



K-STATE

Research and Extension

Sedgwick County

4-H Highlights & Happenings

September 2019 Issue



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*"K-State Research and
Extension is an equal
opportunity provider and
employer"*



**Thank you for your years of service,
enjoy retirement!**

Change is coming to Sedgwick County 4-H

I wanted to reach out to you to let you know about our immediate plans to support 4-H programming after Jodi Besthorn's retirement. While I will certainly miss Jodi and her years of expertise, insight, and knowledge, we are also looking forward to continuing the programs that makes 4-H an unmatched youth development program as well as the opportunity to take a step back and evaluate gaps for new opportunities.

One of the first items that we have had to think about is Jodi's replacement. As a new Director, I have been asking for input from the state leaders as well as other Directors throughout the state in much of my decision-making this year, this topic is no exception. There seems to be two options: 1 – keep the two-agent structure with assistants and an office professional, 2 – consider having one agent for administrative oversight and one manager along with assistants and an office professional. Hiring a manager might save us in salary expenses as he/she would be an hourly professional. That would mean less accountability, less training and support from K-State, and sub-par benefit options. By hiring an agent, he/she will go through new agent training and our Center would get a percentage of salary support from K-State. There is also a belief that an agent would have more authority when working with various groups and representing Extension. Therefore, after much input from state leaders, 4-H leaders, local 4-H advocates, as well as Shannon and Jodi; we have decided to commence a search for a 4-H agent. Taken directly from the job description, this person will “[j]ointly lead the development, implementation, and evaluation of a comprehensive 4-H program for school-aged youth in cooperation with local residents and extension colleagues. The primary focus of this position is youth development, specifically in the areas of club management, development and support, volunteerism, support for FCS projects, leadership program, shooting sports, and youth engagement in state/national events. The selected candidate will be expected to provide programs that are research-based and designed for diverse audiences and include a variety of educational delivery methods. The agent must be able to work as part of a 4-H team including one other 4-H youth development agent, two part-time program assistants,

and one office professional in the county to oversee delivery of 4-H educational programs.” The timeline for this search is as follows:

- August 20 – announcement is posted
- September 10 – job posting closes
- September 23 – screen applicants
- October 3 – interview top candidates

Please visit the KSRE website for additional information about the job opening: https://www.ksre.k-state.edu/jobs/current_openings/index.html

While we are in the process of searching for an additional 4-H agent, Shannon Rogge will work with Janet Donaghue, Cathy Jones, and Barbara Wingfield in the planning and preparation for all fall 4-H events including State Fair, Carnival, KAP Judging, and Recognition Banquet. Shannon will also be the primary contact for the Advisory Council, PDC, and other committees.

We appreciate your support and patience as we move through this transition phase and start a new year of 4-H *to make the best better!*

Sincerely,
Jennifer Brantley, PhD.
County Extension Director



2019 4-H Carnival

It's time for the 2019 4-H Carnival. This is a fun family event and a fund raiser for the clubs and 4-H Advisory Council. (a.k.a. Foundation) Clubs will receive 50% of their booth proceeds and 50% of Chris and Crystal Clover donations.

Help your candidates solicit donations and help your club at the same time. To reserve your booth space call or email Barb with the name of booth/game,

WHEN: Sunday, October 6, 2019

COST: 25 cents per ticket (Games 2-5 tickets average) clubs may want to adjust prizes and ticket price to reflect the change.

The Council will still assist with small prizes.

TIME: 3:00-4:00 pm Booth set up

4:00 pm	Introduction of Clover Candidates- Carnival Begins
4:00 -4:30 pm	Candidates may walk floor for votes
4:30 pm	Candidates turn in money
6:30 pm	Announcement of Chris and Crystal Clover
	Closing announcements
	Clean-up

Clover candidates cannot participate in back to back years. This gives everyone a chance to be involved. Candidates should try and cash in change before the carnival. They must turn in money at 4:00 pm in the Bison Room. Money will also be collected again at 4:30 pm.

RECOGNITION BANQUET

Theme: "Be A  In 4-H"

November 9, 2019

We will plan to start the meal at 6:00 p.m. and program by 6:45 p.m. [Banquet Ticket order form.](#)



Photos for the Recognition Banquet

Once again we will be doing a PowerPoint type presentation at the banquet. We would like to include highlights from your club. Please provide us with 10-12 photos of your club in action. It could include community service, project meetings, club meetings or whatever you want. Electronic photos may be sent to bwingfie@ksu.edu.

We will be scanning the photos, so you could even use some of the photos from your Historian book

and use it in the show. Please be sure to put a sticky note on the photos to identify what the activity is, and please put all your photos in a labeled envelope.

We also would appreciate photos from countywide events that you might have such as 4-H Day, work days, shows, etc. **Deadline is November 1, 2019.**



4-H Enrollment

All members will re-enroll electronically. 4-H members will not be able to do this until October 1, the technical start of the 4-H year. Members are asked to complete the re-enrollment by December 1. If you don't re-enroll by December 1 you will not be able to compete at the fair or other competitive events. **THIS IS A FIRM DEADLINE!**

Project Materials for 2019-20

All members who are taking a project for the first time, will receive the first year project book with their club materials. After that, members can come into the office and pick up the next years materials at their convenience or when they need them. So if this is your second or more year in the project, stop by the office and see if there are new materials for you!

Projects that have more than one level of materials include: Foods, Photography, Dog, Woodworking, Rocketry, Sewing and Livestock.

Project leaders may also come in at any time and ask for the helpers guide and any other project materials that we have.

All members in all projects will receive a copy of the generic record sheet, and personal page each fall after enrollment. The 4-H department will fill these for you and put them in your club box.

Note: If you have materials you have not used, bring them back to our office. We will re-shelve those that are still current and re-cycle the others.

Note: The state age for enrollment is 7 as of October 1, 2019. If a member turns 7 after that date, they will continue to be a "Cloverbud" until the next enrollment period. This is a state policy. Tag-alongs are called "Cloverbuds" in the 4-H online enrollment system. There is no membership fee for Cloverbuds.

NEW MEMBER PROJECT DEADLINE

March 1st is the last day to enroll in projects for the 4-H year. Potential members should visit clubs prior to enrollment. By March the 4-H year is half gone and many club committees have been formed, etc.

LAST DATE TO ADD OR DROP PROJECTS

March 1st will also be the last date to add or drop 4-H projects. Since this is the half-way point of the 4-H year, members should have made a decision about what projects they want to learn about. Remember, that you must be enrolled in the project to enter that department at the fair.

Cosmosphere will host 4-H Drone and Robotics Olympics

Friday, Oct 4 4:00 pm – Sat Oct 5 4:00 pm
Cost \$115 for youth, \$85 for adult chaperones

Participants will receive introduction education about drones and robots, then split between a robot group and drone group, then continue

training activities for each vehicle and finally, a team competition with several challenges using both vehicles. Participants will learn how to program robots and use sensors and understand how to pilot drones. This Cosmosphere collaboration is designed to be an adult-child experience, where 4-H members and adults can interact and learn from these fun and educational experiences.

Registration also includes three meals and overnight indoor camping at the Cosmosphere located in Hutchinson, Ks, (bring your own sleeping bag, air mattress, pillow, towel and toiletry items). The experience is open to 4-H members, parents, grandparents, volunteer 4-H leaders, and KSRE staff. Deadline for registration is September 20th and registration is available here: <http://www.cvent.com/d/6yqr6g>

AI4ALL Open Learning Grant Opportunity

Due September 15th
For any project group interested in learning more about artificial intelligence(AI), there is a new opportunity made possible by AI4LL. This grant is a start-up grant of \$2,500 that is specifically targeted toward older youth. If there is an interested group, please let Shannon know and she'd be happy to assist with the grant process.

AI4ALL's Open Learning Program is a free education program for high school students to learn artificial intelligence (AI) and develop their own AI projects for social good. This fall we are releasing "Explore AI", a new, introductory, project-based learning course for high school students with no experience in AI, programming, or advanced math to leave knowing:

- What AI and Machine Learning are,
- Who some role models in AI are,

- The benefits and risks of AI and Machine Learning to the world and to themselves, and
- How they can be involved in the world of AI and Machine Learning.



4-H Food Challenge will continue in 2020!

Similar to many of the cooking shows that are on TV right now, the 4-H Food Challenge will be fun, fast-paced, and challenging. Youth will gain a better understanding of nutrition, as well as practice their public speaking capabilities.

When: January 25, 2020

Time: 9:00 am -4:00 pm

Where: Cargill Culinary Innovation Center

Who: Teams of 4, with at least one current 4-H member. Junior Division will be comprised of Grades 4-8, and Senior Division will be Grades 9-12.

Cost: TBD

Registration coming soon!

Are you interested in making new friends from across the county?

Do you want to learn how to organize different events?

COME be a part of the adventures in

TEEN COUNCIL

Teen Council is a county wide group for 4-H members age 13 years and older.

Not sure if Teen Council is for you? Do you have more questions?

Come join us at a meeting and see what you think!

September 23, 2019 at 6:30-8:30 p.m.

Sedgwick County Extension Center
Meadowlark Room

We will be meeting in committees, watching the movie "Planet 51", and having an alien costume contest.

For more information regarding Teen Council, contact Janet Donaghue, jdonaghue@ksu.edu, or phone (316) 660-0128.

The Council's purpose is to provide leadership and direction during county wide events such as the annual Awards Banquet, 4-H Day, Style Revue and so on.

Teen Council will also be asking for donations for the KS Humane Society at the 4-H carnival. Please bring empty Kleenex boxes, empty toilet paper rolls, empty paper towel rolls, and empty water bottles to our table at the carnival.

Teen Council is a GREAT place to meet new people and get involved? We realize that with busy schedules you probably cannot make every meeting, but we welcome you to participate when you can!

Kansas Junior Livestock Show

Friday, September 27 – Sunday, September 29, 2019

This year's Kansas Junior Livestock Show information can be found online at <https://kjls.org/>. Best wishes to those participating.



This is a great time of the year to promote 4-H to your school, community and youth in your community. Think about what you might share with your classes in school, businesses in your community that have helped the club and could use a 4-H "Thank You", stories you might ask your local paper to run and many other possible promotional things. Many of you have made window displays for your community to promote 4-H. If you club is going to have a window display, notify the office by October 1. This year's theme is "Building the Future with 4-H". This is also the theme for the banquet and will feature a Lego theme.

Nationwide, Tuesday, October 9 will be 4-H Spirit Day. All members are asked to wear a 4-H t-shirt to school.

State 4-H Dog Conference

October 19-20, 2019

Rock Springs 4-H Center

Cost: Full-time participants - \$125

Saturday only: \$75

Sunday only: \$50



**Additional cost for T-Shirt - \$11.00,
Hoodies - \$27.00**

Due: October 7th, 2019

There is a \$25 cancellation fee once participants have registered on Cvent through October 7, 2019. No refunds will be given beginning on October 8, 2019

Spend a fun-filled weekend at Rock Springs 4-H Center with your dog (optional) and dog project members from across the state. Learn dog training, grooming and health tips; share dog photos, play games at the carnival and participate in the

costume contest. Test your general dog knowledge by participating in the quiz bowl or do a dog presentation.

Register at:

<https://www.kansas4-h.org/events/index.html>

NEW! 4-H Equine Extravaganza

Saturday, November 9

Rock Springs

Cost \$20.

Registration Open: September 1-October 15

www.kansas4-h.org

Bringing together novice and professional horsemen in a one-of-a-kind setting for cross learning from beginning to advanced techniques, skills and knowledge. A three tier educational pathway for youth, adult volunteers, and achievement level evaluators proposed to offer a choice to the participants to further the educational efforts.

Youth can learn basic care, feeding practices and safety concerns while adult volunteers dive into methods for extending learning from discovering curriculum to educational competitive activities. Prospective level evaluators will learn about level testing and develop skills needed to effectively assess youth.

Kansas Youth Leadership Forum (KYLF)

November 23-24, 2019

Rock Springs 4-H Center

NEW: KYLF is Saturday and Sunday only

All teens age 14-18 as of January 1, 2019 from across the state will be participating in workshops, discussions, speakers and fun. It will be a great way to re-connect with all those that you have met at

KC Conference, Washington DC trip, Discovery Days and Camp Counselors to meet other 4-H'ers from Kansas.

Mark the date on the calendar and plan to attend.

Cost will be early bird \$215 by October 16. After October 16 cost is \$245. No registration accepted after November 1. The Sedgwick County 4-H Achievement Foundation will offer 12 scholarships of \$50 each on a first come first served basis. Transportation is available with the county van on a first come first served basis with sign-up beginning September 1. Register at: www.kansas4-h.org.

2019 KANSAS YOUTH LEADERSHIP COUNCIL

Applications are available on the KYLF webpage. Any Kansas 4-H member between the ages of 14 and 18 before January 1, 2020 may apply. This year's delegation will elect representatives from the four extension program areas (NE, NW, SE, and SW). Youth Council members work to involve youth with K-State Research and Extension in promoting, developing, implementing and evaluating Kansas

Extension needs and interests of the youth in the state. Council members will also plan and conduct the Kansas Youth Leadership Forum, Citizenship in Action, Campference and other events.

Applications must be completed online by October 1, 2019. This year the elections will include a Google doc application, and from those applications a zoom interview. For more information visit: <https://tinyurl.com/y9fqg75t>

4-H CONGRESS DELEGATE

Avery Schill, Country Kids 4-H Club, represents Sedgwick County and Kansas at the 2019 National 4-H Congress in Atlanta, November 22-26.

Rebecca Heck, Andale 4-H Club will also be attending as a KAP project winner in Dog Project.

Thanks to the Sedgwick County 4-H Advisory Council for their support of this opportunity.



18 U.S.C. 707

*... to my club, my community,
my country, and the world.*

#1 and #2 in the State!!

The Sedgwick County 4-H intermediate won the recent State Horticulture Judging Contest in Manhattan! Placing 2nd was the Senior Team!

The event is hosted at the Kansas State University campus with assistance from the KSU Horticulture Department. The contest includes a 50 item identification as well as 10 quality judging classes.

Gard'N Wise is the state award sponsor for the contest.

The individual results are:

Intermediate Team: High Individual out of 52 Participants

Kaden Zimmerman – 1st Place

Sydney Duncan – 2nd Place

Nicolas Oborny – 3rd Place

Senior Team: High Individual out of 42 Participants

Anneliese Henderson – 1st Place

Sonya Zimmerman – 2nd Place

Gracie Nelsen – 12th Place

The team is coached by Su Henderson, Achievers 4-H Club. Members will be recognized in November at the 4-H Recognition Banquet.



LIVESTOCK SWEEPTAKES RESULTS



4-H'ers test their knowledge in Livestock Judging, Meats Judging, Livestock Skillathon and Livestock Quiz Bowl. Those placed in the top 20 are listed. Other team members include Cooper Bryant, Ty Scheer, Carly Collins, and Ethan Kunkel. A big thank you to Coach Chancie Rose (not pictured) who helped prepare the youth.

Senior Division Results

Sweepstakes TEAM 5th – (total from competing in all 4 contests)

Meats Judging TEAM 4th

Meats Judging OVERALL

Katrina Turner – 6th

Tyler Himmertzheim- 9th

Travis Scheer- 10th

Jurney Yung- 19th

Connor Collins- 20th

Meats Judging Placings

Travis Scheer- 3rd

Tyler Himmertzheim- 13th

Meats Judging Reasons

Katrina Turner- 1st

Tyler Himmertzheim- 14th

Meats Judging- ID

Katrina Turner- 7th

Connor Collins- 10th

Tyler Himmertzheim- 11th

Tanner Himmertzheim- 13th

Travis Scheer- 16th

Jurney Yung – 19th

Skillathon TEAM 7th

Skillathon Senior OVERALL

Connor Collins- 11th

Tyler Himmertzheim- 13th

Jurney Yung- 18th

Skillathon Practicum

Connor Collins – 4th

Tyler Himmertzheim - 10th

Jurney Yung- 18th

Quiz Bowl TEAM 5th

Intermediate Division Results

Meats Judging TEAM 4th

Meats OVERALL

Brady Hoffman- 7th

Meats Placings

Brady Hoffman – 3rd

Breanna Wells- 8th

Trey Himmertzheim- 20th

Meat ID

Brady Hoffman - 8th

Trey Himmertzheim - 20th

Meat Judging Questions

Brady Hoffman - 15th





CITIZENSHIP WASHINGTON FOCUS

Mid-June

**Youth 15-18 years old by January 1 of
the current year**

**Cost: \$1850 approximately (of which
the 4-H Advisory will pay \$1000)**

Road trip across the USA stopping to see the Gateway Arch in St. Louis, Gettysburg, Monticello and/or other amazing sites along the way.

- Meet, learn, share and tour with youth from other states and respected resource people.
- Walk among places that have made history, and places that are making news today.
- Visit Capitol Hill, government departments, historic sites, and memorials.
- Get a close-up view of political process through visits to Capitol Hill.
- Meet with the Kansas Congressional and Senate delegations to discuss legislative issues.
- Participate in workshops and assembly groups to learn life skills and discuss possible solutions to domestic and international problems.
- Interact with 4-H members from other states, learning and sharing

about 4-H and other interests and issues.

Sedgwick County applications, found on the “News & Events” section of the website, are due by 5:00 p.m. on November 15, 2019. Interviews will be held later in November. Do not use the state website to register for our county selection process. The state website is to only be used if you are paying your way as an individual or for use after you have been selected as a Sedgwick County delegate.

National 4-H Conference

March 28-April 2, 2020

Washington, DC

**Youth 15-18 years old by January 1 of the
year of the conference**

**Cost: \$1400 (which the 4-H Advisory
Council will pay \$900)**

Apply online by October 1, 2019. After screening by state committee, interviews will be offered to qualified candidates. Interview will be held on Saturday afternoon during KYLF.

Responsibilities will include at 2 year commitment to Kansas Youth Council, assistance at state and area 4-H events, and participation in the National 4-H Conference.

For more information visit: www.kansas4-h.org.

2019 4-H Achievement Banquet

Be A Star In
4-H



Saturday, November 9, 2019

4-H Hall

Sedgwick County Extension Education Center
7001 W. 21st St. N.
Wichita, KS. 67205

Buffet Meal begins at 6:00 pm

Program begins at 6:45 pm

**Mail Order Tickets must be purchased by
October 21st.**

Last day to purchase and pick up tickets in person at the Extension Office is November 1. This is a firm deadline.



Make checks payable to: Sedgwick County Extension.

If you want only to attend the program and no meal sign up below.

The Banquet is a "Dress Up" event.

Name _____ Club _____

Address _____ City _____ Zip _____

Type of Ticket	# of Tickets	Price	Total	For Office use Only
Children 2-6 yrs old		\$2.00		
4-H'ers & Leaders		\$5.00		
Family Members/Friends		\$10.00		
Total Enclosed (maximum \$30.00 per family)				

We plan to attend the program only. Please reserve _____ spaces for our family with our club for seating.

Helping Hand Award

4-H members and leaders nominate 4-H members for this award.

(Please share with others in your club)

(Revised Award Criteria, 2013)

Due by October 1 at 5:00 pm to the Extension Office

The Helping Hand Award is given to the 4-H'er who excels at helping younger 4-H members and others at 4-H Days, County Fair, other countywide events and during the 4-H year. The nominee should also demonstrate good sportsmanship, support for superintendents or volunteers, strong ethics, and concern for others. The award is presented at the 4-H Recognition Banquet in November. Nominees should be 12 years of age by January 1. This is a cash award, presented at the Recognition Banquet.

Nominations may be made by any 4-H member, project leader, or other volunteers. Parents should not nominate their own children.

Name of Nominee _____

Club _____ 4-H Age _____

In the space below, please explain why you feel this person deserves the Helping Hand Award

Signature of Nominator _____ Date _____

Nominations may be made by any 4-H member, project leader, or other volunteers. Parents should not nominate their own children.

Outstanding 4-H Volunteer Award

Due by October 1 to the Extension Office

This award (formerly called Leader Support Award) is designed to recognize outstanding contribution by volunteers to the 4-H program. There 2 divisions. One award will be given in each division. Please check the blank for the category you are nominating for. In the space below or on an attached page, explain why you feel this person deserves this award. Anyone may submit a nomination

_____ **Outstanding Volunteer for Club support** – someone who has gone above and beyond to help at the club level. This can be in any aspect from project leader, to behind the scenes, etc.

_____ **Outstanding Volunteer – Beyond Club Level** – someone who helps in a larger scale such as a countywide project, county event, advisory, Foundation, etc.

Signature of Nominator _____ Date _____

2019-2020

New 4-H Year Begins



2019

October	1	4-H Online enrollment opens for new and returning members
	1	National 4-H Conference application deadline , online registration
	1	Kansas Youth Council application deadline, online registration
	1	Kansas Out of School Conference
	5-7	Kansas Junior Livestock Show
	6	4-H Carnival, 4:30 – 6:30 p.m. Sedgwick County Extension Center
	7-13	Kansas 4-H Week and 4-H club window displays throughout the county
	12-13	48 Hours of 4-H
	15	Kansas Youth Leadership Forum early bird price deadline
	15-18	Extension Council Elections (including 4-H PDC) Extended Hours for Voting on Thursday, October 17, 7:00 am – 6:00 pm K-State Research and Extension Center
	21	Last day to order Banquet Tickets to be mailed - deadline
November	1	Kansas Youth Leadership Forum deadline
	1	4-H Recognition Banquet deadline to purchase tickets
	9	4-H Equine Extravaganza, Rock Springs Ranch
	9	4-H Recognition Banquet, Saturday, 6:00 p.m. dinner, 6:45 p.m. program, 4-H Hall
	15	Citizenship Washington Focus application deadline
	17	Save the Date! Multi County Officers Training, Butler County
	23-24	Kansas Youth Leadership Forum, Rock Springs 4-H Center (Note: KYLF new dates Saturday & Sunday only)
	23-24	State Adult Leadership Forum, Rock Spring 4-H Center
December	1	4-H Member re-enrollment deadline . If you haven't re-enrolled, you will not be eligible to participate in 4-H events. (including county fair!)
	5	CWF Interviews - tentative

2020

January	17	Area KAP screening (tentative)
	24-26	Horse Panorama, Rock Springs 4-H Center
	25	4-H Food Challenge
	28	Kansas 4-H scholarship deadline due to county office
February	8	4-H Day – talks, demonstrations, model meetings, music, dance, skits, etc. Derby Middle School
	16-17	4-H Citizenship in Action (CIA), Topeka
	22-23	State Ambassador Training, Rock Springs 4-H Center

March	1	Deadline – Last day to add or drop projects for current 4-H members, self-service by logging into your 4-H online account, after this date program will be locked. (New families should visit clubs in January and February)
	1	All Sedgwick County 4-H scholarships deadline – due to county office
	TBA	State Horse Judging Contest
	Early March	State 4-H Project (KAP) finalists interviews
	15	Deadline for purchase of purebred breeding beef and market steers for county fair entries
	TBA	Market Beef Weigh In
	28 – April 2	National 4-H Conference, Washington D.C.
April	15	Discover Days registration deadline due to State 4-H Office
	15	National 4-H Congress, Atlanta, application deadline to county office
	TBA	State 4-H Shooting Sports BB, Air Rifle, and Air Pistol Match
	TBA	Camp Counselor interviews and applications deadline – due to county office
May	1	Deadline for Horse I.D. papers to county office
	1	Deadline - for DNA and nomination forms for Market Beef (Market Steers/Market Heifers) for State Fair and the Kansas Junior Livestock Show
	1	Deadline – For purchase of Bucket Calf for county fair entries
	TBA	County Camp registration deadline , online registration
	TBA	Deadline – pre-entry for county fair for swine and meat goat entries
	27-29	Discovery Days, K-State campus TENTATIVE !
	TBA	Deadline – pre-entries for county fair for dairy, dairy goats, beef, sheep, meat goat, swine and poultry
June	TBA	Camp Counselors go to camp
	TBA	County 4-H Camp, Rock Springs 4-H Center
	15	Deadline – for DNA & Nomination forms for commercial heifer, swine, sheep, & meat goat for State Fair and the Kansas Junior Livestock Show
	TBA	State Geology Field Trip
	TBA	Citizenship Washington Focus, Washington D.C.
	TBA	4-H Campference, Rock Springs 4-H Center
July	TBA	Style Revue Judging
	TBA	District Horse Show
	TBA	Livestock workday at the fair grounds
	TBA	Fair set-up
	8-11	Sedgwick County Fair, Cheney
August	TBA	State Dairy Show, Salina
	17	State Horticulture Judging Contest (tentative)
	17-18	State Livestock Sweepstakes Contest (tentative)
	31	KAP's and all award forms due to the county office
September	11-20	Kansas State Fair, Hutchinson



Jodi L. Besthorn

Jodi L. Besthorn
County Extension Agent
4-H Youth Development



Shannon Rogge

Shannon Rogge
County Extension Agent
4-H Youth Development



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for Life*

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