



4-H UPDATE

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K-STATE

Research and Extension

Sedgwick County

APRIL 2021 ISSUE

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Oz-Some Camp returns in 2021!

Oz-Some Camp Group is excited to announce that camp will be held at Rock Springs 4-H Camp this summer June 24-27. Registration will open April 15th at 6:00 AM and will close on April 30th at 11:59 PM. We anticipate that camp will fill up quickly -- so make a plan to reserve your spot. Registration is first come first served. You may use the registration link: <https://tinyurl.com/20214HCamp> to register. Once registration opens, the link will direct you to fill out the registration information and pay or be placed on a waiting list if the registration capacity is already full. **It is important that you note that your spot will not be reserved until you have paid.** Camp fee is \$250 before local scholarships. A limited number of \$50 scholarships are available to youth registering for camp. As you go into the registration form you will be directed to a Google Doc where the camper will be asked to draft a paragraph indicating what the camp experience means to them. Upon completing the Google Doc you will automatically receive a coupon code to input in the registration form which should be open in a separate tab on your web browser.

After inputting that code you will be registered with that \$50 scholarship deducted if the number of scholarships recipients has not already been exhausted at the time of your registration.

Camp will look a bit different this year to allow adherence to COVID-19 protocols. Below are some of the changes and precautions that will be taken. Please take these into consideration as you decide if camp is right for your 4-H-er this year.

- Camp registration will be limited to create the ability to social distance. Due to this change we will not be hosting "Rookie Camp" this year. Only campers with a 4-H age 9-12 will be qualified to participate in camp in 2021. Camp is also limited to 2021 enrolled 4-Hers.
- **Masks must be worn at all times.** (indoor and outdoor) unless youth are swimming, eating, or sleeping. We recommend campers bring at least 2 masks per day.
- No youth who are exhibiting any signs of illness will participate in camp. There will be a refund policy in place in case your child is unable to attend camp due to illness.
- If your child becomes ill at camp they must be picked up within 6 hours of exhibiting symptoms. Please be sure that if you are sending your child to camp--you have a plan in place to quickly pick up your child if they exhibit symptoms of illness. A prorated refund will be available if your child is sent home early due to illness.

After a crazy 2020-we are excited to fully embrace this year's theme of "Let's Glow Crazy" and Glow with our Oz-Some campers!

Influence a Life – Be a Camp Counselor!

Do you have what it takes to become a camp counselor? Camp counselors are the backbone of the summer camping experience and must be willing to take on the challenge of working with a co-counselor to get 8 youth to and from different activity locations. If this sounds like you, please apply to become a Oz-Some camp counselor for 4-H summer camp 2021, June 24-27 with counselor training Tuesday, June 23. Camp Counselors must be 14 years of age and older (4-H age, before January 1, 2021). Preference will be given to those 16-18 years of age. Interviews will be scheduled by Alexandria Ware. Interviews will be scheduled between April 14-30 starting at 4:00pm, in person! All Counselor Applicants must attend Training on June 23 and 24. Please fill out the camp counselor application and schedule an interview! Applications are due by April 9th.

Application:

- https://kstate.qualtrics.com/jfe/form/SV_2if2WGWut37GbAy

Interview:

- <https://www.signupgenius.com/go/9040D45A9AC29A75-4hcamp>

If you have any questions please let me know!



April 18-24 is National Volunteer Appreciation Week! We want to take a moment to thank all our group leaders, project leaders, superintendents, and parents for all the hard work and dedication you put into making Sedgwick County 4-H a thriving community for our youth. We know it is a cliché saying-but 4-H truly could not exist without you!

4-Her Action Idea:

Take a moment to draft a hand written note to an adult in 4-H that has made a positive impact in your life. Let them know how their dedication to making 4-H amazing has positively affected you!

We wouldn't be able to do what we do without you!

SENIOR SPOTLIGHT

Clara Buessing

Colwich Clovers 4-H Club

Age: 18

Favorite Memory: I will always cherish the memories hanging out at the swine barn during the fair with my siblings and other 4-Hers.

Future Plans: I will be attending Benedictine College majoring in nursing.





Alex Mork

Achievers 4-H Club

Age: 18

Favorite Memory: I cannot just pick one! 4-H has given me so many opportunities that I otherwise would not have had. Some of my favorites are being a counselor at 4-H camp, Citizenship in Action in Topeka, service projects where I have made a difference for other people, friends that I have made from across the state and spending time with my dogs.

Future Plans: I will be attending Kansas State University where I will be studying Finance and Accounting.

Lauren Baggs

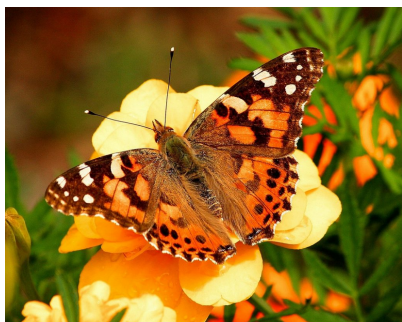
Delano 4-H Club

Age: 17

Favorite Memory: Attending Discovery Days and being a camp counselor at Rock Springs.

Future Plans: I will be attending Fort Hays State University. I plan to major in Agriculture and be involved in Collegiate 4H.





LIFECYCLE MIRACLE VIDEO SERIES.



Calling all budding Entomologists: 4-H Youth Development is excited to offer the Lifecycle Miracle Video Series. Follow along as our 4-H staff explore and educate the lifecycle of the Painted Lady Butterfly that will outline the butterfly anatomy, life cycle, and the role it plays in its environment. We will also be observing the changes of our live larvae as they transition from caterpillar to chrysalis and butterfly!

this program is aimed at elementary youth but is suitable for kids and insect lovers of all ages!

Video lessons will be posted to our Sedgwick County Extension Facebook page on April 14th, 21st, and 28th at 10 AM.

4-H AT USD 259 VIRTUAL EARTH DAY FIELD TRIP

4-H is partnering with USD 259 to celebrate our home, the Earth! We will be offering sessions covering Soil Science and the Butterfly Lifecycle--aimed to reach elementary aged learners. More Virtual Field Trip sessions for K-12 will be offered by community partners throughout the day. Learn more and check out all the virtual learning opportunities on the USD 259 Virtual Learning website:

<https://www.usd259.org/virtualllearning>



GRANNY SQUARE PROJECT

Hi I am Hannah Reilly! I am starting a community service project of collecting crocheted granny squares to sew into lap afghans to donate to nursing homes. I feel that during all of this COVID, nursing home residents might be feeling a little forgotten and neglected. I hope that with donating afghans, I can help the residents know they are still loved.

I am hosting an assembly day in April to assemble the afghans, but in the meantime, I need volunteers to help make squares. I have attached my Granny Square Pattern in a document format and pdf format. If it would be possible, it would really help if it could be shared among the 4-H community. I have attached my pattern in document format and pdf format. I also have more detailed information included in the document itself.

Being enrolled in the Leadership project, I hope to use this service project to help become more involved with my community and grow my leadership skills.

Thanks so much!!! This really helps me and I appreciate your support!

If you have questions please contact Hannah at: hmreilly13@gmail.com

BRING YOUR PROJECTS TO LIFE

We are excited to invite you to a virtual opportunity in April where we will visit the Kansas State University College of Veterinary Medicine.

Central Kansas District and McPherson County 4-H are collaborating on a project titled: "Bring Your Projects to Life". These are hosted every second Thursday of the month at 7 PM (Zoom). They focus on different 4-H projects and connect youth with college, leadership and careers opportunities.

The program to be held on April 8, 2021 at 7 PM will showcase the College of Veterinary Medicine! You will get to learn from and ask questions of third year Vet student, Melissa Riley during this hour-long session.

We think this might be of special interest to youth in any animal project, but you DO NOT have to be currently enrolled in any specific project to participate! Sessions are geared towards 10-14 year olds, but we will welcome all ages to register.

Please find attached a flier highlighting the April event and register no later than April 7 at:

https://kstate.qualtrics.com/jfe/form/SV_3gwifu8Uic2L3T0

COUNTY-WIDE FIBER ARTS MONTHLY WORKSHOPS

Hi, I am Amy Crow the new Junior Project Leader for fiber arts. I have had the pleasure of meeting new 4-H'ers in the fiber arts project. This year my goal was to plan a workshop each month. We meet once a month for 3 hours on a weekend. Some different techniques we have learned are applique, paper piecing, basic quilting blocks, quilt as you go, and more. We have made pumpkins, Christmas trees, snowmen, and Easter bunnies. February's project was paper piecing hearts. For this project I found a great pattern but to buy a pattern for each 4-H'er would be out of the budget. I contacted Faith Wellman, who is the designer of the pattern, and she sent us 12 patterns for the 4-H'ers free! She also gave me permission to teach over zoom.

Twelve 4-H'ers learned paper piecing over zoom and then some of them went on to teach others. One 4-H'er taught her younger brother and sister. One other 4-H'er taught her grandma and they made lots of hearts together. It is awesome that these sewers are passing on what they learn!

One thing that has made putting these workshops together easier is a local quilt shop called Faithful Remnants- 323 S. Hydraulic, Wichita KS. This store offers a variety of discounts to 4-H members.

Each month we love getting together, sharing, sewing, and encouraging each other. Sewers are the best people. We have made so many new friends through fiber arts.

We love creating beautiful things and beautiful friendships. If you are currently in fiber arts and would like to join us for a workshop feel free to email me more information. If you have any questions you can contact me at: amycrow1@me.com.

WALK KANSAS



How Walk Kansas Works

Walk Kansas is a team-based program. Teams can be family, coworkers, friends, community organization members, neighbors, or part of a faith-based community.

Groups of six form a team
One serving as the captain
Team members do not have to live in the same town, county, state or country.

Register here:
<https://www.walkkansasonline.org>

COMMUNITY SERVICE OPPORTUNITY HIGHLIGHT: ICT COMMUNITY FRIDGE!

What is the ICT Community Fridge Project?

The ICT Community Fridge Project aims to provide free access to nutritious food in 67214 and beyond. The fridge gives access to much needed produce such as fruits, vegetables, eggs, milk products, lunch meats, and bread for families and individuals in Wichita.

Who can take advantage of the program?

Everyone. Everyone eats. No IDs, no tax papers, take whatever you need. This fridge is for students, families, individuals, regardless of income. Take an apple for a snack, or come get free groceries. The fridge is for us, by us.

How can I help?

You can donate to our cashapp, \$ictfreefood. You can donate food, drink, and resources directly to our locations. You can spread the word about the fridge, tell your coworkers, friends, and family.

Mutual Aid

https://gdoc.pub/doc/e/2PACX-1vRMxV09kdojzMdyOfapJUOB6Ko2_1iAflm8ELelgma21wlt5HoTqP1QXadF01eZc0ySrPW6VtU_veyq

Website

<https://linktr.ee/ICTCommunityFridge?fbclid=IwAR0VnCeog19E7c01815w1uleOm35pqOooZK-AavmpqtSlnVN7O4adqAoMHs>

Food Donation Guidelines

<https://posting.cc/gallery/cnd8W6P>



GET INVOLVED IN TEEN COUNCIL!

Teen Council

Teen Council and 4-H Department would love for you to come out and join the monthly meetings! To be able to join teen council you have to be 13 and older and enrolled in a 4-H Club! Moving forward we will be hosting them in person on the last Monday of the month in Sunflower room at 7pm! Come make friends, represent your club and add your voice into some of the major events (i.e Banquet, Formal Dinner, Carnival and many others)! We look forward to meeting and seeing you at the April 26th Meeting!

TEEN COUNCIL HYGIENE DRIVE

For the month of April Teen Council will be hosting a hygiene drive for United Methodist Open Door Homeless Resource Center! The extension office will be collecting the items for the hygiene drive! We have decided to place a table in-between the front doors and coming into the office. Please drop off your items between the hours of Monday thru Friday 8am to 5pm! Below are some of the following items that United Methodist Open Door Homeless Resource Center that are needed! I will send out the PDFs of additional items that they request! Thank you in advance for donating and helping out teen council hygiene drive!

Health & Hygiene Items

These items are needed on an on-going basis and are given out at Open Door's Community Food Ministry, or used at the Drop-In Center for the homeless.

- ☐ Bath Soap
- ☐ Combs
- ☐ Deodorant
- ☐ Feminine hygiene items
- ☐ Floss
- ☐ Hairbrushes
- ☐ Laundry detergent
- ☐ Socks (Women and Men's)
- ☐ Razors (disposable)
- ☐ Shampoo
- ☐ Toilet paper
- ☐ Toothbrushes
- ☐ Toothpaste
- ☐ Towels
- ☐ Washcloths
- ☐ Lotion

The homeless, when showering at the Homeless Resource Center, use Travel sized soap, shampoo, conditioner, and lotions. So, as you travel, please consider bringing home those complimentary hotel items to share with those in need.

IMPORTANT LINKS FOR LIVESTOCK PRE-REGISTRATIONS FOR COUNTY FAIR

Livestock Pre-Registration links:

Exhibitor Number is not working at this time but hope to have it updated soon.

Beef

<https://forms.gle/Ur11E2FmzFW13HZGA>

Sheep

<https://forms.gle/aboacDtXAS8B3Ads8>

Swine

<https://forms.gle/Z3iFhoJBQVTYAWWi7>

Meat Goats

<https://forms.gle/ujJV524FT5KqRQGB6>

Dairy Cattle

<https://forms.gle/AzhmDhNUrJ4rVMVR8>

Dairy Goats

<https://forms.gle/Ly3Y12fRtdiftfuy6>

Showmanship

<https://forms.gle/ztzAYw8B43egAqbAA>

Poultry

<https://forms.gle/1RFB01vDDwCq7uwA8>

Horse Show

<https://forms.gle/Gmo5f4cDmY3DHW9U9>

**PLEASE WATCH WATCH FOR MORE INFORMATION REGARDING TAGGING WHICH
WILL BE COMING SOON!**

IMPORTANT LINKS FOR STYLE REVUE, FAIR HELPERS, DEMOS, BANNERS PRE-REGISTRATIONS FOR COUNTY FAIR

Style Revue

The 4-H Department will be hosting Style Revue on June 30th! Style Revue will host Creative Tables, Pets Judging, FACS Judging and Photography Judging! Since we were unable to host FACS Judging and Photography judging at 4-H Days, I will be offering two sets each of these categories for you to be able to qualify for State Fair!

Exhibitor Number is not working at this time but hope to have it updated soon.

Style Revue Pre-Registration

<https://forms.gle/ZvxhN56cp3GwLj2H9>

Creative Tables

<https://forms.gle/hGVJUpt7rwQyZ5xK8>

Pets

<https://forms.gle/Xc1aypT7FXnDf8g47>

Banners

<https://forms.gle/bs71qkp9ypLMRi756>

Clothing Display at Fair

<https://forms.gle/aqiPnngYg5MGHhfb9>

Arts and Crafts Helpers

<https://forms.gle/D7hDtXDBWux4PYfx6>

Food Helpers

<https://forms.gle/nzEPBdBkavw12zfm8>

Photography Helpers

<https://forms.gle/4MfpwweT88XFNEFW3A>

Fair Demonstrations

<https://forms.gle/G4tbA9Ms4P6sde1X9>

LIVESTOCK UPDATE

Horse Identification and Horseless Horse Certificates

All Horse Identification Certificates and Horseless Horse Certificates are due to the Extension office by 5 p.m. on Friday, **April 30** because May 1 falls on a Saturday this year. Appropriate forms can be found at <https://www.sedgwick.k-state.edu/4-h-youth/project-resources/horse.html>

****Please note that the Horse ID Certificate was updated last year and this form (dated January 2020) must be used.** Also posted on the website above is an example of a correctly filled out Horse ID Certificate; it must only be one page (front and back).

4-H Horse Snaffle Bit Project Nominations - Horse snaffle bit project nominations are also due to the Extension office by 5 p.m. on Friday, **April 30** since May 1 falls on a Saturday this year.

Along with the nomination, a Horse Identification Certificate and a \$10 fee must be submitted.



KS Junior Livestock Show & KS State Fair Livestock Nominations

4-H members planning on showing their animals at the Kansas Junior Livestock Show (KJLS) and/or the Kansas State Fair must submit nominations to the Youth Livestock office. Market Beef nominations are due by May 1. ****NOTE:** Please plan ahead as May 1 is a Saturday this year, so all forms will need to be signed no later than Friday, April 30. Commercial Heifer, Swine, Sheep, and Meat Goat nominations are due by June 15. Information pertaining to the Kansas Livestock Nominations can be found at www.YouthLivestock.ksu.edu



Horse Level Testing

The Level 1 Achievement test is required for all youth to participate in District and State Horse Shows. Online/video levels testing will be accepted again this year. Levels testing Qualtrics exams can be found at: <https://www.kansas4-h.org/staff-downloads/resources/index.html>. A list of evaluators can be found at: <https://www.kansas4-h.org/projects/animals/horse.html>.

State 4-H Horse Judging Contest

The State 4-H Horse Judging Contest has been rescheduled to Friday, April 23rd in Hutchinson at the Kansas State Fairgrounds. The contest will consist of both Intermediate and Senior 4-H Division spread out in both Expo I and II. Division entries will be limited based on first come first serve. Due to the limitation, registration opening will be repeatedly publicized in advance. Further details, including contest times, will be released soon.

YQCA CERTIFICATION REQUIREMENT - AS A REMINDER, YQCA CERTIFICATION IS REQUIRED TO PARTICIPATE AT KJLS AND AT THE KANSAS STATE FAIR.

It will also be required for 7-year-olds exhibiting at KJLS this year.

The YQCA Board has provided an option for Kansas 7-year-olds to become officially certified. The state communication is that they must attend an instructor-led class with a parent/legal guardian. However, Sedgwick County will not be offering in person training this year-as I have not been trained to conduct this program at this time. Below is the certification process our county will follow for 7 year old certifications:

- 7-year-olds have permission to take the currently available 8-year-old web-based course through the YQCA website as an online option.
- They will register and complete the class, like any other web-based course and receive a certificate.
- They will not be able to re-certify online next year when they are a true 8-year-old, until their current certification expires.

If they chose to do the class online as an 8-year-old next year, that's fine, they'll just have to wait until their 2021 certificate expires. The system will try to "help them out" and not let them re-enroll in a class they've already taken.

* Example: If they complete the class on March 31 this year, they won't be able to re-certify until April 1, 2022. At that point, the system will let them in and select the 8-year-old course.

- To clarify-your 7 year old will take the age 8 class twice (This year while they are 7- and next year when they are 8). They should NOT continue taking the course for the next age up in the future. We don't want them to be off track for their entire show career.
- If you have any questions or would like further clarification, don't hesitate to give me a call and we'll discuss it.

More information regarding YQCA can be found through the following link:

<https://www.asi.k-state.edu/research-and-extension/youth-programs/YQCA.html>

2021

UPCOMING

EVENTS



APRIL

- 09 **Deadline** Camp Counselor, Applications Due
- 10-14 National 4-H Conference, Washington D.C.
- 14-30 Camp Counselor, Interviews
- 30 **Deadline** Horse ID Papers
- Deadline** for purchase of Bucket Calf, Sheep, Meat Goats, Swine and Poultry for County Fair
- TBD National 4-H Congress, Application Due

MAY

- 1 KSF & KJLS Market Beef/Market Heifers
Nominations & DNA Due
- 5 **Deadline** Campference Registration Due
- 8 Meat Goat Weigh-In
- 28 **Deadline** for pre-entry for beef, sheep, swine, meat goats, dairy cattle, dairy goats, poultry, and rabbits for county fair
- 31 Memorial Day, Extension Office Closed
- 30 July 10th - Citizenship Washington Focus, Washington D.C. Virtual Week Series

JUNE

- 1-4 Discovery Days, Virtual
- 7 **Deadline** Horse Pre-Entries Due
- 11 **Deadline** pre-entry for Style Revue, Creative Tables, Pets, Demonstrations/Illustrated Talks, Window Displays
- 15 **Deadline** KJLS and KSF Sheep, Goat, Swine and Commercial Heifer Nominations & DNA
- 23 Camp Counselors to camp
- 24-27 Oz-some 4-H Camp, Rock Springs
- 26 Livestock Barn Set Up, 8am-noon
- 27-30 Campference
- 27 Static Exhibit Area Set Up at Sg. Co. Fairgrounds, 3:30pm- 5:30pm
- 30 Style Revue, Hand Pet, Creative Tables Judging, Public Fashion Revue
- TBD State Geology Field Trip

JULY

- 5 Independence Day Observed, Extension Office Closed
- 7-10 Sedgwick County Fair 4-H Summer Showcase/ Fairground Clean Up
- TBD - State Fair Entry Forms Due

AUGUST

TBD State Dairy Show, Salina
TBD State Horticulture Judging Contest
TBD State Livestock Sweepstakes Contest
31 **Deadline** - Project reports and awards forms due

SEPTEMBER

4-H Clubs elect officers and Advisory Council representatives
TBD - KSF Exhibits due to the Extension Office
6 Labor Day, Extension Office Closed
10-19 Kansas State Fair
12 4-H Carnival



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Kansas State University Agricultural Experiments Station and Cooperative Extension Service.

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