



**head**  
**heart**  
**hands**  
**health**

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Kansas State University  
Experiment Station  
and Cooperative Extension Service  
Sedgwick County

## CARNIVAL TIME

It's time for the 2016 4-H Carnival. This is a fun family event and a fund raiser for the clubs and 4-H Advisory Council. (a.k.a. Foundation) Clubs will receive 50% of their booth proceeds and 50% on Chris and Crystal Clover donations. Help your candidates solicit donations and help your club at the same time. If your club has not yet reserved a booth space, there are still a few spaces left!

**WHEN:** October 2, 2016

**COST:** 25 cents per ticket (Games 2-5 tickets average) clubs may want to adjust prizes and ticket price to reflect the change. The Council will still assist with small prizes.

<b>TIME:</b> 3:00-4:15 pm	Booth set up
4:30 pm	Introduction of Clover Candidates- Carnival Begins
4:30 -5:00 pm	Candidates may walk floor for votes
5:00 pm	Candidates turn in cans
6:00 pm	Announcement of Chris and Crystal Clover
6:15-6:30 pm	Closing announcements
6:30-7:00 pm	Clean-up Turn in prizes

Clover candidates cannot participate in back to back years. This gives everyone a chance to be involved. Candidates should try and cash in change before the carnival. They must turn in money at 4:00 in the Bison Room. Money will also be collected again at 5:00 pm.

### **SEDGWICK COUNTY FAIR – A SUCCESS**

Thank you to all the helpers who watched buildings, assisted with judging, worked with superintendents, helped with set-up, clean-up, livestock, dinner and sale. The Fair would not be a success without all your time and effort.



### **RECOGNITION BANQUET – Tuesday, November 22, 2016**

We will plan to start the meal at 5:30 pm and program by 6:15 pm. Watch for the ticket order form in the next newsletter.

### **4-H Enrollment**

**All members** will re-enroll electronically. 4-H members will not be able to do this until October 1, the technical start of the 4-H year. Members are asked to complete the re-enrollment by December 1. If you don't re-enroll by December 1 you will not be able to compete at the fair or other competitive events. **THIS IS A FIRM DEADLINE!!!**

## Project Materials for 2016-17

Project materials are provided at low cost thru the \$5 per member materials fee (Maximum \$10 per family) if you were to order them yourself from 4-H Mall, it would cost you \$8-9 per workbook!!

We are able to offer them to you at this low cost because the 4-H Advisory Council subsidizes the cost. We are the only county in the state that does this --- so it is a HUGE advantage to you as a member!!

**NEW THIS YEAR** - All members who are taking a project for the first time, will receive the first year project book with the club materials. After that, members can come into the office and pick up the next years materials at their convenience or when they need them. So if this is your second or more year in the project, stop by the office and see if there are new materials for you!

Projects that have more than one level of materials include: Foods, Photography, Dog, Woodworking, Rocketry, Sewing and livestock.

Project leaders may also come in at any time and ask for the helpers guide and any other project materials that we have.

All members in all projects will receive a copy of the generic record sheet, and personal page each fall after enrollment. The 4-H department will fill these for you and put them in your club box.

**Note:** if you have materials you have not used, bring them back to our office. We will re-shelve those that are still current and re-cycle the others.

**Tag-a-longs will continue to use the paper form.**

**Note:** The state age for enrollment is 7 as of January 1, 2017. If a member turns 7 after that date, they will continue to be a tag-a-long until the next enrollment period. This is a state policy.

## NEW MEMBER DEADLINE

At the request of 4-H leaders, we have set March 1 as the last day to enroll new 4-H members for the 4-H year. However, potential members should visit clubs in January and February. By March the year is half gone and many club committees have been formed, etc. As you get inquiries about joining 4-H, you can encourage them to visit your club a couple of times and to go to the fair, then they will be able to join when school starts.

## LAST DATE TO ADD OR DROP PROJECTS

March 1<sup>st</sup> will also be the last date to add or drop 4-H projects. Since this is the half-way point of the year, members should have made a decision about what projects they want to learn about. Remember, that you must be enrolled in the project to enter that department at the fair.



## 48 Hours of 4-H October 8-9, 2016

The second annual event encourages all 4-H members, families and alumni to get involved in doing some kind of community service project.

There is no county wide project planned this year.

All clubs are also encouraged to do something for your local community. It may be a continuation of what you did last year or could be something else.

## NATIONAL 4-H WEEK October 2-9, 2016



This is a great time of year to promote 4-H to your school, community and youth in your community. Think about what you might share with your classes in school, businesses in your community that have helped the club and could use

a 4-H "Thank You", stories you might ask your local paper to run and many other possible promotional things. Many of you have made window displays for your community to promote 4-H. If your club is going to have a window display, notify the office by October 1.

*Are you interested in making new friends from across the county?*

*Do you want to learn how to organize different events?*

*Want to learn how to become a better leader while having fun?*

## COME be a part of the adventures in Teen Council!

Teen Council is a countywide group for 4-H members age 13 years and older.

***Not sure if Teen Council is for you? Do you have more questions?***

Come join us at a meeting and see what you think!  
September 26, 2016, 7:00 pm  
Sedgwick County Extension Center  
Meadowlark Room

For more information regarding Teen Council, contact Janet Donaghue,  
[jdonaghue@ksu.edu](mailto:jdonaghue@ksu.edu) or phone (316) 660-0128.

The Council's purpose is to provide leadership and direction during countywide events such as the annual Awards Banquet, 4-H Day, Style Revue, and so on.

Members also plan and participate in educational/social events; the Formal Dinner is a big hit each year where members and their friends can learn about formal dining etiquette in a relaxed environment. Some past activities include All Star Sports Outings, Corn Maize Adventures and a Christmas Party!

Teen Council is a GREAT place to meet new people and get involved! We realize that with busy schedules you probably cannot make every

meeting, but we welcome you to participate when you can!

## **KANSAS JUNIOR LIVESTOCK SHOW** **September 30 – October 2, 2016**

This year's Kansas Junior Livestock Show information can be found online at [www.kjls.org](http://www.kjls.org). Entries must be completed online, then printed, signed and mailed to the show office. If you missed the August 15 deadline you can still submit a late entry through August 31, 2016 but all fees are doubled.

## **4-H CONGRESS DELEGATE**

Kate Donaghue, Delano, was selected to represent Sedgwick County and Kansas at the 2016 National 4-H Congress in Atlanta, November 24 – 30. Thanks to the Sedgwick County 4-H Achievement Foundation for their support of this opportunity.

Keatynn Bull, Achievers, will also be attending as a state KAP winner for Citizenship.

## **CITIZENSHIP** **WASHINGTON FOCUS**

June 15-26, 2017

Ages: 15-18 as of January 1, 2017

Cost: \$1575 (of which the 4-H Advisory will pay \$1000) approximately

- Road trip across the USA stopping to see the Gateway Arch in St. Louis, Gettysburg, Monticello and/or other amazing site along the way.
- Meet, learn, share and tour with youth from other states and respected resource people.
- Walk among places that have made history. and places that are making news today.
- Visit Capitol Hill, government departments, historic sites, and memorials.
- Get a close-up view of political process through visits to Capitol Hill.



- Meet with the Kansas Congressional and Senate delegations to discuss legislative issues.
- Participate in workshops and assembly groups to learn life skills and discuss possible solutions to domestic and international problems.
- Interact with 4-H members from other states, learning and sharing about 4-H and other interests and issues.

Sedgwick County applications, found on the "NEWS & EVENTS" section of the website, are due by 5:00 pm on November 15. Interviews will be held later in November. Do not use the state website to register for our county selection process. The state website is to only be used if you are paying your way as an individual or for use after you have been selected as a Sedgwick County delegate.

#### **SHOOTING SPORTS ENROLLMENT**

Watch for a special email with details for fall enrollment.

Spaces will be limited and filled on a first come first served basis.

Enrollment will NOT begin before October 1.



**LAST CHANCE TO GET FAIR PREMIUMS IS AUGUST 31! Pick up at the Extension Office.**

**Any unclaimed funds will be rolled over into next year's premium fund.**

#### **Ambassador Applications**

If you are a high school sophomore or junior, have been in 4-H for two or more years, have good communication skills and are interested in

promoting 4-H, consider applying to be a Sedgwick County 4-H Ambassador. Applications are on our website under "Forms". Ambassadors are the spokespersons for 4-H and serve as promotional and public relations for Sedgwick County 4-H. Applications are due in the Extension Office by October 1. Interview schedule to be announced. Forms are available at the office or on our web site.

#### **Paper Clover Program Coming Soon**

Nationwide, the Tractor Supply Company (TSC) has formed a partnership with national 4-H Council to raise funds and awareness of 4-H, October 5-16, TSC store customers can buy a paper clover for \$1.

60% of the funds raised will stay locally with Sedgwick County 4-H and 10% will go to Kansas 4-H. The balance will go to national to cover the costs of the program.

Clubs may want to partner with their local store to offer to do a 4-H bake sale during this time, a petting zoo, and carry customer's purchases to their cars, etc. 4-H members can also register for a loyalty program that offers 4-H member discounts for project related purchases. Clubs may contact the local store managers for more information.

#### **NOMINEES NEEDED**

**The 4-H Program Development Committee is seeking nominees for a 2-year term beginning January 2017. Anyone interested should contact the 4-H Department at 660-0115 by August 31.**

## **State 4-H Dog Conference**

**October 22-23, 2016**

**Rock Springs 4-H Center**

Saturday, 9:00 am – Sunday, 11:00 am

Cost: \$95/person (approximately)

One Day registrations available

Due: October 1

Spend a fun-filled fall weekend at Rock Springs 4-H Center with your dog (optional) and dog project members from across the state. Learn dog training, grooming and health tips; share dog photos, play games at the carnival and participate in the costume contest. Test your general dog knowledge by participating in the quiz bowl or do a dog presentation.

Register online at: [www.kansas4-h.org](http://www.kansas4-h.org).

## **Kansas Out of School Conference**

Want to engage youth in long-term, structured learning environments that address their interests and help develop their physical, cognitive, social and emotional skills and abilities? This one-day conference sponsored by K-State Research and Extension 4-H, Kansas 21<sup>st</sup> Century Community Learning Centers and the Kansas Enrichment Network highlights hands-on curricula that adapt easily for out-of-school settings. It is open to anyone who is interested in before or after school, summer or vacation activities.

There are 25 hands-on and interactive breakout sessions, plus a nationally renowned conference keynote speaker. Topics include science, math, critical thinking and program management.

**Conference Date:** October 4, 2016, 8:30 am – 3:30 pm.

**Cost: \$25.00** –includes lunch and activity materials

**Location:** Sedgwick County Extension Education Center, 7001 W. 21st St. N., Wichita, KS.

Dress: Professional Casual (some breakout sessions will include physical activity)

Register online at:

<http://tinyurl.com/ks-out-of-school-conference>

Registration Deadline: September 23, 2016  
(No on-site registrations will be accepted)

Questions: Rachel Willis, [willis.r@ksu.edu](mailto:willis.r@ksu.edu), (785) 864-3455 or Beth Drescher, [drescher@ksu.edu](mailto:drescher@ksu.edu), (316) 660-0112

## **2016 Sedgwick County 4-H School Enrichment Catalog is NOW ONLINE!**

For many years 4-H has offered engaging, hands-on learning curricula and classes for use in school, after-school, home-school and/or with youth groups. The programs are available free or at low cost to anyone living or working in Sedgwick County. Title 1 schools will receive a partial scholarship for the cost of some 4-H classes, thanks to a grant from the Cargill Cares employee charity.

You can look at program descriptions, view sample lesson plans, compare curricular standards and order your programs at the Sedgwick County 4-H School Enrichment catalog website. Check it out at <http://tinyurl.com/school-enrichment-catalog>.



## **KANSAS YOUTH LEADERSHIP FORUM (KYLE)**

November 18-20, 2016

Rock Springs 4-H Center

All teens age 14-18 as of January 1, 2017 from across the state will be participating in workshops, discussions, speakers and fun. It will be a great way to re-connect with all those that you have met a KC Conference, Washington DC Trip, Discovery Days and Camp Counselors to meet other 4-Hers from Kansas.



Mark the date on the calendar and plan to attend.

Cost will be early bird \$215 by October 15. After October 15 cost is \$245. No registration accepted after November 1. The Sedgwick County 4-H Achievement Foundation will offer 12 scholarships of \$50 each on a first come first served basis. Transportation is available with the county van on a first come first served basis with sign up beginning September 1. Register at: <http://www.Kansas4-h.org>.

**NOTICE:** If you sign up online you will be held accountable for payment whether or not you decide to attend. There is also a \$25 cancellation fee.

## **2017 KANSAS YOUTH LEADERSHIP COUNCIL**

Applications are available on the KYLF webpage. Any Kansas 4-H member between the ages of 14 and 18 before January 1, 2017 may apply. This year's delegation will elect representatives from the four extension program areas (NE, NW, SE, and SW). Youth Council members work to involve youth with K-State Research and Extension in promoting, developing, implementing and evaluating Kansas Extension needs and interests of the youth in the state. Council members will also plan and conduct the Kansas Youth Leadership Forum, Citizenship in Action, Campference and other events.

Applications must be postmarked by October 1, 2016. This year the elections will include a Google doc application, and from those applications up to 12 young people per area will be invited to interview with a panel at the beginning of KYLF. From those that interview, up to 6 candidates will be selected to be in the election.

## **NATIONAL 4-H CONFERENCE**

March 24-27, 2017

Washington, DC

Ages: 15-18 as of Jan. 1, 2017



Cost: \$925 (which the 4-H Advisory Council will pay \$900)

Applications due to state by October 1. After screening by state committee, interviews will be offered to qualified candidates. Interview will be held on Saturday afternoon during KYLF.

Responsibilities will include: 2-year commitment to Kansas Youth Council, assistance at state and area 4-H events, and participation in the National 4-H Conference.

Information at: <http://www.kansas4h.org>.

## **CARGILL CARES for 4-H!!!**

The Sedgwick County 4-H Advisory Council (a.k.a Foundation) received \$9500 for this 4-H year from Cargill Cares, Wichita. The grant will be used to support 4-H learning experiences such as Discovery Days, Camp, project materials, and leadership training for youth at state and national levels. **THANK YOU CARGILL !!!**

## **PHOTOS FOR BANQUET**



Once again we will be doing a PowerPoint type presentation at the banquet. We would like to include highlights from your club. Please provide us with 10-12 photos of your club in action. It could include community service, project meetings, club meetings or whatever you want. Electronic photos may be sent to: [drescher@ksu.edu](mailto:drescher@ksu.edu).

We will be scanning the photos, so you could even use some of the photos from your Historian Book and use it in the show. Please be sure to put a sticky note on the photos to identify what the activity is, and please put all your photos in a labeled envelope.

We also would appreciate photos from countywide events that you might have such as: 4-H Day, work days, shows, etc.

**DEADLINE is October 21, 2016.**

## **PARENT'S 4-H PLEDGE**

I pledge my **HEAD** to help my child see things clearly and make wise decisions.

I pledge my **HEART** to encourage and support my child, through both successes and disappointments.

I pledge my **HANDS** to help my child's club. If I cannot be a leader, I can help in other equally important ways.

I pledge my **HEALTH** to keep my child strong and well, for my child's club, my community, my country and my world.

## **4-H Day 2017**

February 4, 2017

Central Community Church, 6100 W. Maple,  
Wichita

This year, we will again be combining all the activities into one day, in one location. The intent is to expose more 4-H members to the broad range of presentations they can make, (including talks and demonstrations) and to only take up one Saturday instead of two. We know that for those who participate in several different events, this will add some extra stress. We hope that by knowing the dates in advance, and with some planning, this can work for everyone.

## **HARE RAISERS RABBIT CLUB**

The meeting will be September 8  
in the Bison Room at the Sedgwick  
County Extension Center.



ARBA entries are due to the State Fair by August 15.  
4-H State Fair exhibits must be on the fairgrounds  
by noon September 15.



## **ENTOMOLOGY MEETING**

Next month's meeting will be  
September 15, 7:00 pm, Meadowlark  
Room, Sedgwick County Extension  
Center.

## **CONGRATULATIONS!!**

- 4-H Clothing members did 2 fashion shows  
for the American Sewing Guild in August.
- **Livestock Round Robin Champions:**  
Intermediate Champion: Tyler  
Hommertzheim  
Intermediate Reserve Champion: Ethan  
Kunkel  
Senior Champion: Kaci Foraker  
Senior Reserve Champion: Anna Behrens
- **Livestock Skill-a-Thon:**  
Sr. Champion: Anna Behrens  
Sr. Reserve Champion: Casey Shinkle  
Intermediate Champion: Journey Yung  
Intermediate Reserve Champion: Tyler  
Hommertzheim



## Helping Hand Award

4-H members and leaders nominate 4-H members for this award.  
(Please share with others in your club)  
(Revised Award Criteria, 2013)

**Due August 31 at 5:00 pm to the Extension Office**

The Helping Hand Award is given to the 4-H'er who excels at helping younger 4-H members and others at 4-H Days, County Fair, other county-wide events and during the 4-H year. The nominee should also demonstrate good sportsmanship, support for superintendents or volunteers, strong ethics, and concern for others. The award is presented at the 4-H Recognition Banquet in November. Nominees should be 12 years of age by January 1. This is a cash award, presented at the Recognition Banquet.

Nominations may be made by any 4-H member, project leader, or other volunteers. Parents Should not nominate their own children.

Name of Nominee \_\_\_\_\_

Club \_\_\_\_\_ 4-H Age \_\_\_\_\_

In the space below, please explain why you feel this person deserves the Helping Hand Award

Signature of Nominator \_\_\_\_\_ Date \_\_\_\_\_

Nominations may be made by any 4-H member, project leader, or other volunteers. Parents should not nominate their own children.



# Outstanding 4-H Volunteer Award

**Due to the Extension Office by August 31**

This award (formerly called Leader Support Award) is designed to recognize outstanding contribution by volunteers to the 4-H program. There 2 divisions. One award will be given in each division. Please check the blank for the category you are nominating for. In the space below or on an attached page, explain why you feel this person deserves this award. Anyone may submit a nomination

\_\_\_\_\_ **Outstanding Volunteer for Club support** – someone who has gone above and beyond to help at the club level. This can be in any aspect from project leader, to behind the scenes, etc.

\_\_\_\_\_ **Outstanding Volunteer – Beyond Club Level** – someone who helps in at larger scale such as a county wide project, county event, advisory, foundation, etc.

Signature of Nominator \_\_\_\_\_ Date \_\_\_\_\_



## Intermediate Horticulture Team Places 2<sup>nd</sup> in State

Members – Kaden Zimmerman, Sonya Zimmerman, Anneliese Henderson and Gracie Nelson.

Anneliese was second high individual!

Thank you our county wide coaches Alice Linnebur and Evelyn Neier.

Judging team practice will start next spring....everyone is invited to come learn about plants, trees, vegetables and other cool things!

On August 20 and 21, ten Sedgwick County 4-Hers and their coaches, Chancie Rose, Vonda Behrens and DeAnne McGinley, went to Manhattan for the Livestock Skillathon. Anna Behrens, Casey Shinkle, Journey Yung, Mackenzie Moldenhauer, Ethan Kunkel, Travis Scheer, Tanner Hommertzheim, Connor Collins, Tyler Hommertzheim and Kaci Foraker had a very successful trip.

Kaci placed first in the Meats Judging contest, out of 102 individuals entered. The Intermediate Meats team of Journey, Mackenzie, Tyler and Tanner placed 3<sup>rd</sup> overall. The Skillathon team of Anna, Casey, Journey and Mackenzie placed 8<sup>th</sup> overall, out of 26 teams. Congratulations judges!



Third place meats team: Tyler Hommertzheim, Journey Yung, Mackenzie Moldenhauer, Tanner Hommertzheim. Coaches Vonda Behrens and DeAnne McGinley.



## State Champion!

Kaci Foraker is #1 in the Meats Judging Competition!



Jurney Yung was 3rd place individual in the state wide Intermediate Meats Judging Competition!

4-H Night at the Zoo – Lock-in sponsored by the 4-H Ambassadors.



## 2016-17 DATES FOR YOUR CALENDAR

These dates are listed for your information to assist you in planning the 4-H year. Dates are subject to change. Most of these will require pre-registration prior to the event. Watch the community leader letter and the newsletter for updates and details. Feel free to call if you have any questions about any of the events listed here.

### 2016

<b>September</b>	<b>1---Oct. 10</b>	GO NUTS for 4-H!! County wide fundraising project!
	15	Deadline for 4-H Carnival Booth registration
	9-18	Kansas State Fair, Hutchinson
	21	County KAP Judging 1:30 & 5:30, your choice
	23	National 4-H Conference (Washington, D.C.) applications due to county extension office
	24	State 4-H Shot Gun and Hunting Skills Match – hosted by Sedgwick County 4-H
	Sept 30 – Oct. 2	Kansas Jr. Livestock Show
<b>October</b>	<b>1</b>	<b>4-H Online Enrollment opens for returning members and new members</b>
	1	Ambassador Applications Due
	1	State Youth Council applications due to state office
	1	National 4-H Conference applications due to state office.
	2	4-H Carnival
	2-9	Kansas 4-H Week – and 4-H club window displays throughout the county
	4	Kansas Out of School Conference
	10	Go NUTS for 4-H – Orders due to Extension Office
	8-9	48 Hours of 4H
	15	KYLF registration due online
	TBA	Ambassador Interviews
	17-22	Extension Council Elections (including 4-H PDC) 7 a.m.-6 p.m.
	22-23	State 4-H Dog Conference
	TBA	Officer's Training – held at club level
<b>November</b>	1	NEW-Online Enrollment should be completed for returning members
	12	Sack Nut Sales and decorate for the banquet (tentative)
	15	Citizenship Washington Focus applications due
	18-20	KYLF, Kansas Youth Leadership Forum, Rock Springs 4-H Center
	18-20	State Adult Leadership Forum, Rock Springs 4-H Center
	22	4-H Recognition Banquet
<b>December</b>	24-27	National 4-H Congress, Atlanta - 2016 Delegates: Kate Donaghue and Keatynn Bull
	<b>1</b>	<b>LAST CHANCE TO RE-ENROLL ONLINE. If you haven't re-enrolled, you will be dropped from the membership list and will not be eligible to participate in 4-H events (including the county fair!) This is a firm deadline!</b>
	1	CWF Interviews (Tentative)

### 2017

<b>January</b>	12	Area KAP Screening (tentative)
	22-24	Horse Panorama - Rock Springs 4-H Center (tentative)
	27	Kansas 4-H Scholarships due to county office

<b>February</b>	4(tentative)	4-H Day -Talks, Demonstrations, Model Meetings, Music, Dance, Skits, etc.– Central Community Church, 6100 W. Maple
	19-20	4-H CIA Citizenship in Action - Topeka
	24-25	State Ambassador Training – RSR
<b>March</b>	1	<b>LAST DAY</b> for new members to join 4-H for 2016-2017 year (Families should visit clubs in January and February)
	1	<b>Last day to drop/add projects</b> for current 4-H members- Members can do this themselves by logging into their 4H online account.
	1	All Sedgwick County 4-H Scholarships Due to County Office
	Early March	State 4-H Project (KAP) Finalists Interviews
	15	Deadline for purchase of purebred breeding animals and market steers
<b>April</b>	11-16	National 4-H Conference (Washington, D.C.)
	15	Discovery Days Registration Due to State Office
	15	National 4-H Congress (Atlanta, GA) applications due to County Office
	TBA	State 4-H BB, Air Rifle, and Air Pistol Match
<b>May</b>	1	County Camp Counselor applications due
	1	County Camp Registration due
	1	Deadline for Horse I.D. papers to Extension Office
	1	Deadline for DNA and nominations forms for market steers for State Fair and the Kansas Junior Livestock Show
	1	All market sheep and swine should be owned by this date.
	1	County Fair livestock pre-entry due for all large animals
	15	Deadline for pre-entry for county fair swine and meat goats
	30 -June 2	Discovery Days at K-state
<b>June</b>	1	Deadline for pre-entry for county fair for – dairy, dairy goat, beef, sheep, poultry
	9	Camp Counselors go to camp – REVISED DATE
	10-13	County 4-H Camp at Rock Springs – REVISED DATE
	TBA	Campference - RSR
	TBA	State Geology Field Trips
	TBA	State Horse Judging Contest
	TBA	Photo Camp - RSR
	15-26	Citizenship Washington Focus Trip, Washington DC, tentative
	23	Deadline for county fair 4-H horse show entries
	24	Livestock workday at fair grounds (tentative)
	25	Fair Set Up – Tentative
	28	Style Revue Judging and Evening Show, tentative
<b>July</b>	1	Deadline for pre-entry for county fair for rabbits
	TBA	District Horse Show
	5-8	Sedgwick County Fair, Cheney
<b>August</b>	TBA	State Dairy Show - Salina
	26-27	State Livestock Judging Contest (Tentative)
	26	State Horticulture Judging Contest (Tentative)
	31	KAP's and all award forms due to Extension Office
<b>September</b>	8-17	Kansas State Fair, Hutchinson
<b>October</b>	6-8	Kansas Junior Livestock Show



*Jodi L. Besthorn*

Jodi L. Besthorn  
County Extension Agent  
4-H Youth Development



*Beth Drescher*

V. Elizabeth Drescher  
County Extension Agent  
4-H Youth Development



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*Knowledge  
for Life*