

# 2023 Commercial Pesticide Applicator Training Workshop

Wednesday, November 15<sup>th</sup>, 2023  
8:00am - 5:00pm CST

## IN PERSON ONLY:

Sedgwick County Extension Center  
7001 W. 21st St. N. in 4-H Hall  
Wichita, KS 67205

## Total Credit Hours at this event:

3A - 5 hours\*  
3B - 5 hours\*  
Core Credit - 1 hour  
5 - ISA CEU credits  
(Intl. Society of Arboriculture)

## Registration Fee:

By Nov. 3: \$70.00 Per Person  
After Nov. 3: \$85.00 Per Person

Registration Closes Friday, Nov. 10, 2023, or when all seats are filled

**\*IMPORTANT:** A total of 7 credit hours and 1 core hour are required to renew 3A or 3B licenses. These credits can be earned any time during your current license period. For a list of additional opportunities to earn credits, go to: [portal.kda.ks.gov/PAF/PafTraining/TrainingEventList](https://portal.kda.ks.gov/PAF/PafTraining/TrainingEventList)

Use the following link to view your licensing status information:

[www.agriculture.ks.gov/divisions-programs/pesticide-fertilizer/renewals](https://www.agriculture.ks.gov/divisions-programs/pesticide-fertilizer/renewals).

You may also contact the KDA with licensing questions at (785) 564-6688.

## Event Location Address & Map

Sedgwick County Extension Center  
7001 W. 21st Street North  
4-H Hall  
Wichita, KS 67205



For more information contact:

Matthew McKernan

[mckernan@ksu.edu](mailto:mckernan@ksu.edu), 316-660-0140, or

Nancy Richardson

[nancy77@ksu.edu](mailto:nancy77@ksu.edu), 316-660-0144

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Kansas State University Agricultural Experiment Station and Cooperative Extension Service



**K-STATE**  
Research and Extension  
Sedgwick County

# 2023 Commercial Pesticide Applicator Training Workshop

Credits For 3A, 3B, & Registered Technicians

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**November 15, 2023**  
**8:00am - 5:00pm CST**  
**IN PERSON ONLY**

# 2023 Commercial Pesticide Applicator Training Workshop

**Wednesday, November 15<sup>th</sup>, 2023**

**7:30am Registration / Check-In Opens**

**8:00-8:55am KDA Core Hour**

- Kent Spor, Environmental Compliance & Regulatory Specialist, KDA
- 1 hour CORE Credit, 1 ISA CEU

**8:55-9:50am Effective Strategies for Post Emergent Herbicides in Turf Use**

- Conrad Pannkuk, Sales Representative for AR, KS and MO, PBI Gordon
- 1 credit hour 3B

**9:50-10:10am Break**

**10:10-11:05am Non-Grub Insect Pests of Turfgrass**

- Dr. Raymond Cloyd, Professor & Extension Entomology Specialist, KSU - Manhattan
- 1 credit hour 3B

**11:05-12:00pm Insect Pests of Elm Trees**

- Dr. Raymond Cloyd, Professor & Extension Entomology Specialist, KSU - Manhattan
- 1 credit hour 3A, 1 ISA CEU

**12:00-1:00pm Lunch (included)**



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Sedgwick County



*Sedgwick County...  
working for you*

**1:00-1:55pm Landscape & Turf Disease Update for 2023**

- Dr. Megan Kennelly, Professor & Department Head, Plant Pathology, KSU - Manhattan
- 1 credit hour 3A & 3B, 1 ISA CEU

**1:55-2:50pm Worker Protection Standards**

- Kent Spor, Environmental Compliance & Regulatory Specialist, KDA
- 1 credit hour 3A & 3B, 1 ISA CEU

**2:50-3:10pm Break**

**3:10-4:05pm EPA Update: Pesticide Labels and Water Quality, Endangered Species, and Pollinator Protection**

- Shawn Hackett, FIFRA Project Officer for Missouri, FIFRA Inspector, EPA
- 1 credit hour 3A & 3B

**4:05-5:00pm Environmental Stressors and the Plants That Survive Them**

- Dr. Jason Griffin, Professor & Director of the John C. Pair Horticultural Center, KSU
- 1 credit hour 3A, 1 ISA CEU

**5:00pm Adjourn**

## HOW TO REGISTER:

Register online at:  
[www.tinyurl.com/2023recertification](http://www.tinyurl.com/2023recertification)

Or by mailing in the attached form.

Seating is limited. Register early to guarantee your spot.

## Form to Register by Mail

**Registration closes Friday, Nov. 10th or when all seats are filled.**

Company Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Attendee #1

Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

Applicator #: \_\_\_\_\_

Category: 3A  3B  N/A

Attendee #2

Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

Applicator #: \_\_\_\_\_

Category: 3A  3B  N/A

Cut off this portion and return with payment

*(For additional names please add a sheet)*

**Registration Fee:**

**By November 3 - \$70.00 Per Person**

**After November 3 - \$85.00 Per Person**

\_\_\_\_\_ x \$70.00 = \$ \_\_\_\_\_

\_\_\_\_\_ x \$85.00 = \$ \_\_\_\_\_

**Make Check Payable to:**

**Sedgwick County Extension Council**

**Send to:**

**Sedgwick County Extension Office**

**Attn: Nancy Richardson**

**7001 W 21st Street North**

**Wichita, KS 67205-1759**