



head
heart
hands
health

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Kansas State University
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Sedgwick County

CARNIVAL TIME

It's time for the 2017 4-H Carnival. This is a fun family event and a fund raiser for the clubs and 4-H Advisory Council. (a.k.a. Foundation) Clubs will receive 50% of their booth proceeds and 50% on Chris and Crystal Clover donations. Help your candidates solicit donations and help your club at the same time. If your club has not yet reserved a booth space, there are still a few spaces left!

WHEN: Sunday, October 8, 2017

COST: 25 cents per ticket (Games 2-5 tickets average) clubs may want to adjust prizes and ticket price to reflect the change. The Council will still assist with small prizes.

TIME:

3:00-4:00 pm	Booth set up
4:00 pm	Introduction of Clover Candidates- Carnival Begins
4:00 -4:30 pm	Candidates may walk floor for votes
4:30 pm	Candidates turn in cans
6:45 pm	Announcement of Chris and Crystal Clover
	Closing announcements
7:00 pm	Clean-up

Clover candidates cannot participate in back to back years. This gives everyone a chance to be involved. Candidates should try and cash in change before the carnival. They must turn in money at 4:00 in the Bison Room. Money will also be collected again at 4:30 pm.

SEDGWICK COUNTY FAIR – A SUCCESS

Thank you to all the helpers who watched buildings, assisted with judging, worked with superintendents, helped with set-up, clean-up, livestock, dinner and sale. The Fair would not be a success without all your time and effort.



RECOGNITION BANQUET – Saturday, November 11, 2017

We will plan to start the meal at 6:00 pm and program by 6:45 pm. Watch for the ticket order form included in this newsletter.

4-H Enrollment

All members will re-enroll electronically. 4-H members will not be able to do this until October 2, the technical start of the 4-H year. Members are asked to complete the re-enrollment by December 1. If you don't re-enroll by December 1 you will not be able to compete at the fair or other competitive events. **THIS IS A FIRM DEADLINE!!!**

Watch for a separate flyer on how the new state wide \$15 enrollment fee will be implemented.

Project Materials for 2017-18

All members who are taking a project for the first time, will receive the first year project book with the club materials. After that, members can come into the office and pick up the next years materials at their convenience or when they need them. So if this is your second or more year in the project, stop by the office and see if there are new materials for you!

Projects that have more than one level of materials include: Foods, Photography, Dog, Woodworking, Rocketry, Sewing and livestock.

Project leaders may also come in at any time and ask for the helpers guide and any other project materials that we have.

All members in all projects will receive a copy of the generic record sheet, and personal page each fall after enrollment. The 4-H department will fill these for you and put them in your club box.

Note: if you have materials you have not used, bring them back to our office. We will re-shelve those that are still current and re-cycle the others.

Note: The state age for enrollment is 7 as of January 1, 2018. If a member turns 7 after that date, they will continue to be a "Cloverbud" until the next enrollment period. This is a state policy.

Tag-a-Longs are called "Cloverbuds" in the 4-H online enrollment system. There is no membership fee for them.

NEW MEMBER DEADLINE

At the request of 4-H leaders, we have set March 1 as the last day to enroll new 4-H members for the 4-H year. However, potential members should visit clubs prior to enrollment. By March the year is half gone and many club committees have been formed, etc.

LAST DATE TO ADD OR DROP PROJECTS

March 1st will also be the last date to add or drop 4-H projects. Since this is the half-way point of the year, members should have made a decision about what projects they want to learn about. Remember, that you must be enrolled in the project to enter that department at the fair.



48 Hours of 4-H

A weekend of service. A lifetime of impact.

A Kansas 4-H Service Challenge | October 7 - 8, 2017

KANSAS4H.ORG

This annual event encourages all 4-H members, families and alumni to get involved in doing some kind of community service project.

There is no county wide project planned this year.

All clubs are also encouraged to do something for your local community. It may be a continuation of what you did last year or could be something else.

NATIONAL 4-H WEEK

October 1-8, 2017



This is a great time of year to promote 4-H to your school, community and youth in your community. Think about what you might share with your classes in school, businesses in your community that have helped the club and could use a 4-H "Thank You", stories you might ask your local paper to run and many other possible promotional things. Many of you have made window displays for your community to promote 4-H. If your club is going to have a window display, notify the office by October 1.

Are you interested in making new friends from across the county?

Do you want to learn how to organize different events?

Want to learn how to become a better leader while having fun?

COME be a part of the adventures in Teen Council!

Teen Council is a countywide group for 4-H members age 13 years and older.

Not sure if Teen Council is for you? Do you have more questions?

Come join us at a meeting and see what you think!
September 25, 2017, 7:00 pm
Sedgwick County Extension Center
Meadowlark Room

For more information regarding Teen Council, contact Janet Donaghue,
jdonaghue@ksu.edu or phone (316) 660-0128.

The Council's purpose is to provide leadership and direction during countywide events such as the annual Awards Banquet, 4-H Day, Style Revue, and so on.

Members also plan and participate in educational/social events; the Formal Dinner is a big hit each year where members and their friends can learn about formal dining etiquette in a relaxed environment. Some past activities include All Star Sports Outings, Corn Maize Adventures and a Christmas Party!

Teen Council is a GREAT place to meet new people and get involved! We realize that with busy schedules you probably cannot make every meeting, but we welcome you to participate when you can!

KANSAS JUNIOR LIVESTOCK SHOW

September 29 to October 1, 2017

This year's Kansas Junior Livestock Show information can be found online at www.kjls.org. Best wishes to those who are participating.

4-H CONGRESS DELEGATE

Ian Nichols, Achievers, was selected to represent Sedgwick County and Kansas at the 2017 National 4-H Congress in Atlanta, November 24 –28, 2017 . Thanks to the Sedgwick County 4-H Achievement Foundation for their support of this opportunity.

CITIZENSHIP

WASHINGTON FOCUS

Mid-June

Ages: 15-18 as of January 1, 2018

Cost: \$1575 (of which the 4-H Advisory will pay \$1000) approximately

- Road trip across the USA stopping to see the Gateway Arch in St. Louis, Gettysburg, Monticello and/or other amazing site along the way.
- Meet, learn, share and tour with youth from other states and respected resource people.
- Walk among places that have made history. and places that are making news today.
- Visit Capitol Hill, government departments, historic sites, and memorials.
- Get a close-up view of political process through visits to Capitol Hill.
- Meet with the Kansas Congressional and Senate delegations to discuss legislative issues.
- Participate in workshops and assembly groups to learn life skills and discuss possible solutions to domestic and international problems.
- Interact with 4-H members from other states, learning and sharing about 4-H and other interests and issues.



Sedgwick County applications, found on the "NEWS & EVENTS" section of the website, are due by 5:00 pm on November 15. Interviews will be held later in November. Do not use the state website to register for our county selection process. The state website is to only be used if you are paying your way as an individual or for use after you have been selected as a Sedgwick County delegate.

SHOOTING SPORTS ENROLLMENT

Watch for a special email with details for fall enrollment.

Spaces will be limited and filled on a first come first served basis.

Enrollment will NOT begin before October 1.

State 4-H Dog Conference

October 21-22, 2017

Rock Springs 4-H Center

Saturday, 9:00 am – Sunday, 11:00 am

Cost: \$110/full-time participants

Saturday only: \$65

Sunday only \$45

Additional cost for T-shirt

One Day registrations available

Due: October 1

Spend a fun-filled fall weekend at Rock Springs 4-H Center with your dog (optional) and dog project members from across the state. Learn dog training, grooming and health tips; share dog photos, play games at the carnival and participate in the costume contest. Test your general dog knowledge by participating in the quiz bowl or do a dog presentation.

Register online at: www.kansas4-h.org.

2017-18 Sedgwick County 4-H School Enrichment Catalog is NOW ONLINE!

For many years 4-H has offered engaging, hands-on learning curricula and classes for use in school, after-school, home-school and/or with youth groups. The programs are available free or at low cost to anyone living or working in Sedgwick County. Title 1 schools will receive a partial scholarship for the cost of some 4-H classes, thanks to a grant from the Cargill Cares employee charity.

You can look at program descriptions, view sample lesson plans, compare curricular standards and order your programs at the Sedgwick County 4-H School Enrichment catalog website. Check it out at <https://tinyurl.com/y757jvaw>



KANSAS YOUTH LEADERSHIP FORUM (KYLf)

November 17-19, 2017

Rock Springs 4-H Center

All teens age 14-18 as of January 1, 2018 from across the state will be participating in workshops, discussions, speakers and fun. It will be a great way to re-connect with all those that you have met a KC Conference, Washington DC Trip, Discovery Days and Camp Counselors to meet other 4-Hers from Kansas.

Mark the date on the calendar and plan to attend.

Cost will be early bird \$215 by October 16. After October 15 cost is \$245. No registration accepted after November 1. The Sedgwick County 4-H Achievement Foundation will offer 12 scholarships of \$50 each on a first come first served basis. Transportation is available with the county van on a first come first served basis with sign up beginning September 1. Register at: <http://www.Kansas4-h.org>.

NOTICE: If you sign up online for KYLF you will be held accountable for payment whether or not you decide to attend. There is also a \$25 cancellation fee.

2018 KANSAS YOUTH LEADERSHIP COUNCIL

Applications are available on the KYLF webpage. Any Kansas 4-H member between the ages of 14 and 18 before January 1, 2018 may apply. This year's delegation will elect representatives from the four extension program areas (NE, NW, SE, and SW). Youth Council members work to involve youth with K-State Research and Extension in promoting, developing, implementing and evaluating Kansas Extension needs and interests of the youth in the state. Council members will also plan and conduct the Kansas Youth Leadership Forum, Citizenship in Action, Campference and other events.

Applications must be postmarked by October 1, 2017. This year the elections will include a Google doc application, and from those applications up to 12 young people per area will be invited to interview with a panel at the beginning of KYLF. From those that interview, up to 6 candidates will be selected to be in the election.

https://kstate.qualtrics.com/jfe/form/SV_2s2MjWYutfBajEV

NATIONAL 4-H CONFERENCE

April 7-12, 2018

Washington, DC

Ages: 15-18 as of Jan. 1, 2018

Cost: \$1300 (which the 4-H Advisory Council will pay \$900)



Applications due to state by October 2, 2017. After screening by state committee, interviews will be offered to qualified candidates. Interview will be held on Saturday afternoon during KYLF.

Responsibilities will include: 2-year commitment to Kansas Youth Council, assistance at state and area 4-H events, and participation in the National 4-H Conference.

Information at: <http://www.kansas4h.org>.

CARGILL CARES for 4-H!!!

The Sedgwick County 4-H Advisory Council (a.k.a Foundation) received \$10,000 for this 4-H year from Cargill Cares, Wichita. The grant will be used to support 4-H learning experiences such as Discovery Days, Camp, and leadership training at state and national levels. **THANK YOU CARGILL !!!**

PHOTOS FOR BANQUET



Once again we will be doing a PowerPoint type presentation at the banquet. We would like to include highlights from your club. Please provide us with 10-12 photos of your club in action. It could include community service, project meetings, club meetings or whatever you want. Electronic photos may be sent to: bwingfie@ksu.edu.

We will be scanning the photos, so you could even use some of the photos from your Historian Book and use it in the show. Please be sure to put a sticky note on the photos to identify what the activity is, and please put all your photos in a labeled envelope.

We also would appreciate photos from countywide events that you might have such as: 4-H Day, work days, shows, etc.

DEADLINE is October 21, 2017.

PARENT'S 4-H PLEDGE

I pledge my **HEAD** to help my child see things clearly and make wise decisions.

I pledge my **HEART** to encourage and support my child, through both successes and disappointments.

I pledge my **HANDS** to help my child's club. If I cannot be a leader, I can help in other equally important ways.

I pledge my **HEALTH** to keep my child strong and well, for my child's club, my community, my country and my world.



4-H Day 2018

February 10

Derby North Middle School

We will again be combining all the activities into one day, in one location. The intent is to expose more 4-H members to the broad range of presentations they can make, (including talks and demonstrations) and to only take up one Saturday instead of two. We know that for those who participate in several different events, this will add some extra stress. We hope that by knowing the dates in advance, and with some planning, this can work for everyone.

Watch for a "Special Edition" regarding State Fair results, Judging Contests or special events next month.

NEW FAIR DATES for 2018!

**The Fair Board has worked out a later date for the
2018 Sedgwick County Fair.**

It will be July 18-21.

Helping Hand Award

4-H members and leaders nominate 4-H members for this award.

(Please share with others in your club)

(Revised Award Criteria, 2013)

Due October 1 at 5:00 pm to the Extension Office

The Helping Hand Award is given to the 4-H'er who excels at helping younger 4-H members and others at 4-H Days, County Fair, other county-wide events and during the 4-H year. The nominee should also demonstrate good sportsmanship, support for superintendents or volunteers, strong ethics, and concern for others. The award is presented at the 4-H Recognition Banquet in November. Nominees should be 12 years of age by January 1. This is a cash award, presented at the Recognition Banquet.

Nominations may be made by any 4-H member, project leader, or other volunteers. Parents should not nominate their own children.

Name of Nominee _____

Club _____ 4-H Age _____

In the space below, please explain why you feel this person deserves the Helping Hand Award

Signature of Nominator _____ Date _____

Nominations may be made by any 4-H member, project leader, or other volunteers. Parents should not nominate their own children.

Outstanding 4-H Volunteer Award

Due to the Extension Office by October 1

This award (formerly called Leader Support Award) is designed to recognize outstanding contribution by volunteers to the 4-H program. There 2 divisions. One award will be given in each division. Please check the blank for the category you are nominating for. In the space below or on an attached page, explain why you feel this person deserves this award. Anyone may submit a nomination

_____ **Outstanding Volunteer for Club support** – someone who has gone above and beyond to help at the club level. This can be in any aspect from project leader, to behind the scenes, etc.

_____ **Outstanding Volunteer – Beyond Club Level** – someone who helps in at larger scale such as a county wide project, county event, advisory, foundation, etc.

Signature of Nominator _____ Date _____

2017-2018 DATES FOR YOUR CALENDAR

These dates are listed for your information to assist you in planning the 4-H year. Dates are subject to change. Most of these will require pre-registration prior to the event. Watch the community leader letter and the newsletter for updates and details. Feel free to call if you have any questions about any of the events listed here.

2017

September	15	Deadline for 4-H Carnival Booth registration
	8-17	Kansas State Fair, Hutchinson
	20	County KAP Judging 1:30 or 5:30, your choice
	23	National 4-H Conference (Washington, D.C.) applications due to county extension office
	22-23	State 4-H Shot Gun and Hunting Skills Match – hosted by Sedgwick County 4-H
	29-Oct.1	Kansas Junior Livestock Show

October	1-8	Kansas 4-H Week – and 4-H club window displays throughout the county
	2	Online Enrollment opens for returning members and new members
	2	State Youth Council applications due to state office
	2	National 4-H Conference applications due to state office.
	3	Kansas Out of School Conference
	7-8	48 Hours of 4H – Plan a Service Project for Your Community
	15	KYLF registration due online
	TBA	Ambassador Applications
	23-26	Extension Council Elections (including 4-H PDC) 7 a.m.- 6 p.m.
	27	Last day to buy Banquet tickets in person at the 4-H Office
		Officer's Training – held at club level

November	11	4-H Recognition Banquet (Sunday, 6:00 p.m. dinner, 6:45 program)
	15	Citizenship Washington Focus applications due
	17-19	KYLF, Kansas Youth Leadership Forum, Rock Springs 4-H Center
	17-19	State Adult Leadership Forum, Rock Springs 4-H Center
	24-28	National 4-H Congress, Atlanta - 2017 Delegate: Ian Nichols

December	1	LAST CHANCE TO RE-ENROLL ONLINE. If you haven't re-enrolled, you will be dropped from the membership list and will not be eligible to participate in 4-H events (including the county fair!) For 2017-18, the deadline will be November 1.
	1	CWF Interviews (Tentative)

2018

January	12	Area KAP Screening (tentative)
	22-24	Horse Panorama - Rock Springs 4-H Center (tentative)
	26	Kansas 4-H Scholarships due to county office

February	10	4-H Day -Talks, Demonstrations, Model Meetings, Music, Dance, Skits, etc.– Derby Middle School
	18-19	4-H CIA Citizenship in Action - Topeka
	23-24	State Ambassador Training – RSR

March	1	LAST DAY for new members to join 4-H for 2017-2018 year (Families should visit clubs in January and February)
	1	Last day to drop/add projects for current 4-H members-Self-service by logging into your 4H online account.
	1	All Sedgwick County 4-H Scholarships Due to County Office

Early March	15	State 4-H Project (KAP) Finalists Interviews Deadline for purchase of purebred breeding animals and market steers
April	7-12 15 15 TBA 23-24	National 4-H Conference (Washington, D.C.) Discovery Days Registration Due to State Office National 4-H Congress (Atlanta, GA) applications due to County Office State 4-H BB, Air Rifle, and Air Pistol Match Camp Counselor Interviews & Applications Due
May	1 1 1 1 1 15 29 – June 1	County Camp Registration due Deadline for Horse I.D. papers to Extension Office Deadline for DNA and nominations forms for market steers for State Fair and the Kansas Junior Livestock Show All market sheep and swine should be owned by this date. County Fair livestock pre-entry due for all large animals Deadline for pre-entry for county fair swine and meat goats Discovery Days at K-state
June	1 12 13-16 26-29 TBA TBA TBA TBA TBA	Deadline for pre-entry for county fair for – dairy, dairy goat, beef, sheep, poultry Camp Counselors go to camp County 4-H Camp at Rock Springs Campference - RSR State Geology Field Trips State Horse Judging Contest Citizenship Washington Focus Trip, Washington DC, tentative Livestock workday at fair grounds Fair Set Up
July	1 2 TBA	Deadline for pre-entry for county fair for rabbits Style Revue Judging District Horse Show Sedgwick County Fair, Cheney
August	TBA 24-25 25 31	State Dairy Show - Salina State Livestock Judging Contest State Horticulture Judging Contest KAP's and all award forms due to Extension Office
September	7-16	Kansas State Fair, Hutchinson



2017 4-H Achievement Banquet



Saturday, November 11, 0217

4-H Hall

Sedgwick County Extension Education Center
7001 W. 21st St. N.
Wichita, KS. 67205

Buffet Meal begins at 6:00 pm

Program begins at 6:45 pm

Mail Order Tickets must be purchased by
October 27.

Last day to buy and pick up tickets in person at
the Extension Office is Wednesday, November 1.

The Banquet is a "Dress Up" event.

Name _____ Club _____

Address _____ City _____ Zip _____

Type of Ticket	# of Tickets	Price	Total	For Office use Only
4-H'ers & Leaders		\$4.00		
Family Members/Friends		\$6.00		
Total Enclosed (maximum \$25.00 per family)				

Ticket orders received by October 27 will be mailed out to you. Ticket orders received after the deadline must be picked up at the office. Absolute last day to pick up meal tickets is Wednesday, November 1.



Jodi L. Besthorn

Jodi L. Besthorn
County Extension Agent
4-H Youth Development



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