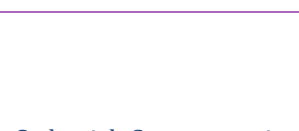


# The 4-H Livestock Roundup



## LIVESTOCK NEWS

From the desk of...

**Shannon Rogge, Agent**  
4-H Youth Development

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Cell: (785) 577-4828

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Dear 4-H Families,

I'm really excited to be in Sedgwick County serving as one of your 4-H Agents! For those of you that do not know a little about me, I grew up in 4-H and FFA in Saline County. From there I attended K-State majoring in Animal Science, along with an Equine Science Certificate and Agribusiness minor. Along the way I interned with River Valley District (Clay, Cloud, Republic, and Washington counties), and that eventually led me to my previous position with Pawnee County.

For the last 2 years I have been the Ag & 4-H Agent in Pawnee County. Pawnee taught me a lot, great successes along with some hard lessons.

I have met a handful of 4-H volunteers and parents in my short time here, and am truly grateful for the welcoming attitude. I look forward to getting to know the families that make this program what it is today, and working together to make the future even brighter than it already is!

Sincerely,

Shannon

## MARKET YOUR ANIMAL FOR THE LIVESTOCK AUCTION

It is the 4-H member's responsibility to find buyers for the Livestock Sale. Here are some tips that might help you get a better premium for your sale animal this year.

Start now! Most companies set aside funds to support community projects, but it goes fast. Make your contacts early in the year.

Send a letter to your buyer from last year and let them know that you have purchased your animal. Thank them for their support and invite them to this year's sale. Include a photo of you and your animal if you can.

Contact potential new buyers in person to share information about the livestock sale and how they can get involved. Take a copy of the information brochure that is available from the Extension Office. Make sure they know that they can bid on your animal and/or add on a premium, depending on their budget.

If you are shy, you are not alone. Ask your parents to go into the business with you, or bring a 4-H friend. Smile, make eye contact, and offer the potential buyer a firm handshake. Practice what you are going to say enough that you feel comfortable.

## SEDGWICK COUNTY FAIR

**July 18-21, 2018**

**Cheney, KS**

Theme:

**SOME LIKE IT HOT !**

## FAIR CLEAN UP/ SET UP

**Saturday, July 7, 2018**

**8:00 a.m. to noon**

All livestock members, families and superintendents are encouraged to help prepare the barns and arena for the livestock shows. July 14th will be a secondary date if needed.

Pizza and pop will be provided for all workers courtesy of the Sedgwick County 4-H Advisory Council.

## FAIR TAKE DOWN/CLEAN UP

**Saturday, July 21**

**Livestock Area – after the sale**

## ATTENTION HORSE PROJECT MEMBERS !!

In order to participate in ANY 4-H Horse event at the county, district or state level, you **MUST** complete the appropriate Kansas Horse Skill Level test if you are:

Level 1 - Ages 9 to 18 on January 1 of the current year

The study guide is available free at the Sedgwick County Extension Office or you can access it online at <http://www.kansas4-h.org/projects/animals/horse.html>

The test includes both written AND practical skills. To schedule your written test, please call Shannon at 660-0112 or email [luckiksu@ksu.edu](mailto:luckiksu@ksu.edu).

The Sedgwick County HORSE Project will be scheduling practical test dates this spring. Please contact Kelly Smith at [secdhorsepro@gmail.com](mailto:secdhorsepro@gmail.com) if you are interested.

## HORSE ID PAPERS ARE DUE BY 5:00 P.M.

**TUESDAY, MAY 1, 2018**

**NOTE:** Coggins test results do not need to be turned in with your horse ID. You will need to have your Coggins test results ready to show the superintendents at the District and County shows during check in.

FAQ for Horse IDs:

**Where are the horse ID forms located?**

They are online at: [Horse ID papers](http://Horse ID papers). The file prints best with Chrome or Firefox. If you do not have access to the internet, hard copies are available at the Extension Office. Please print the form on 1 page (double sided) with the picture attached.

**Can I use the same ID form as last year if I have the same horse?**

NO! The Horse ID has been updated. Please make sure your form is the Revised October 2017 form. This is especially important for those individuals competing at District and State. You should fill out new certificates for all your 4-H horses.

**What if the agent isn't in the office when I bring the papers?**

Please leave the ID form with the 4-H secretary or leave it on Shannon's desk or chair (chair is the best). The originals will be signed and returned to you by mail within a week.

**What if I can't get to the Extension Office during working hours (8:00 a.m. to 5:00 p.m., Monday through Friday)?**

You are welcome to make the horse ID form, photo(s) to the 4-H department OR drop them through the mail slot at the Extension Office (located in the door by the flagpole) after hours. They will be signed and the originals returned to you by mail within a week after they are received.

**What happens if I don't meet the deadline?**

According to Kansas 4-H rules, horses whose ID papers have not been filed by May 1 are not eligible to participate in the 4-H horse activities.

## 4-H Horse Snaffle-Bit Project Information

Horse snaffle bit projects are due into the local Extension Office by May 1<sup>st</sup>. Along with the nomination, the 4-H members must submit the Horse ID and a \$10 fee. The nomination form, a copy of the horse ID (including a color picture of the horse) and fee will be forwarded by the local office to the State 4-H Office for Snaffle Bit 2 and 3 year olds.

Three-year old snaffle bit projects must have been nominated the previous year and did not have to be shown to be re-nominated. State Fair entries for these projects are due August 1 in the State 4-H Office. For more information concerning the Snaffle bit project check the 4-H Horse Show Rule Book.

## Horseless Horse Information from the State 4-H Office

According to the Kansas State 4-H Office horseless horse members must follow the rules below for their project work.

- 4-H member does not own or lease a horse.
- Project intended to offer a 4-H members opportunity to learn about horses.
- 4-H member may participate in judging contests, quiz bowl, hippology and give presentations.
- 4-H member may volunteer to assist another 4-H member at horse show and trail rides.
- Project member may exhibit at local fair with a borrowed 4-H identified horse in the showmanship class only.
- No riding.

## Dress Guidelines for Livestock Shows and Sale

Exhibitors should wear a long or short sleeved collared shirt/shoes tucked into good, clean jeans or khaki pants, and sturdy, closed toe shoes (boots are highly recommended). They should not wear t-shirts, tank tops, low-cut shirts, sheer blouses, sleeveless shirts, clothing the exposes cleavage or bare midriff while standing, kneeling, or bending over animal, shorts, or sandals/flip flops. Dairy cattle and dairy goat contestants should wear white shirts and pants meeting the aforementioned guidelines. If wearing jeans/slacks goes against religious beliefs, a long knee-length skirt is acceptable instead of the jeans/slacks.

## 4-H Livestock Skill-a-Thon at the County Fair

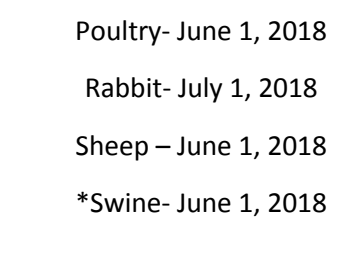
The Livestock Skill-a-Thon will be held at 10:00 a.m. on Saturday morning of the Sedgwick County Fair (July 21). This is a great opportunity to test your knowledge of livestock, meats and animal care, or to learn something new!

The rules and study guides can be found online at <https://tinyurl.com/livestockskill-a-thon>.

Why not check it out?

If you have questions about this event, please contact Chancie Rose at [chancie\\_rose@cargill.com](mailto:chancie_rose@cargill.com) or DeAnne McGinley at [deannemcginley@hotmail.com](mailto:deannemcginley@hotmail.com) or Vonda Behrens at [vonda\\_behrens@cargill.com](mailto:vonda_behrens@cargill.com).

## Sedgwick County 4-H Horse Show



**Wednesday, July 18, 2018**

**Sedgwick County Fairgrounds, Cheney**

**Check-in: 7:00 – 8:00 am**

**Show starts: 8:00 a.m.**

## SOUTH CENTRAL DISTRICT HORSE SHOW

**Tuesday, June 10, 2018**

**Kansas State Fairgrounds, Hutchinson, KS**

**Entry deadline: June 30**

**More information coming soon via email notification, watch for it!!**

## BEEF WEIGH-IN

**Saturday, March 17 9-11 am**

**Heartland Veterinary Services**

**2800 N 247<sup>th</sup> W, Andale**

## Nominations for Kansas State Fair or Junior Livestock Show

If you are planning to nominate any livestock for the Kansas State Fair or the Kansas Junior Livestock show, please be aware that Shannon MUST personally be on the premises when your animal has the Kansas 4-H EID tag inserted and DNA hair samples collected before the nomination papers can be signed. **Please not, this is a change from previous years and plan accordingly!** Shannon will be present at Beef Weigh-In, or schedule a farm visit prior to the deadline. Photos will not be accepted.

All livestock entered in state 4-H contests (such as the Kansas State Fair or Kansas Junior Livestock show) will be required to use electronic ear tags and DNA envelopes. They are available from the Sedgwick County 4-H Department for a cost of \$3.50 for tags and \$0.50 for envelopes.

**Deadlines for Nominations:**

May 1: Market Beef Nominations

June 15: Commercial Heifer, Swine, Sheep, and Meat Goat Nominations

Forms can be found at <http://www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/>. Only 2018 forms will be signed.

If you have questions about these policies please don't hesitate to contact Shannon at 660-0112 or [luckiksu@ksu.edu](mailto:luckiksu@ksu.edu).

## TAGGING FOR COUNTY FAIR

For those that do not plan on competing at the Kansas State Fair or Junior Livestock Show, you will still need to tag your market animals. The Extension office has 4-H specific tags for the County Fair, and they are \$1.50 per tag. These tags will need to be in place by June 1 in order to be placed on the pre-entry forms for market animals. If you need any help with tagging please contact your Superintendent or Shannon, and we'd be glad to assist you.

## Introducing Dairy U



Developing the next generation of dairy industry leaders is the goal of the newly created Dairy U program. High school students with an interest in discovering opportunities within the industry are encouraged to apply for this four-day immersive educational opportunity throughout southwest Kansas. The inaugural program will be open to ten students from across the country, June 19-22, 2018.

Leading dairy producers in southwest Kansas will partner with Kansas State University Department of Animal Sciences and Industry to provide this learning opportunity. Partnering dairies include: Ag Oasis, Forget-Me-Not Farms, and Royal Farms. Lead donors for the program include the Kansas Dairy Council, Arm and Hammer Animal Health, Zoetis, and Southeast Select Sires.

Students will meet in Dodge City and travel throughout Kansas to visit dairies and meet with leaders and industry stakeholders. Hands-on seminars will include a dairy industry overview, lifecycle of a cow, animal health, reproduction, milking systems, and nutrition. Students will also receive financial education and communications training.

Transportation to and from the event is the responsibility of the participant, along with a \$50 deposit to reserve his or her space. This fee is only due upon acceptance, and not at the time of application. All other costs are generously provided by the program sponsors. Please contact coordinator Sharon Breiner with questions at [sbreiner@ksu.edu](mailto:sbreiner@ksu.edu) or 785-532-6533. <http://www.asi.k-state.edu/research-and-extension/youth-programs/dairyu/index.html>

## K-State Animal Science Leadership Academy

Students from across the country with an interest in the livestock industry and related careers can apply now for the Kansas State University Animal Sciences Leadership Academy. The academy is an intensive four-day educational experience designed to enhance the leadership skills and animal science knowledge of students in ninth through 12th grades.

Hosted by the K-State Department of Animal Sciences and Industry and sponsored by the Livestock and Meat Industry Council, the academy's goal is to develop young leaders within the livestock industry and prepare them for a successful future in this field.

This year's program will take place June 6-9 in Manhattan. Applications are due April 2, 2018, and can be found below.

The program's itinerary will feature interactive workshops, tours and faculty mentor time with animal science professors. Industry leaders will also join the participants frequently to share their knowledge and expertise. Throughout the week, participants will work in teams to evaluate current events within the animal science industry and educate others. This experience will culminate with team presentations and a closing reception on Saturday morning.

Only 20 students will be accepted to ensure individualized attention from counselors, professors and industry leaders. Participants will stay on campus in university housing with program staff for the duration of the event. Transportation to and from the event is the responsibility of the participant, along with a \$50 fee to reserve his or her space (not due at the time of application). The Livestock and Meat Industry Council generously provides all other sponsorships. Please contact academy director Sharon Breiner with questions at [sbreiner@ksu.edu](mailto:sbreiner@ksu.edu) or 785-532-6533. <http://www.asi.k-state.edu/research-and-extension/youth-programs/k-state-animal-science-leadership-academy/>

## CALENDAR OF UPCOMING EVENTS

March 4- Labette County Spring Beef Show

March 31- Marion County Spring Beef Show

[Show Information](#)

April 7- Wild Bill Beef Shoot-Out, Abilene

[Show information](#)

April 14- Jefferson County Spring Beef Show

May 5- Shawnee County State Wide 4-H & FFA Spring Livestock Show

[Show Information](#)

## 4-H Fair Livestock

### Pre-entry Deadline Dates

ALL Sedgwick County 4-H livestock members must pre-enter their county fair exhibits by the dates listed below. Pre-entry forms are available in the

4-H office.

Beef - June 1, 2018

Dairy – June 1, 2018

Dairy Goat- June 1, 2018

\*Meat Goat – June 1, 2018

Horse – June 29, 2018

Poultry- June 1, 2018

Rabbit- July 1, 2018

Sheep – June 1, 2018

\*Swine- June 1, 2018

\*Please note that the Superintendents have changed the pre-entry deadline for Meat Goat and Swine to June 1.

## Kansas Junior Sheep Producer Day

Join us for Kansas Junior Sheep Producer Day on Saturday, March 17, 2018 in Weber Hall on the Kansas State University campus. This event will be a fun filled, educational day of activities in which youth, parents, and extension agents can increase their knowledge and broaden their horizons of beef production and management. Presentations and demonstrations by K-State faculty, staff, and guest speakers will cover topics such as selection, nutrition, meat science, reproduction, health, leadership, grooming, showmanship, and quality assurance. This educational event will stimulate your enthusiasm and provide a foundation for management and care of your youth beef project in the coming year. A complimentary lunch and t-shirt (early registrations) will be provided.

**Cost: \$15/person by February 23<sup>rd</sup> or \$20/person after February 23<sup>rd</sup>**

\*Registrations received after February 23<sup>rd</sup> cannot be guaranteed a t-shirt.



8:45am Registration  
9:30am Welcome & Opening Remarks  
9:45am Breeding & Market Lamb Selection  
Break  
10:30am Morning Breakout Sessions  
10:45am Nutrition, Management, Meat Science  
11:45 State Livestock Nomination Process  
12:00pm Lunch  
12:00pm Sheep Health, Wellness, & Diseases  
1:00pm Afternoon Breakout Sessions  
1:30 pm Wool, Showmanship, Grooming, YQCA  
3:15pm Final Questions, Wrap-up, & Evaluation

\*The annual KSU Sheep & Meat Goat Sale will be held at the Sheep & Meat Goat Center following the junior producer day program.

**Kansas Jr. Sheep Producer Day: March 17, 2018 ~ Early Registration by February 23, 2018**

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Adult Shirt Size: \_\_\_\_\_ or Youth Shirt Size: \_\_\_\_\_ Age Division: 13 & Under \_\_\_\_\_ 14-18 \_\_\_\_\_ Adult \_\_\_\_\_

Fee Enclosed: \_\_\_\_\_ County: \_\_\_\_\_ Phone: \_\_\_\_\_

Attending YQCA Session? Yes No If yes, is child active on 4HOnline? Yes No

Special Dietary or Participation Needs: \_\_\_\_\_

**One form per participant, anyone attending must register (both youth and adults).**

Make Checks payable to: KSU Department of Animal Sciences & Industry

Mail payment & registration to: Lexie Hayes, KSU, Weber Hall, 1424 Claflin Rd., Manhattan, KS 66506

To Register Online: <https://commerce.cashnet.com/KSUASIND>

K-State Research and Extension is an equal opportunity provider and employer. Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact Lexie Hayes (785)532-1264, [alhayes@ksu.edu](mailto:alhayes@ksu.edu).

## KANSAS JUNIOR BEEF PRODUCER DAY

Please join us on March 24, 2018 for the Kansas Junior Beef Producer Day in Weber Arena on the Kansas State University campus. This event will be a fun filled, educational day of activities in which youth, parents, beef project leaders, and extension agents can increase their knowledge and broaden their horizons of beef production and management. Presentations and demonstrations by K-State faculty, staff, and guest speakers will cover topics such as selection, nutrition, meat science, reproduction, health, leadership, grooming, showmanship, and quality assurance. This educational event will stimulate your enthusiasm and provide a foundation for management and care of your youth beef project in the coming year. A complimentary lunch and t-shirt (early registrations) will be provided.

**Cost: \$15/person by March 2<sup>nd</sup> or \$20/person after March 2<sup>nd</sup>**

\*Registrations received after March 2<sup>nd</sup> cannot be guaranteed a t-shirt.

## TENTATIVE SCHEDULE

8:45am Registration  
9:30am Welcome/Opening Remarks  
9:45am Morning Breakout Sessions  
Selection, Nutrition, Nomination Process  
11:00am Morning Breakout Sessions  
Meat Science, Dystocia, Grooming  
12:00pm Lunch  
1:00pm Leadership, Teamwork, & Work Ethic  
2:00pm Afternoon Breakout Sessions  
Health, Reproduction, Showmanship, YQCA  
3:45pm Final Questions, Wrap-up, & Evaluation

**Kansas Junior Beef Producer Day: March 24, 2018 ~ Early Registration by March 2, 2018**

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Adult Shirt Size: \_\_\_\_\_ or Youth Shirt Size: \_\_\_\_\_ Age Division: 13 & Under \_\_\_\_\_ 14-18 \_\_\_\_\_ Adult \_\_\_\_\_

Fee Enclosed: \_\_\_\_\_ County: \_\_\_\_\_ Phone: \_\_\_\_\_

Attending YQCA Session? Yes No If yes, is child active on 4HOnline? Yes No

Special Dietary or Participation Needs: \_\_\_\_\_

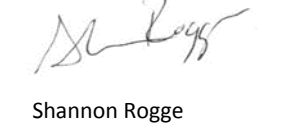
**One form per participant, anyone attending must register (adults and youth).**

Make checks payable to: KSU Department of Animal Sciences & Industry

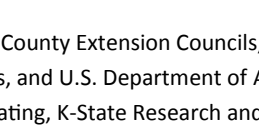
Mail payment & registration to: Lexie Hayes, KSU, Weber Hall, 1424 Claflin Rd., Manhattan, KS 66506

To Register Online: <https://commerce.cashnet.com/KSUASIND>

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Shannon Rogge  
County Extension Agent  
4-H Youth Development



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K-State County Extension Councils, Extension districts, and U.S. Department of Agriculture Cooperating, K-State Research and Extension is an equal opportunity provider and employer.

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*Knowledge for Life*