**2023 Commercial Pesticide Applicator Training Workshop**

Wednesday, November 15th, 2023
8:00am - 5:00pm CST

**IN PERSON ONLY:**
Sedgwick County Extension Center
7001 W. 21st St. N. in 4-H Hall
Wichita, KS 67205

Total Credit Hours at this event:
- 3A - 5 hours*
- 3B - 5 hours*
- Core Credit - 1 hour
- 5 - ISA CEU credits
  (Intl. Society of Arboriculture)

Registration Fee:
- By Nov. 3: $70.00 Per Person
- After Nov. 3: $85.00 Per Person

Registration Closes Friday, Nov. 10, 2023, or when all seats are filled

*IMPORTANT: A total of 7 credit hours and 1 core hour are required to renew 3A or 3B licenses. These credits can be earned any time during your current license period.

For a list of additional opportunities to earn credits, go to: [portal.kda.ks.gov/PAF/PafTraining/TrainingEventList](http://portal.kda.ks.gov/PAF/PafTraining/TrainingEventList)

Use the following link to view your licensing status information: [www.agriculture.ks.gov/divisions-programs/pesticide-fertilizer/renewals](http://www.agriculture.ks.gov/divisions-programs/pesticide-fertilizer/renewals).

You may also contact the KDA with licensing questions at (785) 564-6688.

K-State Research & Extension is an equal opportunity provider and employer. K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means for communication (e.g., Braille, large print, audio tape, and American Sign Language) may be requested by contacting the event contact, Matthew McKernan, two weeks prior to the start of the event (Nov. 1, 2023) at 316-660-0140 or mckernan@ksu.edu. Requests received after that date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information will be provided free of charge to limited English proficient individuals upon request.

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Kansas State University Agricultural Experiment Station and Cooperative Extension Service
Wednesday, November 15th, 2023

7:30am  Registration / Check-In Opens

8:00-8:55am  KDA Core Hour
- Kent Spor, Environmental Compliance & Regulatory Specialist, KDA
- 1 hour CORE Credit, 1 ISA CEU

8:55-9:50am  Effective Strategies for Post Emergent Herbicides in Turf Use
- Conrad Pannkuk, Sales Representative for AR, KS and MO, PBI Gordon
- 1 credit hour 3A & 3B, 1 ISA CEU

9:50-10:10am  Break

10:10-11:05am  Non-Grub Insect Pests of Turfgrass
- Dr. Raymond Cloyd, Professor & Extension Entomology Specialist, KSU - Manhattan
- 1 credit hour 3B

11:05-12:00pm  Insect Pests of Elm Trees
- Dr. Raymond Cloyd, Professor & Extension Entomology Specialist, KSU - Manhattan
- 1 credit hour 3A, 1 ISA CEU

12:00-1:00pm  Lunch (included)

1:00-1:55pm  Landscape & Turf Disease Update for 2023
- Dr. Megan Kennelly, Professor & Department Head, Plant Pathology, KSU - Manhattan
- 1 credit hour 3A & 3B, 1 ISA CEU

1:55-2:50pm  Worker Protection Standards
- Kent Spor, Environmental Compliance & Regulatory Specialist, KDA
- 1 credit hour 3A & 3B, 1 ISA CEU

2:50-3:10pm  Break

3:10-4:05pm  EPA Update: Pesticide Labels and Water Quality, Endangered Species, and Pollinator Protection
- Shawn Hackett, FIFRA Project Officer for Missouri, FIFRA Inspector, EPA
- 1 credit hour 3A & 3B

4:05-5:00pm  Environmental Stressors and the Plants That Survive Them
- Dr. Jason Griffin, Professor & Director of the John C. Pair Horticultural Center, KSU
- 1 credit hour 3A, 1 ISA CEU

5:00pm  Adjourn

HOW TO REGISTER:
Register online at: www.tinyurl.com/2023recertification

Or by mailing in the attached form.

Seating is limited. Register early to guarantee your spot.

Registration Fee:
By November 3 - $70.00 Per Person
After November 3 - $85.00 Per Person

$ _______ x $70.00 = $ _______
$ _______ x $85.00 = $ _______

Make Check Payable to: Sedgwick County Extension Council

Send to:
Sedgwick County Extension Office
Attn: Nancy Richardson
7001 W 21st Street North
Wichita, KS 67205-1759