



head
heart
hands
health

**Sedgwick County Extension
Education Center**
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Wichita, KS 67205-1759
(316) 660-0100
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www.sedgwick.ksu.edu

Kansas State University
Experiment Station
and Cooperative Extension Service
Sedgwick County

4-H Day Schedule

Enclosed is the schedule for February 7. We have tried to accommodate scheduling requests but it was not always possible. You may have to make some decisions about how you will be able to participate.

You may choose to call someone and see if you can switch times with them. If you do, please call the office so that we can make the correction on the schedule. Do not plan just to show up at the time you want to perform and expect that the schedule will be adjusted. Judges and room monitors do their best to follow the schedule and keep on time, so please do not complicate the situation with special requests.

If you find you must cancel an entry, please notify the Extension Office as soon as possible.

Basketball games will be in progress at the church that day as well and we will be supporting their concession stand located on the first floor of the church by the gym.

If you have never participated in 4-H Days, this would be a good opportunity for you to go, listen, and observe other 4-H member's presentations. We need audience members!!!

In case of bad weather, a decision will be made by 6:00 am on the day of the event. Cancellation notice will be given to all 3 Wichita TV stations – KWCH, KAKE, KSN and KFDI. If cancelled, this event will not be re-scheduled. Those signed up to participate can go ahead and get "credit" on their pin app for 4-H Day.

For the day of the event, cell phone: Jodi 316-295-7710

Room Monitor Responsibilities

In order for 4-H Day to run smoothly, we need room monitors for each room. Open times are on the enclosed schedule. Your responsibilities are:

- * check contestants in
- * announce the participant
- * keep the door closed during performances
- * check participant names off the schedule on the door so that everyone knows who has performed and who is waiting to perform
- * assist participants as needed
- * work with the superintendents to staff the room at all times

Time slots are 1 hour per person. Remember that this counts towards one of the requirements on your pin application.

Reminder ----

The following scholarship applications are due to the Extension Office by March 1

- * Teen Council
- * Livestock Sale Committee
- * Sedgwick County 4-H Advisory Council (aka Foundation)

All applications are available at the Extension Office or on our website.

- * State 4-H Scholarships due to our office by January 28.

Sedgwick County Farm Bureau Agricultural Association will offer six scholarships for high school seniors entering college in the fall of 2014. Four of these scholarships will be for a four-year college and two will be for a two-year college or vocational school.

Completed applications must be received by March 1, 2014.

To get an application, please contact: Sedgwick County Farm Bureau Agricultural Association Scholarship Committee, 889 N Maize Rd, Ste. 100, Wichita, KS 67212, Phone: 316-773-9851.



Tractor Safety Training

Tractor Safety class will be held on March 14, 2015 (Saturday) from 8:30 am – 5:00 pm. It is designed for teens age 14 and 15, but is open to other interested youth age 13 and older.

Cost for the class is \$30.00, which includes manual, lunch and supplies.

Please call Barb at 660-0115 by Friday, March 6 to register. Class is limited to 25.

Discovery Days 2015

May 26-29

K-State, Manhattan, Kansas

Must be age 13-18 as of January 1.

Join 600 other 4-H members from across the state for this great conference! Attend classes, use the labs, hands on learning, and more. Cost is approximately \$175. Online registration will open about March 1. Keep checking the state web site at www.kansas4-h.org Look under the What's Hot column or the Events tab for a link. The sooner you register, the better your chance of getting the classes.

Scholarships: The Sedgwick County 4-H Foundation is offering seventeen, \$50 scholarships to the event. It will be on a **first-come, first-serve basis**.

To qualify, you must submit to our office:

- ✓ proof of registration
- ✓ payment of your fees
- ✓ have a current
- ✓ participation/health form

- ✓ write a paragraph about why you want to attend.

The scholarships will be reimbursed to you after the event.

Limited space is also available for transportation in the county van. This too is on a first-come, first serve basis. Sign-up will begin March 1 at the 4-H Department.

Chaperones: We also need 2 moms and 2 dads to be chaperones. We must have this ratio for the size of our delegation. If we don't have chaperones, we won't be able to send all the kids that want to go.

To apply, please contact Jodi. Reminder - all chaperones must have completed the VIP process. Chaperone registration fees will be paid for you.

TIPS FOR PRESENTATIONS



1. Dress appropriately for the occasion so you feel at ease.
2. Stand erect – on both feet.

Good posture

will help convince your audience that you mean business.

3. Outline your talk, do not write it out word-for-word. Use your outline as you give your talk, if you need it – but never read your talk! There isn't anything wrong with using notes to help remind you, but use them sparingly.
4. Practice, Practice, Practice giving your talk. Give it to yourself alone at first in front of a mirror. Later, have someone listen to you who will offer suggestions for improving it. Give your talk so much that it

becomes easy for you because you are familiar with it. Ask your family or neighbors to be your audience.

5. Speak so people can hear and understand you easily. This will come with confidence and practice.
6. Speak slowly; talk at a natural speed but change occasionally for emphasis and better attention.
7. Watch pronunciation of words. Don't use words you can't pronounce or understand. The words used should fit you and be said in the way you would say it.
8. Use charts or visuals if they help you present the topic and add to your talk. There is written material available at the Extension Office to help you prepare your posters.
9. Be pleasant. A smile on your face will put a smile in your voice!
10. Be at ease. Be yourself. Be enthusiastic.
11. Have fun sharing the information with your audience! They want to hear what you have to say and are on your side and want to be supportive of your presentation!

What Does a Ribbon Mean????

In 4-H, we use the "Danish" system for ribbon placing. This means that exhibits are not judged "against" each other but rather they are evaluated according to a standard. In this system, judging begins at the red ribbon level.



- ✿ A red ribbon means..... Average. It meets the minimum standards. It shows honest effort has been made. There is room for improvement.
- ✿ A blue ribbon means.... Above average. It has exceeded minimum standards.
- ✿ A purple ribbon means... Superior. It is outstanding on all standards.
- ✿ A white ribbon means... That for one reason or another, it did not meet the minimum standards. Remember that competition is a learning experience and a way to get another person's opinion.

DVD Resources

These titles have recently been added to our collection. Anyone may check these out for a project meeting or for individual study. We ask that you keep them for no longer than a week so that everyone may use them.

- How to Give a Demonstration
- Tips and Tricks for Public Presentations
- Public Presentations Can Be Fun
- Poster Party
- Public Presentations - A Growing Experience

Judging Contest Opportunities 4-H Day - February 7

During 4-H Day all 4-H members will have the opportunity to practice their decision making skills. There will be 4 "Come and Go" judging opportunities.

There will be helpers at each of the contest areas to help you thru the process. You don't have to be enrolled in the project to participate. This does count towards your pin application.

All events will run from 9 a.m. to noon and will be in the Atrium Lobby of the Church.

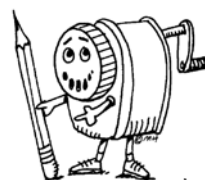
Photography



See if you have what it takes to identify a good photograph.

Classes may include: photo composition, using digital cameras or photo software programs.

Life Skills



Sharpen Your Skills

(Family Consumer Sciences)
Sharpen your decision making skills while you figure out

solutions to everyday problems like food safety, how to measure, counting change, making a motion and more.

Meats Judging



Discover the best cuts of meats for

grilling or how to save money with a less expensive cut of meat. Whether you raise livestock, like to cook, or just want to learn something new... this is for you!!

4-H Day You Tube Videos

Check out the videos posted under the Events/4-H Day section of the web site. These are quick how-to videos that can help you with your 4-H Day presentations. These include:

- * Tips on Readings by Elaine Gruenbacher Klineck, 4-H alumni, 4-H Day judge and North High English instructor.

- * PBJ the Easy Way – shows you step by step how to develop an actual demonstration.

- * Demonstration?
Illustrated Talk? Project Talk??
What's the Difference??? - outlines

the basic difference between these communication methods.

- * Performance Pointers for Musicians - make sure you are ready by reviewing this quick list of do's and don't's.

- * "Judging Contests 101" explains the decision making process of doing contest judging, where you place items in a ranked order.

Ideas for Success

When doing any kind of public presentation, remember these key points:

Be neat!

Consider using trays to organize your props or items needed for each step. Clean up the mess as you go! Use good posture and stand squarely on two feet. Don't forget chewing gum or twirling hair or rocking from side to side is not allowed!

Give a mirror presentation.

Practice your presentation in front of a mirror! This will give you a good idea of how you look to your audience.

Using a "presentation voice."

It usually works best if you speak a little more slowly and louder than you would in normal conversations. This will help your audience hear and understand you better.

Look at your audience.

This may be difficult at first! But, good eye contact helps get your message across. Some of the "experts" say they look at different people during their presentation, some pick out a friend or friendly face to smile at, and others look just over the top of the heads of their audience.

Just Do It!

So now you've picked your topic, organized it, and even practiced! Now, it's your turn! If you are nervous, that's normal and natural! Remember, you have something to share with the group, and many of

them also have been in your shoes
– giving a presentation!



Any 4-H member, from any 4-H Club, can participate in the county wide project group meetings. All meetings are at the Sedgwick County Extension Center, 21st & Ridge, Wichita, unless otherwise noted.

Entomology Project Meeting (3rd Thursday)

The next meeting is February 19, 7:00 p.m., in the Sedgwick Room. Future dates – March 19, April 9.

Geology Project Meeting (2nd Thursday)

The next meeting is February 12, 7:00 p.m., in the Sedgwick Room. Future dates – March 12, April – TBA, and May 14.

Hare Raisers Rabbit Meeting

The next meeting is February 12, 7:00 p.m., Bison Room. Future dates – March 12, April 9, and May 14.

Horse Project Meeting

*All Horse project members meet on Tuesday, February 3,
*Beginner project members meet on Tuesday, February 10,
*Advanced project members meet on Tuesday, February 17, in the Bison Room.

Horse Project Reminder!

If you want to participate in ANY 4-H Show, you must

complete horse level skills test:
Ages 9-13 - Level 1
Age 14+ - Level 2
Horse ID and Coggins test results due May 1.

Dog Project

Monthly Dog Project meetings (3rd Monday of each month 7:00 pm @ Ext. Office-Bison Room-usually NO Dogs) These are educational meetings or activities for 4H members.

Dog Training (Obedience, Showmanship, Rally) Thursday, January 29, 6:30 in 4-H Hall.

Dog Agility - dogs must be 12 mo. Or older and have successfully completed an obedience class. Classes are usually held once a month on Sunday, 2 p.m. at the Extension Center starting Feb. 8 thru September. Parents need to be present to assist with equipment and training.

Sedgwick County Dog Show – April 25. For additional information, consult Karen Riedmiller, county coordinator.

Rocketry Meeting Opportunities

Anyone from any club is welcome to attend these county wide project meetings. Both instructors will talk to you about the level of rocket best suited for your skill level and what kinds of equipment you need. Don't buy anything special until after the first meeting. If you already have a kit or tools, do bring it along. Please call or email the instructor if you plan to attend so that they know how many members to prepare for.

Steve Klausmeyer (any skill level is welcome, including advanced)
Email: smklausmeyer@sbcglobal.net,
Phone: 316-213-5587.
Saturday, 2-4 pm at his shop located at 11705 E 31st S. (Near the corner of Greenwich and 31st Street South)
Dates: January 31

February 14, 21
March 7, 21, 28
April 18
May 2

Joel Heck (beginning or a couple years experience)
Email: joeandtempe@hotmail.com
Phone: 316-347-1299

Thursdays, February 5 thru April 26, 7:00-8:00 p.m., Munson Primary School Cafeteria, Mulvane.

Shooting Sports – follow the schedule from coaches.

Last Chance....!!!!

March 1 is the last day for you to drop/add 4-H projects for this year.

Enroll online at:
www.4-Honline.com

Remember that you can't exhibit at the Fair, if you aren't signed up for that project. IT IS THE INDIVIDUAL MEMBER'S RESPONSIBILITY TO CHECK THIS OUT!!!

New Member Deadline

March 1 is also the LAST DAY FOR NEW MEMBERS TO JOIN 4-H THIS YEAR!!! The year is officially half over and many project leaders have already held meetings. So if you know of someone who is thinking about joining, please let them know that they must join now — or must wait until school starts in the fall. New members should visit the January and February meeting before joining. You can always encourage prospective new members to come visit your club between now and next fall, and then they will be ready to join when the new 4-H year begins.

ATTENTION**LIVESTOCK MEMBERS!**

If you are planning to nominate any livestock for the Kansas State Fair or the Kansas Junior Livestock Show, please be aware that Beth **MUST** personally observe your animal with its Kansas 4-H ear tag in place **BEFORE** the nomination papers can be signed. Please contact her well before the deadline at 660-0112 or drescher@ksu.edu to schedule a farm visit **OR** send two photos of each animal -- one head shot with the ear tag number clearly visible and one full body shot -- with the nomination papers.

All livestock entered in state 4-H contests (such as the Kansas State Fair or Kansas Junior Livestock Show) will be required to use electronic ear tags. They are available from the Sedgwick County 4-H Department for a cost of \$3.50 each.

If you have questions about either of these policies please don't hesitate to contact:
Beth at 660-0112 or
drescher@ksu.edu

**BEEF WEIGH-IN ON MARCH 21**

The Sedgwick County beef weigh-in will be held on Saturday March 21 from 9am until 11am at Heartland Veterinary clinic. The clinic is located at 2800 N 247th St. W., south of Andale KS.

This is not a mandatory weigh-in, but attendance is strongly suggested for market beef animals. Breeding heifers may attend if they choose. Bucket

calves SHOULD NOT come to the weigh-in.

Animals do not need to be halter-broken to attend the weigh-in since we will use Dr. Hommertzheim's working chutes. This is a good time to get a state 4-H ear tag and DNA sample if you are planning to exhibit at any state shows this year. Local 4-H ear tags will also be available. All beef exhibits are required to have a 4-H ear tag before the pre-registration deadline on June 1.

If you have questions about the weigh-in, please contact any of the Sedgwick County beef superintendents:

Virgil Albert	444-2179
Joe Simon	531-8870
Jerry Lampe	542-3229
Bill Brand	304-3181

ATTENTION HORSE PROJECT MEMBERS!

In order to participate in ANY 4-H horse event at the county, district or state level, you **MUST** complete the appropriate Kansas Horse Skill Level test.

Level 1 – ages 9 to 13 on January 1 of the current year.

Level 2 -- ages 14 to 18 on January 1 of the current year

There are study guides for both levels available free at the Sedgwick County Extension Office. The tests include both written AND practical skills. To schedule your written test, please call Beth at 660-0112 or drescher@ksu.edu. The Sedgwick County horse project will sponsor a practical test day in May—watch your email and the 4-H calendar for the date and time!

Note to All 4-H Groups Meeting at the Extension Office

As the new year is starting, it is a good time to remind everyone that it is the 4-H group's responsibility to put up and take down their tables and chairs. They are responsible for vacuuming the carpets or sweeping the floors when they are done. Also, remember that the only two rooms where refreshments may be served are 4-H Hall and Bison.

Please help us keep our meeting rooms clean for all who use them.

**State KAP Nominees**

Sedgwick County 4-H members were

eligible to compete at the Area Kansas Awards Portfolio process. These awards were based on their project application from the most recent 4-H year and received recognition as the top winner in the Senior project division at the November recognition banquet.

Those competing were:
Hannah Williams – Entomology.

They competed against 167 other project KAPs submitted by members in the Southeast area. Hannah was selected to go on to state competition. Congratulations!

Camp Counselors 2015

Now is the time to start planning to attend 4-H camp as a camp counselor. It's a 24/7 job for 4 days and while it's a full time job

there are lots of rewards of helping 9 other 4-H members enjoy meeting new friends, learning and trying new activities.

Minimum age has been lowered this year to teens who

will be 15 by June 1. Counselor fee is \$35.00. Camp applications are available at the office and on our web site. They are due April 28. If accepted, you will need to pay a \$35 counselor fee. All counselors must go to RSR a day early to attend training on June 2. The campers arrive on June 3 and everybody comes home on June 6.

Contact Jodi if you have questions about being a camp counselor.

Applications are on www.sedgwick.ksu.edu under 4-H/Events/Camp.

**Lawn Mowing
Clinic
March 18
9-Noon or 1-4**



**More information coming in
next month's newsletter....**

A New Year for Teen Council!

A New Year means new committees and activities for the Teen Council! Members should have already received their January Teen Council Newsletter. If we missed you or you are interested in getting involved, contact Janet Donaghue at (316) 660-0010 ext. 128 or jdonaghue@ksu.edu.

HAPPY VALENTINE'S DAY



TEEN COUNCIL FORMAL DINNER

Teen Council Formal Dinner and Dance will be March 7 from 6:00 – 10:30 p.m. at the Hyatt Downtown. Come and spend the evening with other teen council members and guests of members. Learn about etiquette when eating out and formal occasions. After the dinner, enjoy time chatting and dancing with your friends. Watch your mail for your invitation and RSVP form.

**Next Teen Council
Meeting** will be February 23, 2015 at 7:00 p.m. at the Extension Office.



Each year, Ronald McDonald House charities sponsors a state wide Pull Tab Program called Pull Tabs in the Heartland. This project not only helps save the earth but it also raises much-needed awareness about RMHC and about how one person's contribution can make a BIG impact.

How You Can Help....

You can help by collecting and donating pull tabs, located on the top of soda cans and canned goods. Clubs are encouraged to

set up collection places in your communities. This service project is sponsored by the 4-H clubs of Sedgwick County. Get your club involved today! Deadline for collection in June 1, 2015.



Citizenship Washington Focus

Madeline Hoffman and Matthew Reeves will represent Kansas and Sedgwick County at the 2015 Citizenship Washington Focus Trip in June. They will join 38 other Kansas 4-H members on this exciting educational trip.

Soroptimist Violet Richardson Award

As you plan this year's community service and volunteer activities, please remember the Soroptimist Violet Richardson award. It is open to young women between the ages of 14 and 17 who complete outstanding community service and volunteer activities. Applications are due by December 1, 2015 and awards will be given in March 2016. Please contact Cam Wilson at 316-978-5780 or Raven Kropf at 316-291-2643.

Optimist Memorial Scholarship

The Optimist Memorial Scholarship is open to high school seniors who reside in Sedgwick County and are planning to attend a 2 or 4 year college in 2014-15. Two \$1000 scholarships will be awarded. The online application form is available at <http://www.wichitacf.org/scholarships/optimist-online-form.php> Deadline for Application is March 1.

Calendar of Events:

February	3	Horse Project Meeting for ALL members, 7:00 p.m., Bison Room
	7	4-H Day -Talks, Demonstrations, Model Meetings, Music, Dance, Skits, etc.– Central Community Church, 6100 W. Maple
	10	Horse Project Meeting for BEGINNERS , 7:00 p.m., Bison Room
	12	Hare Raisers Meeting, 7:00 p.m., Bison Room
	15-16	4-H CIA Citizenship in Action – Topeka
	17	Horse Project Meeting for ADVANCED , 7:00 p.m., Bison Room
	21-22	State Ambassador Training – RSR
	23	Teen Council Meeting, 7:00 p.m.
March	1	Deadline LAST DAY for all 4-H members to enroll themselves online
	1	Deadline LAST DAY for new members to join 4-H for 2014-2015 year (Families should visit clubs in January and February)
	1	Last day to drop/add projects for current 4-H members
	1	Deadline All Sedgwick County 4-H Scholarships Due to County Office
	3	Horse Project Meeting for ALL members, 7:00 p.m., Bison Room
	10	Horse Project Meeting for BEGINNERS , 7:00 p.m., Bison Room
	12	Hare Raisers Meeting, 7:00 p.m., Bison Room
	Early March	State 4-H Project (KAP) Finalists Interviews
	15	Deadline for purchase of purebred breeding animals and market steers
	17	Horse Project Meeting for ADVANCED , 7:00 p.m., Bison Room
	21	Beef Weigh-in at Heartland Vet Clinic, 9:00 a.m. – 11:00 a.m., Andale
April	5-10	National 4-H Conference (Washington, D.C.)
	7	Horse Project Meeting for ALL members, 7:00 p.m., Bison Room
	9	Hare Raisers Meeting, 7:00 p.m., Bison Room
	14	Horse Project Meeting for BEGINNERS , 7:00 p.m., Bison Room
	15	Deadline Discovery Days Registration Due to State Office
	15	Deadline National 4-H Congress (Atlanta, GA) applications due to County Office
	21	Horse Project Meeting for ADVANCED , 7:00 p.m., Bison Room
	28	Deadline County Camp Counselor applications due
	28	Deadline County Camp Registration due
May	TBA	State 4-H BB, Air Rifle, and Air Pistol Match
	1	Deadline Camp Registrations
	1	Deadline Horse I.D. papers and Coggins Test Results to Extension Office
	1	Deadline DNA and nominations forms for market steers for State Fair and the Kansas Junior Livestock Show
	1	Deadline All market sheep and swine should be owned by this date.
	1	Deadline County Fair livestock pre-entry due for all large animals
	5	Horse Project Meeting for ALL members, 7:00 p.m., Bison Room
	12	Horse Project Meeting for BEGINNERS , 7:00 p.m., Bison Room
	14	Hare Raisers Meeting, 7:00 p.m., Bison Room
	15	Deadline Pre-entry for county fair swine and meat goats
	19	Horse Project Meeting for ADVANCED , 7:00 p.m., Bison Room
	26-29	Discovery Days at K-state
	26-29	Campference – Rock Springs Ranch
	26-29	Photo Camp – Rock Springs Ranch
June	1	Deadline Pre-entry for county fair for – dairy, dairy goat, beef, sheep, poultry
	2	Camp Counselors go to camp
	3-6	County 4-H Camp at Rock Springs Ranch
	TBA	Campference – Rock Springs Ranch

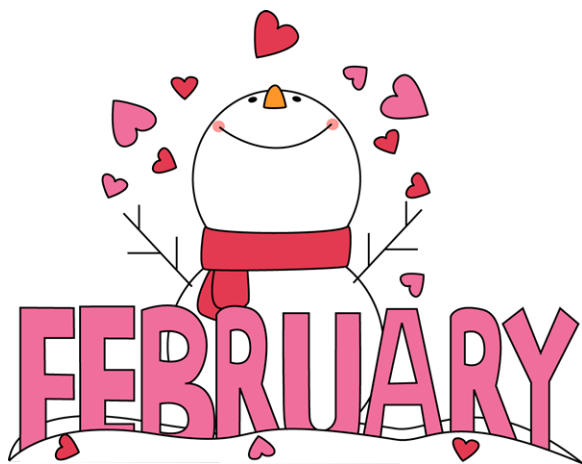
TBA State Geology Field Trips
 TBA State Horse Judging Contest
 TBA Photo Camp – Rock Springs Ranch
 11 Hare Raisers Meeting, 7:00 p.m., Bison Room
 11-22 Citizenship Washington Focus Trip, Washington DC
 25 **Deadline** County fair 4-H Horse Show entries
 27 Livestock workday at fair grounds, 8:00 a.m. - noon
 28 Fair Set Up - Tentative

July
 1 Style Revue Judging and Evening Show
 1 **Deadline** Pre-entry for county fair for rabbits
 7 District Horse Show
 8-11 Sedgwick County Fair, Cheney

August
 TBA State Dairy Show – Salina
 13 Hare Raisers Meeting, 7:00 p.m., Bison Room
 22-23 State Livestock Judging Contest (Tentative)
 22 State Horticulture Judging Contest
 31 KAP's and all award forms due to Extension Office

September
 10 Hare Raisers Meeting, 7:00 p.m., Bison Room
 11-20 Kansas State Fair, Hutchinson

October
 2-4 Kansas Junior Livestock Show, State Fairgrounds in Hutchinson
 8 Hare Raisers Meeting, 7:00 p.m., Bison Room



**COUNTY 4-H DAY
FEBRUARY 7, 2015
CENTRAL COMMUNITY CHURCH
6100 W MAPLE ST, WICHITA**

(between Towne West and Ridge Road)

It's time for 4-H Day! The room numbers listed below are correct and you can access a map of the church at our web site: www.sedgwick.ksu.edu at the 4-H Events tab.

Skits will be in the large open room. The performance area will be approximately 10' deep and 20' wide. There will be no raised area. As usual, there will not be any back or side curtains. Clubs are encouraged to improvise and use their imagination to create off stage areas for actors to wait.

Dance will be in the SW corner of the atrium lobby area. All dances will be performed in that area.

Gathering rooms for clubs will be 226-229. No one room is assigned to any club. Everyone will share the space. Room 223 will be used as a gathering space, demo prep area, etc., for everyone! Please be respectful and share space equitably. No kitchen facilities are available.

Musicians Remember – there are no practice or warm up rooms for music. Remember to number your measures!!! All music rooms have a piano. You may also use a CD/tape for accompaniment. It's your responsibility to provide the CD player and extension cord. Accompanists do not have to be 4-H members.

Concession stand will be provided by the Upbound Basketball program. It will be located on the first floor by the gym. The "lunch room" is by the kitchen. All food **must remain** in that area. **Do Not bring food and drinks upstairs!!!** Remember we are guests and we need to leave things in the same condition as we found them!! You may also bring a sack lunch/ice chest, etc. They can be placed and eaten in Room 223. Please **do not** take food into any other areas.



**DO NOT OPEN DOOR TO ROOM WHILE
NUMBER IS IN PROGRESS**

Junior Demos (7- 9) Room 217

8:25	Elizabeth Geibler – Colwich Clovers
9:40	Shelby Mies – Quail Valley
9:50	Avery Busby – Derby
10:00	Carlie Schill – Country Kids
10:10	Kyran Pearce – Sunnydale
10:20	Ann Cline – River City Kids
10:30	Avery Elofsson – Derby

10:40	Larissa Reilly – Goddard
10:50	Kaden Zimmerman – Valley Victors
11:00	Lindsey Reynolds – Goddard
11:10	Cael Pearce – Sunnydale
11:20	Brady Hoffman – Derby
11:30	Evan Snell – Achievers
11:40	Danielle Turner – Derby

Intermediate Demos (10-13) Room 202

8:30	Anneliese Henderson – Achievers
8:40	Eric Sprecker – Derby
8:50	Katie Bennett – Country Kids
9:00	Jurney Yung – Andale Jets
9:10	Amelia Young – Colwich Clovers
9:20	Caleb Perkins – Derby
9:30	Ellie Bock – Country Kids
9:40	Mackenzie Mouldenhauer – Valley Victors
9:50	Dawson Davis – Valley Victors
10:00	Justis Davis – Valley Victors
10:10	Sophie Jacobs – Valley Victors
10:20	Abbie Shurts – Delano
10:30	Cassady Young – Colwich Clovers
10:40	Madalynn Davis – Valley Victors
10:50	Keaton Donaghue – Delano
11:00	Faith Hutfles – Valley Victors
11:10	Eleanor Jacobs – Valley Victors
11:20	Baxter Scarberry – Goddard
11:30	Logan Taylor – River City Kids
11:40	Sonya Zimmerman – Valley victors
11:50	Alex Mork – Achievers
12:00	Abigail Klausmeyer – Achievers
12:10	William Duggan – Achievers
12:20	Liam Hutfles – Valley Victors

**Senior Demos (14 and older)/ Junior and Intermediate
Project Talks, Public Speaking Room 207**

8:30	Eva Hutfles – Valley Victors – Jr. Project Talk
8:40	Kaci Duggan – Achievers – Int. Project Talk
8:50	Niya Burks – Achievers – Int. Project Talk
9:00	Kyle Rothrock – Derby – Int. Project Talk
9:10	Logan Taylor – River City Kids – Int. Project Talk
9:20	Emma Busby – Derby – Sr. Demo
9:30	Keaton Donaghue – Delano – Int. Project Talk
9:40	Madeline Hoffman – Derby – Sr. Demo
10:00	Abigail Weldon – Valley Victors – Sr. Demo
10:15	Melanie Deters – River City Kids – Sr. Demo
10:30	Leah Pilcher – Bel Aire – Sr. Demo
10:45	Lily Reed – Achievers – Int. Project Talk
10:55	Hannah Reilly – Goddard – Jr. Project Talk
11:05	Rebekah Heck – Andale – Int. Project Talk
11:15	Madalyn Davis – Valley Victors – Int. Project Talk
11:25	Kaden Zimmerman – Valley Victors – Jr. Project Talk
11:35	Peyton Mies – Quail Valley – Int. Project Talk
11:45	Luke Hutfles – Valley Victors – Public Speaking
11:55	Skyler Sprecker – Derby – Public Speaking
12:00	Mary Montgomery – Delano – Public Speaking

Junior and Intermediate Readings Room 208

8:30	Madelyn Smith – Delano – Int.
8:35	Cooper Garner – Achievers – Int.
8:40	Abigail Klausmeyer – Achievers – Int.
8:45	William Duggan – Achievers – Int.

Junior and Intermediate Readings con.t...

8:50	Christopher Mork – Achievers – Jr.
8:55	Emily Mork – Achievers – Jr.
9:00	Carson Garner – Achievers – Jr.
9:05	Bennett Colter – Country Kids – Int.
9:10	Bridget Hermes – River City Kids – Int.
9:15	Samantha Holmes – River City Kids – Int.
9:20	Abbie Schwab – Andale Jets – Int.
9:25	Sonya Zimmerman – Valley Victors – Int.
9:30	Eleanor Jacobs – Valley Victors – Int.
9:35	Liam Hutfles – Valley Victors – Int.
9:40	Faith Hutfles – Valley Victors – Int.
9:45	Sophia Jacobs – Valley Victors – Int.
9:55	Jillian Tung – Delano – Int.
10:00	Amelie Ferley – Country Kids – Int.
10:05	Kaden Zimmerman – Valley Victors – Jr.
10:10	Adam Bennett – Country Kids – Jr.
10:15	Ashlynn Bock – Country Kids – Jr.
10:20	Brady Hoffman – Derby – Jr.
10:25	Eva Hutfles – Valley Victors – Jr.
10:30	Katrina Turner – Derby – Int.
10:35	Jace Nelson – Delano – Int.

Senior Readings (14 and older) Room 217

8:30	Cassie Zimmerman – Valley Victors
8:35	Leah Pilcher – Bel Aire
8:40	Emma Busby – Derby
8:45	Kate Donaghue – Delano
8:50	Emma Klausmeyer – Achievers
8:55	Mary Klausmeyer – Achievers
9:00	Madeline Hoffman – Derby
9:05	Anna Hermes – River City Kids
9:10	Kyra Holmes – River City Kids
9:20	Clara Towey – Goddard
9:30	Luke Hutfles – Valley Victors
9:35	Alyssa Zimmerman – Valley Victors
	Mary Montgomery – Delano

For All Demonstration:

Please be quick and efficient in setting up your table. Once you are done, please clear your table area, before you go talk with the judge. Family members can assist you in clearing your table. Then the next person can be setting up while you are talking with the judge. If everyone will do this, we will keep on schedule. Thank you in advance for your help.

Instrumental Room 218 – NO PRACTICE ROOMS

8:30	Joey Spratt – Valley Victors – Int.
	Liam Hutfles – Valley Victors – Int.
8:45	Luke Hutfles – Valley Victors – Sr.
9:00	Keaton Donaghue – Delano – Int.
9:15	Sophie Sauber – River City Kids – Jr.
	Clement Heck – Derby – Int.
9:30	Bridget Hermes – River City Kids – Int.
	Cassady Young – Colwich Clovers – Int.
9:50	Leah Pilcher – Bel Aire – Sr.
10:00	Evander Hutchinson – Derby – Int.

Piano and Vocal Room 222 – NO PRACTICE ROOMS

8:30	Amelia Young – Colwich Clovers – Int.
	Melena Heck – Derby – Int.
8:45	Madeline Smith – Delano – Int.
	Avery Elofsson – Derby – Int.
9:00	Brady Hoffman – Derby – Jr.
	Eva Hutfles – Valley Victors – Jr.
9:15	Hannah Reilly – Goddard – Jr.
	Zachary Holmes – River City Kids – Jr.
9:30	Larissa Reilly – Goddard – Jr.
	Tommy Spratt – Valley Victors – Jr.
9:45	Marcaill Deters – River City Kids – Int.
	Liam Hutfles – Valley Victors – Int.
10:00	Mac Deters – River City Kids – Int.
10:05	Samantha Holmes – River City Kids – Int.
10:10	Joey Spratt – Valley Victors – Int.
10:15	Faith Hutfles – Valley Victors – Int.
10:20	Mackenzie Moldenhauer – Valley Victors – Int.
10:30	Clara Towey – Goddard – Sr.
10:35	Anna Hermes – River City Kids – Sr.
10:45	Luke Hutfles – Valley Victors – Sr.

Piano Duet Room 222 – NO PRACTICE ROOMS

11:00	Samantha Holmes – River City Kids – Int.
	Zachary Holmes – River City Kids – Jr.

Vocal Room 222 – NO PRACTICE ROOMS

11:15	Leah Pilcher – Valley Victors – Sr.
11:20	Hannah Nelson – Bel Aire – Sr.
11:30	Lily Reed – Achievers – Int.
11:35	Alex Mork – Achievers – Int.
12:00	Katrina Turner – Derby – Int.

Vocal Ensemble Room 222 – NO PRACTICE ROOMS

11:45	Hutfles Family – Valley Victors
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Model Meeting Room 216

9:45	Achievers 4-H Club
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Skit Room 216

8:30	River City Kids 4-H Club
8:45	Goddard 4-H Club
9:00	Valley Victors 4-H Club
9:15	Bel Aire 4-H Club
10:45	Quail Valley 4-H Club

Dance Room 216

9:30	Malena Heck – Derby – Int.
11:00	Quail Valley 4-H Club

Room Monitor Schedule

Thank You to all who have signed up to help with 4-H Day! Listed below are the Room Monitor shifts. Helpers are still needed in a few areas! We ask that Room Monitors be 11 years old to work a room alone; younger members are welcome with an adult's assistance. Duties are found on the front page of the newsletter. Call the 4-H Department to sign up for a shirt!

Public Speaking, Sr. Demos & Inter. Project Talks

8:30 Keatynn Bull - Chairman
9:30 Samantha Heck
10:30 Clement Heck

Instrumental

8:30 – 9:30 Emma Beth Jones
9:30 – 10:30 Mary Montgomery

Piano Solo and Vocal

8:30 – 9:30 Bridgette Hermes
Reagan Pratt
9:30 – 10:30 Scott Spexarth
10:30 – 11:30 Megan Holder - Chairman

Jr. & Inter. Readings

8:30 – 9:30 Camden Bull - Chairman
9:30 – 10:30 Keaton Donaghue
Peter Spexarth

Intermediate Demonstration

Skyler Sprecker – Chairman
Brendan Burnett – Co Chairman and Room Monitor

8:30 Brendan Burnett
9:30 Skyler Sprecker
10:30 Jonah Nichols
11:30

Junior Demonstration

8:30 – 9:45 Anna Hermes
9:45 – 11:00 Victoria Tjaden

Senior Reading

8:30 – 9:30 Jurney Yung

Skits & Other

8:30 – 9:45 – Mary Klausmeyer – Chairman
Addison Pratt

FCS/Life Skills – Assist members

Alyssa, Michala and Cassie Zimmerman

Photography Judging – Assist members

9:00 – Noon Emma Klausmeyer
Kate Donaghue
Ian Nichols



Photographers Needed!!

Photographer –

We need 4 people each hour to help take photos of 4-Hers in action during 4-H Day. We will supply the camera (or you can use your own). Photos need to be action shots or group shots of skit participants, etc. Email Jodi (besthorn@ksu.edu) if you are interested and what hour you want to work.

Parent Helpers Needed

As you can see, we have a full morning of activities and events. We especially need some **extra parent helpers for the judging contests**. Younger members need some help filling out the form, helping them with reading and explaining the process to them. A shift is 1 hour in time.

Our contest coordinators will explain what needs to be done the day of the event, but we'd like to have an idea of who can help. All contests will be set up to run from 9 am to noon.

Life Skills –

Photography –

Meats/Livestock – Chancie Rose, Vonda Behrens

Please call the 4-H department 316.660.0100 to volunteer your time on February 7. Thank You!!

Staff Information --- clip and save

Extension Agents

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316-660-0100 x 0112

Office Professional

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Note – you can bypass the answering machine at any time, by just entering the extension of the person you are trying to reach. This will also work after hours if you'd like to leave a message with a member of our staff.

Office FAX 722-1432

After Hours Drop Box – located in the upper right hand corner of the main front doors (the double doors by the flag pole). This is a vertical mail slot where you can drop items after hours.



Jodi L. Besthorn

Jodi L. Besthorn
County Extension Agent
4-H Youth Development



Beth Drescher



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