

Sedgwick County

4-H Grows Here



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*"K-State Research and
Extension is an equal
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employer"*

In this newsletter.....

4-H Carnival
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48 Hours of 4-H
4-H Enrollment

Inspire Kids To Do
State & National Event Info



CARNIVAL



It's time for the 2018 4-H Carnival. This is a fun family event and a fund raiser for the clubs and 4-H Advisory Council. (a.k.a. Foundation) Clubs will receive 50% of their booth proceeds and 50% of Chris and Crystal Clover donations.

Help your candidates solicit donations and help your club at the same time. If your club has not yet reserved a booth space, there are still a few spaces left!

WHEN: Sunday, October 14, 2018

COST: 25 cents per ticket (Games 2-5 tickets average) clubs may want to adjust prizes and ticket price to reflect the change.

The Council will still assist with small prizes.

TIME: 3:00-4:00 pm	Booth set up
4:00 pm	Introduction of Clover Candidates- Carnival Begins
4:00 -4:30 pm	Candidates may walk floor for votes
4:30 pm	Candidates turn in money
6:30 pm	Announcement of Chris and Crystal Clover
	Closing announcements
	Clean-up

Clover candidates cannot participate in back to back years. This gives everyone a chance to be involved. Candidates should try and cash in change before the carnival. They must turn in money at 4:00 in the Bison Room. Money will also be collected again at 4:30 pm.



Great Job on a Successful Fair!!

Thank you all the helpers who watched buildings, assisted with judging, worked with superintendents, helped with set-up, clean-up, livestock bbq, and sale. The fair would not be a success without all your time and effort

RECOGNITION BANQUET

Theme: "Building the Future with 4-H
(Lego theme)

Tuesday, November 20, 2018

We will plan to start the meal at 6:00 p.m. and program by 6:45 p.m. Watch for the ticket order form coming soon.

4-H Enrollment

All members will re-enroll electronically. 4-H members will not be able to do this until October 1, the technical start of the 4-H year. Members are asked to complete the re-enrollment by December 1. If you don't re-enroll by December 1 you will not be able to compete at the fair or other competitive events. THIS IS A FIRM DEADLINE!

Project Materials for 2018 – 19

All members who are taking a project for the first time, will receive the first year project book with their club materials. After that, members can come into the office and pick up the next years materials at their convenience or when they need them. So if this is your second or more year in the project, stop by the office and see if there are new materials for you!

Projects that have more than one level of materials include: Foods, Photography, Dog, Woodworking, Rocketry, Sewing and Livestock.

Project leaders may also come in at any time and ask for the helpers guide and any other project materials that we have.

All members in all projects will receive a copy of the generic record sheet, and personal page each fall after enrollment. The 4-H department will fill these for you and put them in your club box.

Note: If you have materials you have not used, bring them back to our office. We will re-shelve those that are still current and re-cycle the others.

Note: The state age for enrollment is 7 as of January 1, 2019. If a member turns 7 after that date, they will continue to be a "Cloverbud" until the next enrollment period. This is a state policy. Tag-alongs are called "Cloverbuds" in the 4-H online enrollment system. There is no membership fee for them.

NEW MEMBER PROJECT DEADLINE

March 1 is the last day to enroll in projects for the 4-H year. Potential members should visit clubs prior to enrollment. By March the 4-H year is half gone and many club committees have been formed, etc.

LAST DATE TO ADD OR DROP PROJECTS

March 1st will also be the last date to add or drop 4-H projects. Since this is the half-way point of the 4-H year, members should have made a decision about what projects they want to learn about. Remember, that you must be enrolled in the project to enter that department at the fair.

Are you interested in making new friends from across the county?

Do you want to learn how to organize different events?

COME be a part of the adventures in

TEEN COUNCIL

Teen Council is a county wide group for 4-H members age 13 years and older.

Not sure if Teen Council is for you? Do you have more questions?

Come join us at a meeting and see what you think!

September 24, 2018 at 7:00 p.m.

Sedgwick County Extension Center

Meadowlark Room

For more information regarding Teen Council, contact Janet Donaghue, jdonaghue@ksu.edu, or phone (316) 660-0128.

The Council's purpose is to provide leadership and direction during county wide events such as the annual Awards Banquet, 4-H Day, Style Revue and so on.

Members also plan and participate in educational/social events; the Formal Dinner is a big hit each year where members and their friends can learn about formal dining etiquette in a relaxed environment. Some past activities include All Star Sports Outings, Corn Maize Adventures and a Christmas Party.

Teen Council is a GREAT place to meet new people and get involved? We realize that with busy schedules you probably cannot make every meeting, but we welcome you to participate when you can!



This is a great time of the year to promote 4-H to your school, community and youth in your community. Think about what you might share with your classes in school, businesses in your community that have helped the club and could use a 4-H “Thank You”, stories you might ask your local paper to run and many other possible promotional things. Many of you have made window displays for your community to promote 4-H. If your club is going to have a window display, notify the office by October 1. This year’s theme is “Building the Future with 4-H”. This is also the theme for the banquet and will feature a Lego theme.

Nationwide, Tuesday, October 9 will be 4-H Spirit Day. All members are asked to wear a 4-H t-shirt to school.

Kansas Junior Livestock Show

Friday, October 5th – Sunday, October 7th

This year’s Kansas Junior Livestock Show information can be found online at www.kjls.org.
Best wishes to those participating.



Fair Dates for 2019

July 10th – 13th

4-H Carnival

When: Sunday, October 14, 2018

4:00 - 6:30 pm

Where: 4-H Hall, Extension Center



Games

Games

more Games





Inspire Kids to Do

Kansas 4-H is excited to provide you with an update on the next phase of the [4-H Grows True Leaders Campaign, Inspire Kids to Do](#). The primary goal of the campaign is to give more kids the opportunity to grow and lead in life and career. It will showcase *how* 4-H grows true leaders—through hands-on learning and doing. The goal nation-wide is to empower 10 million true leaders -- young people who "do" with a purpose to navigate life's challenges, pursue passions and contribute to the world around them by 2025.

Here's how you can get involved:

September:

- Join 30 Days of Doing (**September 1-30**); Visit 4-H.org/InspireKidstoDo
- Highlight local doers on your 4-H social media channels
- Encourage 4-H'ers [to enter the photo contest](#). Parents and legal guardians could win a \$10,000 scholarship for their child—and the Kansas 4-H program could receive \$10,000! Learn more at 4-H.org/InspireKidstoDo
- Make plans in your county or district to promote National 4-H Week (October 7-13) with the help of proclamations, flyers, social media graphics, press release templates, bookmarks and more which can be found at Kansas4-H.org/resources/marketing. The theme is **Inspire Kids to Do**.

October:

- Inspire kids to do STEM. Kick off the month of October by promoting the **2018 4-H National Youth Science Day, Code Your World**, the computer science challenge co-developed by West Virginia University Extension Service and Google. [New this year, 4-H NYSD will be celebrated all month long.](#)
- Celebrate National 4-H Week, Oct 7-13!

Provide 4-H'ers the chance to show their pride on **October 9: 4-H Spirit Day**. This is the first, ever national 4-H Day event! All 4-H members should wear their 4-H t-shirt to school, decorate their lockers, help announce the daily announcements, or other ways to be visible.

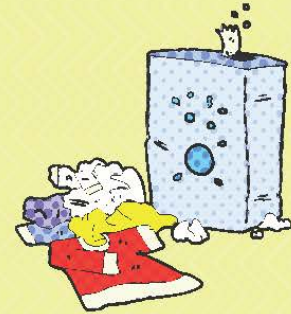
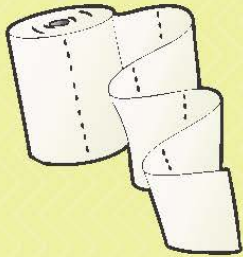
Stuff the Van

What: Fill the Van with laundry detergent and toilet paper for needy families

When: At the 4-H Carnival, October 14, 4-H Hall,
4:00 - 6:30 p.m.

Items: Any size or type of detergent and toilet paper products





Why: These are non-food items, they are not typically covered thru the food assistance programs. Yet these are necessary supplies for the families and senior citizens in the area.

Who: Items will be delivered to Dear Neighbors Ministries for distribution in the area near Via Christi St. Joe Hospital.

Clubs can also participate in the 48 Hours of 4-H by doing a service project for their community October 13-14. If that weekend doesn't work, you can do it anytime in October. Be sure to take some photos too! Register your project on the state website:

<http://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/index.html>

All the projects done across the state will be combined to make a big splash on what 4-H can do by everyone doing something to "make the best better."

4-H CONGRESS DELEGATE

Keaton Donaghue, Delano 4-H Club, represents Sedgwick County and Kansas at the 2018 National 4-H Congress in Atlanta, November 23-27.

Camden Bull, Achievers 4-H Club will also be attending as a project winner in SpaceTech.

Thanks to the Sedgwick County 4-H Achievement Foundation for their support of this opportunity.



CITIZENSHIP WASHINGTON FOCUS

Mid-June

Ages: 15-18 as of January 1, 2019

Cost: \$1575 (of which the 4-H Advisory will pay \$1000) approximately

Road trip across the USA stopping to see the Gateway Arch in St. Louis, Gettysburg, Monticello and/or other amazing sites along the way.

- Meet, learn, share and tour with youth from other states and respected resource people.
- Walk among places that have made history, and places that are making news today.
- Visit Capitol Hill, government departments, historic sites, and memorials.
- Get a close-up view of political process through visits to Capitol Hill.
- Meet with the Kansas Congressional and Senate delegations to discuss legislative issues.
- Participate in workshops and assembly groups to learn life skills and discuss possible solutions to domestic and international problems.
- Interact with 4-H members from other states, learning and sharing about 4-H and other interests and issues.

Sedgwick County applications, found on the “News & Events” section of the website, are due by 5:00 p.m. on November 15, 2018. Interviews will be held later in November. Do not use the state website to register for our county selection process. The state website is to only be used if you are paying your way as an individual or for use after you have been selected as a Sedgwick County delegate.

State 4-H Dog Conference

October 20-21, 2018
Rock Springs 4-H Center
Cost: Full-time participants - \$120
Saturday only: \$70
Sunday only: \$50
Additional cost for T-Shirt
Due: October 8th

Spend a fun-filled weekend at Rock Springs 4-H Center with your dog (optional) and dog project members from across the state. Learn dog training, grooming and health tips; share dog photos, play games at the carnival and participate in the costume contest. Test your general dog knowledge by participating in the quiz bowl or do a dog presentation.

Register online at: www.kansas4-h.org



Kansas Youth Leadership Forum (KYLF)

November 17-18, 2018
Rock Springs 4-H Center
NEW: KYLF is Saturday and Sunday only

All teens age 14-18 as of January 1, 2018 from across the state will be participating in workshops, discussions, speakers and fun. It will be a great way to re-connect with all those that you have met at KC Conference, Washington DC trip, Discovery Days and Camp Counselors to meet other 4-H'ers from Kansas.

Mark the date on the calendar and plan to attend.

Cost will be early bird \$215 by October 16. After October 16 cost is \$245. No registration accepted after November 1. The Sedgwick County 4-H Achievement Foundation will offer 12 scholarships of \$50 each on a first come first served basis. Transportation is available with the county van on a first come first served basis with sign-up beginning September 1. Register at: www.kansas4-h.org.

2018 KANSAS YOUTH LEADERSHIP COUNCIL

Applications are available on the KYLF webpage. Any Kansas 4-H member between the ages of 14 and 18 before January 1, 2019 may apply. This year's delegation will elect representatives from the four extension program areas (NE, NW, SE, and SW). Youth Council members work to involve youth with K-State Research and Extension in promoting, developing, implementing and evaluating Kansas Extension needs and interests of the youth in the state. Council members will also plan and conduct the Kansas Youth Leadership Forum, Citizenship in Action, Campference and other events.

Applications must be completed online by October 1, 2018. This year the elections will include a Google doc application, and from those applications a zoom interview. For more information visit: <https://tinyurl.com/y9fqg75t>.

National 4-H Conference

April 2019

Washington, DC

Ages: 15-18 as of January 1, 2018

Cost: \$1300 (which the 4-H Advisory Council will pay \$900)

Apply online by October 2, 2018. After screening by state committee, interviews will be offered to qualified candidates. Interview will be held on Saturday afternoon during KYLF.

Responsibilities will include at 2 year commitment to Kansas Youth Council, assistance at state and area 4-H events, and participation in the National 4-H Conference.

For more information visit: www.kansas4-h.org.

Photos for the Recognition Banquet

Once again we will be doing a PowerPoint type presentation at the banquet. We would like to include highlights from your club. Please provide us with 10-12 photos of your club in action. It could include community service, project meetings, club meetings or whatever you want. Electronic photos may be sent to bwingfie@ksu.edu.

We will be scanning the photos, so you could even use some of the photos from your Historian book and use it in the show. Please be sure to put a sticky note on the photos to identify what the activity is, and please put all your photos in a labeled envelope.

We also would appreciate photos from countywide events that you might have such as 4-H Day, work days, shows, etc. **Deadline is November 1, 2018.**

FAMILY FUN EVENT WITH OFFICER TRAINING

OCTOBER 27TH, 2018 - 8:00 A.M.



Sedgwick County Extension Office
7001 W. 21st Street N.
Wichita, KS 67205



**COME JOIN US FOR A FUN AND INFORMATIVE
EVENT FOR OFFICERS, 4-H MEMBERS, PARENTS
AND VOLUNTEERS.**

Registration: 8:00 - 8:30 a.m.

Welcome, Introduction, Ice Breakers: 8:30 - 9:00 a.m.

Session 1: 9:00 - 9:45 a.m.

Break: 9:45 - 10:30 a.m.

Session 2: 10:30 - 11:15 a.m.

Door Prizes, Evaluation and Dismissal: 11:15 a.m.

Session 1:

President/Vice President/ Parliamentarian

Secretary

Treasurer

Reporter/Historian

Song Leader/Recreation Leader

How to be a 4-H Parent

Rock your Project or Club Leader Duties

Session 2:

Bicycle Blender Smooth—Engage Inner Self

Volunteer Screening 101

Leadership Games & Ice Breakers

Make Meetings Rock

Interview Judging 101

Learn the Basics about Talks & Demonstrations

Enroll Online at: <https://tinyurl.com/4hfamilyfun2018>

by **October 19th, 2018**

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Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact Ryan, (316) 284-6930.

Helping Hand Award

4-H members and leaders nominate 4-H members for this award.

(Please share with others in your club)

(Revised Award Criteria, 2013)

Due by October 1 at 5:00 pm to the Extension Office

The Helping Hand Award is given to the 4-H'er who excels at helping younger 4-H members and others at 4-H Days, County Fair, other countywide events and during the 4-H year. The nominee should also demonstrate good sportsmanship, support for superintendents or volunteers, strong ethics, and concern for others. The award is presented at the 4-H Recognition Banquet in November. Nominees should be 12 years of age by January 1. This is a cash award, presented at the Recognition Banquet.

Nominations may be made by any 4-H member, project leader, or other volunteers. Parents should not nominate their own children.

Name of Nominee _____

Club _____ 4-H Age _____

In the space below, please explain why you feel this person deserves the Helping Hand Award

Signature of Nominator _____ Date _____

Nominations may be made by any 4-H member, project leader, or other volunteers. Parents should not nominate their own children.

Outstanding 4-H Volunteer Award

Due by October 1 to the Extension Office

This award (formerly called Leader Support Award) is designed to recognize outstanding contribution by volunteers to the 4-H program. There 2 divisions. One award will be given in each division. Please check the blank for the category you are nominating for. In the space below or on an attached page, explain why you feel this person deserves this award. Anyone may submit a nomination

_____ **Outstanding Volunteer for Club support** – someone who has gone above and beyond to help at the club level. This can be in any aspect from project leader, to behind the scenes, etc.

_____ **Outstanding Volunteer – Beyond Club Level** – someone who helps in a larger scale such as a countywide project, county event, advisory, Foundation, etc.

Signature of Nominator _____ Date _____

2018-2019 Calendar of Events

2018

September	7-16	Kansas State Fair
	15	4-H Carnival Booth registration and Chris & Crystal Clover candidates deadline
	18	County KAP Judging, 1:30 or 5:30 p.m., your choice
	22	Hospice Sewing Event, 4-H Hall
October	1	4-H Online enrollment opens for new and returning member
	1	National 4-H Conference application deadline , online registration
	2	Kansas Out of School Conference
	5-7	Kansas Junior Livestock Show
	6-7	State 4-H Shotgun Match hosted by Sedgwick County 4-H
	7-13	Kansas 4-H Week and 4-H club window displays throughout the county
	15	Kansas Youth Leadership Forum early bird price \$215 deadline
	22-26	Extension Council Elections (including 4-H PDC) Extended Hours for Voting on Thursday, October 25, 7:00 am – 6:00 pm K-State Research and Extension Center
	27	Multi county officer, leader and parent training – 8:30 am – 11:30 am, 4-H Hall Sedgwick, Butler, Cowley, Harvey and Marion counties
November	1	Kansas Youth Leadership Forum deadline - after Oct 15 cost is \$245
	6	4-H Recognition Banquet deadline to purchase tickets
	15	Citizenship Washington Focus application deadline
	17-18	Kansas Youth Leadership Forum, Rock Springs 4-H Center (Note: KYLF new dates Saturday & Sunday only)
	17-18	State Adult Leadership Forum, Rock Spring 4-H Center
	20	4-H Recognition Banquet, Tuesday, 6:00 pm dinner, 6:45 pm program, 4-H Hall
	23-27	National 4-H Congress, Atlanta
December	1	4-H Member re-enrollment deadline . If you haven't re-enrolled, you will not be eligible to participate in 4-H events. (including county fair!)
	4	CWF Interviews - tentative

2019

January	11	Area KAP screening (tentative)
	25-27	Horse Panorama, Rock Springs 4-H Center
	28	Kansas 4-H scholarship deadline due to county office
February	TBA	4-H Day – talks, demonstrations, model meetings, music, dance, skits, etc. Derby Middle School
	17-18	4-H Citizenship in Action (CIA), Topeka
	22-23	State Ambassador Training, Rock Springs 4-H Center
March	1	Deadline – Last day to add or drop projects for current 4-H members, self-service by logging into your 4-H online account, after this date program will be locked. (New families should visit clubs in January and February)

4-H Newsletter September 2018

Early March	1	All Sedgwick County 4-H scholarships deadline – due to county office
		State 4-H Project (KAP) finalists interviews
	15	Deadline for purchase of purebred breeding beef and market steers for county fair entries
	TBA	Market Beef Weigh In
April	6-11	National 4-H Conference, Washington D.C.
	15	Discover Days registration deadline due to State 4-H Office
	15	National 4-H Congress, Atlanta, application deadline to county office
	TBA	State 4-H Shooting Sports BB, Air Rifle, and Air Pistol Match
	TBA	Camp Counselor interviews and applications deadline – due to county office
May	1	Deadline for Horse I.D. papers to county office
	1	Deadline - for DNA and nomination forms for Market Beef (Market Steers/Market Heifers) for State Fair and the Kansas Junior Livestock Show
	1	Deadline – For purchase of Bucket Calf for county fair entries
	6	County Camp registration deadline , online registration
	15	Deadline – pre-entry for county fair for swine and meat goat entries
	28-31	Discovery Days, K-State campus
	31	Deadline – pre-entries for county fair for dairy, dairy goats, beef, sheep, meat goat, swine and poultry
June	13	Camp Counselors go to camp
	14-17	County 4-H Camp, Rock Springs 4-H Center
	15	Deadline – for DNA & Nomination forms for commercial heifer, swine, sheep, & meat goat for State Fair and the Kansas Junior Livestock Show
	TBA	State Geology Field Trip
	TBA	State Horse Judging Contest
	TBA	Citizenship Washington Focus, Washington D.C.
	23-26	4-H Campference, Rock Springs 4-H Center
July	TBA	Style Revue Judging
	TBA	District Horse Show
	TBA	Livestock workday at the fair grounds
	TBA	Fair set-up
	10-13	Sedgwick County Fair, Cheney
August	TBA	State Dairy Show, Salina
	17	State Horticulture Judging Contest (tentative)
	17-18	State Livestock Judging Contest (tentative)
	31	KAP's and all award forms due to the county office
September	5-15	Kansas State Fair, Hutchinson



Jodi L. Besthorn

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County Extension Agent
4-H Youth Development



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Shannon Rogge

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County Extension Agent
4-H Youth Development