



**K-STATE**  
Research and Extension

Sedgewick County

# 4-H Highlights & Happenings

May 2019 Issue



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4-H Youth Development  
7001 W. 21<sup>st</sup> St. N.  
Wichita, KS. 67205  
(316) 660-0115  
FAX: (316) 722-1432  
[www.sedgewick.ksu.edu](http://www.sedgewick.ksu.edu)

**Jodi Besthorn**  
4-H Agent  
(316) 660-0111  
[besthorn@ksu.edu](mailto:besthorn@ksu.edu)

**Shannon Rogge**  
4-H Agent  
(316) 660-0112  
[luck@ksu.edu](mailto:luck@ksu.edu)

**Barbara Wingfield**  
Office Professional  
(316) 660-0115  
[bwingfie@ksu.edu](mailto:bwingfie@ksu.edu)

**Janet Donaghue**  
4-H Program Assistant  
(316) 660-0128  
[jdonaghue@ksu.edu](mailto:jdonaghue@ksu.edu)

**Cathy Jones**  
4-H Program Assistant  
(316) 660-0113  
[cpjones@ksu.edu](mailto:cpjones@ksu.edu)

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Extension is an equal  
opportunity provider and  
employer"*

## Sedgewick County Fair

July 10-13, 2019

***"Eat, Sleep, Fair Repeat"***

Sedgewick County 4-H Fair Books have been mailed and you should have received your copy. If you did not receive your book, please call our office so we can check your mailing address.

The overall schedule on pages, 2, 3, 4, regulations on pages 5 and 6 and your department (project area) are all important. Be sure to notice check in times and judging times. If they are not clear as printed, please feel free to call.

Check out is 8:00 p.m. on Saturday, July 13. Exhibits are not released prior to this time.

***Replacement Fair Books will be \$1.00.***

## Sedgewick County Fair Helpers

It takes a lot of "helping hands" to get all the items in the building judged and displayed. Any 4-H member, 11 and older can help. If a younger member wants to help, an adult must be present as well. Duties will include assisting the judge as needed, circling placings on entry cards, displaying items, etc.

Adult helpers are also needed in arts/crafts to help display the items. A variety of shifts are available for Wednesday evening and Thursday morning. Please sign up using the links below:

<https://tinyurl.com/Fair-Photography-Helpers>

<https://tinyurl.com/Fair-Arts-Craft-Helpers>

<https://tinyurl.com/Fair-Food-Helpers>

## General 4-H Building Set-up

Sunday, July 7, 3:30 p.m. – 5:00 p.m.

Pizza will be served!



### **Sedgwick County Fair *Severe Weather* Information**

In case of severe weather at the Fair which requires people to take shelter, an announcement will be made over the PA system and by patrolmen. Shelters are Cheney High School at the north end of Main Street or St. Paul's Lutheran Church at 639 Lincoln by the water tower (northwest part of town).

### **Sedgwick County Fair Building Helpers**

Each year 4-H club's help watch the 4-H Exhibit Buildings during the Fair. This really helps keep the building looking good and keeps exhibits secure. Clubs will again be assigned a time for that duty which will be listed on the back cover of the Fair Book. Check with your club leader for your club's time schedule and volunteer to help your club out.



### **4-H Style Revue Wednesday, June 26, 2019**

Judging will be Wednesday, June 26, 2019 in the morning, and Public Revue will be in the evening beginning at 7:30 p.m.

Both events will be at the Sedgwick County Extension Education Center, 7001 W. 21<sup>st</sup> Street N, Wichita, KS.

All 4-H'ers enrolled in clothing construction phases, buymanship, knitting and corcheting will receive entry blanks for the Style Revue by email. If you have not received that email, please call the Extension Office. We may need to check your address on 4-H Online.

Entries are due in the Extension Office by June 14, 5:00 p.m. Entries received after that time may participate but will not be eligible for championships. Use this link: <https://tinyurl.com/2019FashionRevue>

Window Displays can be registered using this link: <https://tinyurl.com/2019WindowDisplays>

### **Sedgwick County Fair Pet Judging**

Wednesday, June 26, 2019 10-11 am  
4-H Hall

For all 4-H members ENROLLED in the pet project. This is a chance for you to "show and tell" the judge about your pet. Instead of doing it at the fair, you will do this, before the fair, where you can be inside in air conditioning.

Pre-entry is required by June 14. Use this link: <https://tinyurl.com/2019-PetsJudging>

## Sedgwick County Fair Creative Tables

Wednesday, June 26, 2019, 9 – noon  
4-H Hall

Pre-registration required by June 14. Use this link: <https://tinyurl.com/2019CreativeTables>

This is a special event for all members ENROLLED in the foods project. You create a menu and place setting for an event. Members must provide their own card table for the display

The type of event is up to you.

Your display must consist of:

- \*menu
- \*centerpiece
- \*one table setting, appropriate to your menu and event.
- \*nutritional information as it pertains to a healthy diet

Check the fair book for complete details



## Demonstrations and Illustrated Talks

We will offer Illustrated Talks and Demonstrations at the county fair. Any 4-H member may participate. This is the last chance to compete this year. This will count as a county demonstration contest towards pin applications just as it has in the past. Pre-registration is required online by June 14. Use this link: <https://tinyurl.com/2019Demos-Illustrated-Talks>

## Life Skills Judging Contest – Double Up Day

Wednesday, June 26, 2019

Do 2 life skills judging contest in 1 day.

All age divisions.

Judging will be from 9:00 a.m. – 1:00 p.m. in 4-H Hall in conjunction with 4-H Fashion Revue Judging and Creative Tables Contest.

**NEW!** Top scores from our 3 county contests in intermediate and senior divisions will be eligible for State Fair competition.



## Photography Judging Contest

June 26, 2019, 4-H Hall, 9 - noon

To increase participation, this contest will be held before the fair, not at the fair. Top scores for this contest and 4-H Day will be considered for the State Fair contest.



## Wool Items for Sedgwick County Fair

Be sure to mark all items made of wool! The Sunflower Sheep Company will provide a prize for the best wool item (at least 60% wool). The item to be considered will be from the clothing, knitting, crochet entries. Across the top of the entry tag put "Wool Entry - \_\_\_\_\_% wool". Notify the superintendent at check-in time that you would like your entry considered for this award.

### Note to Fair Exhibitors:

We will not be paying premiums at the fair. Premiums may be picked up at the office from July 29<sup>th</sup> until August 30<sup>th</sup>. After August 30<sup>th</sup> premiums will be forfeited.

### FAIR QUESTIONS - Part I



**Q. What's an entry tag and where do I get it?**

A. Every item that you bring to the fair must have an entry tag number. This is a self carboning form that includes your name, club, etc. There is one type of tag for all the non-livestock type exhibits and a different one for animals. All tags can be picked up at the Extension Office. After an item is judged, the department helpers will tear off the top copy and file that with our office. We enter the information in the computer so that we have a record of your placings, etc. The other copy is left with the exhibit so that fair go-ers will know what exhibit is yours and what you're placing was. For animal departments, the superintendents take care of turning in the necessary copies to the 4-H office for records.

\* Dairy Cattle, Dairy Goats, Horse, Meat Goats, Sheep, Swine and Showmanship pre-entry are all online. Beef will still use cards.

**Q. Can I fill them out ahead of time?**

A. Absolutely!!! Tags can be picked up the end of May and you can fill them out at your convenience. Just remember where you put them – you'll need them at the fair!! We will also have them at the fair if you forget or need a few more. Please use up entry tags you have on hand. Be sure to write your exhibitor # on the top of each tag.

**Q. What is a premium? Do I get one?**

A. A premium is a cash award that is earned by exhibitors at the fair. The fair board gives 4-H about \$2400 each year to use to reward 4-H members for their participation and efforts during the year. We use a system where blues/purples are worth \$1.25 each, reds are \$1.00 each and whites are .75 each. (Exceptions to this are listed in the fair book general rules). It doesn't matter whether you are exhibiting cookies, flowers or a steer; each ribbon gets the same amount of premiums. You may pick your premiums up beginning July 29<sup>th</sup> or you may have someone pick them up for you but whoever picks up the money must sign that they collected it for you. The last day to pick up money is August 30<sup>th</sup>. After August 30<sup>th</sup> you forfeit your premiums.

**Q. I have a sports camp that same week.  
Does that mean I can't exhibit at the fair?**

A. No. You can always make your exhibits ahead of time and ask someone from your club to take them to the fair for you. (Of course this doesn't apply to animals). And anyone can enter any project in the educational display department. You can make a poster, notebook or display about any 4-H project. That's a way to share what you learned without having to have an actual sample of a project.

**Q. Do I have to take something to the fair?**

A. Fair competition is a choice. It's not a requirement for Sedgwick County in order to complete the learning of the project skill. We do encourage you to share your project with others thru a project fair, club share, nursing home visit, school, etc. And there are many qualified people in our community that could give you feedback on your project about what you did well and what needs improvement.

**More Fair FAQ's next month..... Send in a question about fair or something you think new 4-H members need to know about the fair to Jodi: [besthorn@ksu.edu](mailto:besthorn@ksu.edu)**

**REMINDERS FOR THE FAIR.....**



**Hand Pets** will be judged at the Sedgwick County Extension Education Center on the same day as the Fashion Revue Judging, June 26, 2019. They will not be judged at the Fair out of concern for heat exhaustion for the animals.

**Dog Show** will be held on Saturday, July 13, 2019 at the Sedgwick County Extension Education Center as this is a larger area and more suitable surface for this project.

**Fashion Revue** — Both the Champion and Reserve Champion in the senior division for construction, girls buymanship, and boys buymanship will be eligible to compete at the State Fair!!

**Decorated Foods Items** will be judged at the County Fair, but will not be eligible for the State Fair.

**Foods** - No alcohol should be included as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged. (As per State Fair rules). Flavored extracts are acceptable.

**Food Preservation** – Colored canning jars are not acceptable. All canned items must have an official label with the canning method, etc. Pick one up at the Extension Office.

All **Educational displays** may use the standard 3' x 4' sized trifold display boards. This is consistent with state rules.



## 48 Hrs of 4-H

**October 12 & 13, 2019**

Across the state all clubs are encouraged to do a service project.  
Choose your day – choose your service project.



## *Sedgwick County 4-H Carnival*

**October 6, 2019 approx. 4:00 – 7:00 p.m.**

**Sedgwick County Extension Education Center**

**All clubs are invited to set up a fun game booth.**



## 4-H Scholarship Winners!!

### *4-H Advisory Council Scholarship*

Scott Spexarth  
Jonah Nichols  
May Klausmeyer  
Rebekah Heck

### *Teen Council Scholarship*

Jonah Nichols

### *Livestock Scholarship*

Coy Lampe

### *State KAP Winner*

Dog Project – Rebekah Heck, Andale Jets



### **National 4-H Congress Delegate**

Avery Schill, Country Kids

## 4-H Calendar

### 2019

May	29-31	Discovery Days, K-State campus
	31	<b>Deadline</b> – pre-entries for county fair for dairy, dairy goats, beef, sheep, meat goat, swine and poultry
June	2	4-H Mattress Sale Fundraiser
	7	<b>Deadline</b> – 4-H Invitational Dog Show pre-entry
	7-9	State Geology Field Trip
	10	District Horse Entries due – <b>deadline</b> (online registration link announced at a later date)
	10	County Horse Show Entries due - <b>deadline</b>
	13	Camp Counselors go to camp
	14	<b>Deadline</b> – Fashion Revue, Creative Tables, Pets, Demonstration/Illustrated Talks, Window Displays
	14-17	County 4-H Camp, Rock Springs 4-H Center
	15	<b>Deadline</b> – for DNA & Nomination forms for commercial heifer, swine, sheep, & meat goat for State Fair and the Kansas Junior Livestock Show
	15-16	4-H Invitational Dog Show – Sedgwick County
	TBA	State Horse Judging Contest
	13-24	Citizenship Washington Focus, Washington D.C.
	23-26	4-H Campference, Rock Springs 4-H Center
	26	4-H Fashion Revue Judging and Public Fashion Show, Creative Tables Event, Pet Judging, FCS & Photo Contests, Extension Center
	27	District Horse show
	29	Livestock workday at the fairgrounds, 8:00 a.m. – noon, pizza provided
July	1	<b>Deadline</b> – Rabbit pre-entry
	7	Fair set-up, 3:30 – 5:00 p.m., Pizza Provided
	10-13	Sedgwick County Fair, Cheney
	13	Fair take down/cleanup
August	6	Sewing Guild Fashion Show, 1:30 p.m.





*Jodi L. Besthorn*

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County Extension Agent  
4-H Youth Development



*Shannon Rogge*

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K-State Research & Extension  
Sedgwick County  
Extension Education Center  
7001 W 21<sup>st</sup> St. North  
Wichita, KS 67205-1759  
316.660.0115  
Fax: 316.722.1432  
[www.sedgwick.ksu.edu](http://www.sedgwick.ksu.edu)

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