



April 2015

Discovery Days — May 26 - 29
Orientation Meeting – Monday, May 18
7:00 p.m., Meadowlark Room



More than 20 Sedgwick County 4-H members have already registered for this annual state event. Forms and catalogs are now available online at www.kansas4-H.org. Deadline for registration is April 15. Please send a copy of your bill and payment to our office as soon as possible. Remember: If you sign up you are responsible for paying your fees. There is a \$25.00 charge for cancelling before April 15. After April 15 you are responsible for paying the entire fee whether or not you attend!

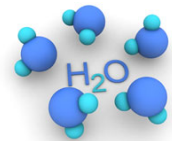
Update: There are still \$50 scholarships available and the extension van is full.

We will also need another male chaperone and possibly another woman. As chaperone, your registration fees will be paid. Contact Jodi if you are interested.

All 4-H'ers participating in Discovery Days should attend the orientation session Monday, May 18, 7:00 pm, in the Meadowlark Room, to get your class schedules, room assignments and other additional information. Parents are encouraged to attend, too.

Members are responsible for their own transportation. We will also provide information to help arrange car pools. Please be a responsible delegate and make arrangements in advance for your transportation. With a large delegation, we hope that everyone will work together so that one parent might take up a load of delegates and another would bring them home.

"Camp 4H₂O" **June 3-6, 2015 Rock Springs 4-H Center**



Get ready for a great summer camp adventure at Rock Springs 4-H Center. Located south of Junction City, Kansas, this is a great opportunity.

NEW THIS YEAR – All Registration, health forms and payment will be done online. To register go to: Regular Camp: <https://tinyurl.com/ozsomeregular-15> or Rookie Camp: <https://tinyurl.com/ozsomerookie-15>.

Deadline for registration, fees, and participation form is May 1. (Note: If your club offers a scholarship or pays for part of the camp fee, it is your responsibility to work out those details within your club).

We are part of the Oz-some Camp Group which includes Saline, Ellsworth, Marion, McPherson, Butler, Rice, Shawnee and Sedgwick County. There will be about 400 kids at camp this year! As usual, you can choose a friend you would like to stay with at camp (just be sure they are the right age, and that you list each other on the request.) Non 4-H friends are welcome too. And you will have kids from all the different counties in your cabin and tent. Sedgwick County will have the largest group at camp, so you will still see the familiar faces at camp as well.

Remember, there are different divisions: Rookie Camp for 1st - 2nd graders (first come, first served, limited space) \$100 and Regular Camp for 3rd – 7th graders (grade this year) \$193.

We will not have a bus for camper transportation. Clubs are encouraged to car pool. Our office will maintain a list of who is going to camp so that you can arrange car pools.

Activities include: horseshoes, softball, volleyball, badminton, shuffleboard, croquet, cage ball, tennis, evening dances, talent shows, singing, campfire fun, archery, crafts, horseback riding, and canoeing, boating, trap shooting and fishing.

Items to bring: sleeping bag, pillow, swimming suit, personal items (soap, toothpaste, etc.), comfortable camp clothes, shoes, towels, a little cash for snack bar, sun screen and bug spray, lots of energy. Additional details will be sent to campers in May.

Sedgwick County 4-H members may choose to apply for a \$20 camp scholarship provided by Sedgwick County 4-H Achievement Foundation. You will be prompted to complete this when you register.

For those with additional need, the Foundation has established a new option called the "4-H Cares Fund" for Discovery Days and County Camp. Details can be found on our website under 4-H and Forms and on the camp page.

Camp Counselors

If you are 9th grade or over, you may want to consider being a co-counselor at County 4-H Camp. A counselor is in charge of a group of 8 or 9 campers – assisting them with participation in camp activities, helping them form a group feeling. We need a total of 35 counselors and co-counselors for a successful camp.

Camp counselor training will be held as usual. The training date is June 2 and we will provide a chartered bus to and from camp for the counselors. Attendance is required.

Application forms are available on our web site: www.sedgwick.ksu.edu under Events/Activities. They are due April 28 to the Extension Office. Selection will be made soon after and candidates will be notified. Counselor fee is \$40 and will be payable after selections have been made.

Note that you can sign up to help with Rookies or Regular Camp. And, you can request co-counselor or be a solo counselor.



Camp Mom & Dads Needed

4 Days at Rock Springs!
3 great meals a day!
150 4-H members!

What a DEAL!

What's the job?? Help with a variety of camp activities - from assisting with classes, helping with flag ceremony, or helping in the dining hall. Most importantly, being in the cabin areas to help as needed and step in as needed. You will also have an opportunity to participate in some of the camp activities with your child. For all adults (moms and dads) attending camp, half of your registration fees will be paid in return for your help during camp. Please sign up on the Camp Registration Form at the bottom of the first page under the "Extra Adult Helpers" section. Thanks from all the campers!!



Parent's Q & A About Camp

Camp is a special opportunity for kids to learn new skills, try new activities, make friends and be a part of a "camp family" group. We look forward to having your child participate in camp this year. To help you and your camper prepare for this adventure is a list of frequently asked questions about camp.

Who will my child be staying with?

Eight campers and two counselors will be assigned to a living group. This will be their home for the 4 days of camp. The campers are all from different counties and are all within one year of age of each other. We don't house 7 and 10 year olds or 10 and 12 year olds together because of the wide span of interests between their ages. One of the goals of camp is to help campers meet new friends. The living groups are one way of doing this.

Who are the counselors?

We use teams of 2 older 4-H members. They must be at least 9th grade to be a co-counselor. Usually we will pair a first time counselor with an experienced counselor. Counselors must complete the same VIP training as adult volunteers. In addition, they arrive in camp a day early to go thru an additional training session dealing specifically with camp.

My camper has never been to camp and doesn't know where anything is.

Campers and counselors are to stay together at all times, so they will go to horseback riding together, to meals together, to the swimming pool, etc. And all of the activities are designed for a team of campers and their counselor. A copy of the map of camp will be given to each camper when they check in.

Should I send snacks?

We don't encourage it. Rock Springs prepares 3 well balanced meals a day. And if kids have too much snack food, they fill up on sugary items instead of more healthful choices. The snack bar is available every afternoon and every evening for the "munchies". Snack food also encourages mice, bugs and other critters into the cabin. If you do send a snack, consider something that can be shared by all the campers in the cabin.

My camper is a little nervous about being away from home. What should I do?

Prepare yourself and the camper for that new experience. Help him or her to understand that those feelings are normal. Your positive attitude will also help as you talk about their feelings. Talk about the feelings of excitement, making new friends and exploring new places. Do not dwell on how much he/she will be missed. When seeing a child off, or leaving him at camp, be positive about his going and having a fun time. Tell them you love them and that you will look forward to hearing all the stories about the fun things he/she did at camp. Encourage them to participate in all the camp activities. The more involved they are the less home sick they will tend to be.

How much money should I send?

Activities with fees are very minimal. Most spending occurs on snacks and souvenirs. Campers will get a price list to give you an idea of the cost of items. Talk with your camper and plan what their daily budget should be. \$12-25 should be very adequate. Campers are responsible for keeping track of their money, and it sometimes gets lost, dropped, or misplaced.

What about cameras?

Disposable cameras are great. Be sure to write the campers name on it so that if it is lost, it can be returned.

Should I label clothing and other items?

It's usually a good idea for towels, sleeping bags, pillows, fanny packs, jackets or any important

item of clothing. Lost and found items are announced at each meal time and there is a lost and found table in the dining hall where campers can claim items.

What if my child gets sick?

We have 2 nurses on duty 24 hours a day at camp. In addition, we have 1 emergency responder and 1 EMT. The nurse will administer any treatment and can take care of cuts, scrapes, sprains, chiggers, sunburn, etc. As per your directions on the health form, the nurse can also give ibuprofen and other over the counter medications. If there is need for additional treatment, the agents will call you and we will take the camper to the Junction City Hospital Emergency Room. Should this be needed, we will stay with them at all times and keep you informed of the situation.

What do I do with my child's medicine?

All medicine should be checked in at the nurse's station. All medicines should be in the original container, with the medicine name and dosage label. Put it in a zip lock bag with a note inside with the child's name and county. If you'd like, you may also add additional information for the nurse. The nurse will log this into the book and then will make sure that medication is dispensed as required. We do not want counselors or campers to have this responsibility to remember to take medication on a regular basis. Any leftover medication will be returned to the camper the last day of camp.

What about inhalers and EPI pins?

Campers should carry these at all times at camp so that they are available when they are needed. They should not be checked in with the nurse or left in the cabin.

Sometimes when my child is in a new situation or really tired they wet the bed. How is that handled?

This isn't unusual and it's a subject that we cover in counselors training. It will be handled in a low-key way, without any fuss or attention.

I heard that campers do KP. What's that all about?

Camp meals are served family style. Each living group has an assigned table that they will use all during camp. In order to make camp meal time work, living groups take turns setting and clearing the tables. The kitchen staff gives all the directions and other adults at camp help out too. Each group

only has to do KP one time during camp. It is worked into their individual schedules so that they do not miss any planned camp activities.

What do campers do about storms?

There are assigned storm shelters in all locations throughout camp. The Rock Springs Staff is in constant contact with officials about weather situations. In the event of severe weather, Rock Springs Staff members go to each cabin/living group and move them to shelter. Storm sirens are also used. During the day, staff members at each venue practice storm safety procedures and would move the group to a safe location as needed. In addition, counselors each know their assigned shelter.

What are the safety precautions taken at camp?

For horseback riding, all campers wear RSR helmets and closed toed shoes (sneakers are OK – flip flops are not). At the rifle range, protective eye wear is provided by the camp and required to be worn. All campers wear RSR life jackets when canoeing. And any camper who wants to go in the deep end of the pool, must demonstrate to the life guard that they can swim the width of the pool. Those that qualify will be given wrist bands which show that they can go off the diving board in the deep end. All other campers will be required to stay in the shallow 4' part of the pool.

Are there other adults at camp?

Yes. Extension 4-H agents attend camp. 3-6 other 4-H parents attend and assist with camp events. The adults are assigned sleeping quarters in each of the living areas and will assist campers and counselors as needed. If you would like to be a parent helper at this year's camp, please sign up on the camp registration form.

REMINDER.....!

Camp will be a "Technology Free" Zone!

Campers and Counselors will need to leave cell phones at home. We want you to experience all the great camp activities and not keeping batteries charged. We appreciate your cooperation.

Campference

May 31 – June 3, 2015

Cost: Approx. \$265

Ages 12-14 (as of Jan. 1)



Register: on line at

www.kansas4h.org

beginning early March.

Deadline May 1- or when full. Registration is first come, first served.

It's a camp, it's a conference – It's Campference! This is specially designed for those that are too old for camp and not old enough for Discovery Days.

It's a combination of camp activities – horse, canoeing, swimming, etc. a conference where you learn new things, leadership skills and more. This event is planned and facilitated by the Kansas 4-H Youth Council members.

Three \$50 scholarships are available on a first come, first served basis. To qualify you must:

- Register on line
- Bring the printout of your registration form and payment of fees to the Extension Office
- Write a half page on why you want to attend
- You will receive your scholarship after you attend campference.

Members are responsible for their own transportation to and from camp.

"#Epic Fair"

Sedgwick County Fair

July 8 – 11, 2015

County Fair is coming!! All 4-H'ers are encouraged to show. Fair Books will be mailed to you in mid-May.

HARE RAISER SHOW A BIG SUCCESS

The Hare Raisers hosted a winter show in early 2015 that was a big success. In spite of cold weather there were more than 250 rabbits of 27 breeds from 20 countries in attendance. The show was held in conjunction with rabbit ID, showmanship and judging contests that drew more than 100 entries.

Congratulations Hare Raisers!

**National 4-H Congress
Atlanta, Georgia
November 28 – Dec. 2,
2015**

Age: 16-19 as of Jan 1
Cost: \$1150
(Sedgwick County
4-H Advisory Council will
pay \$1000 towards this
trip).



Process: Application and Interview
Applications: due April 15 (www.sedgwick.ksu.edu)
Interviews: late April

This is a once in a lifetime trip. More than 1200 4-H members from all across the U.S. attend. There are opportunities for learning new skills, hear great motivational speakers, and have an opportunity for service.

We recommend you be a sophomore or Junior when you apply so that you can share what you learned when you come back.

Junior Leaders Needed!!



We need your help during County Fair. If you are interested, call the office and indicate the department and on what day you'd like to help.

County Fair Tour Guides will be needed to work with small groups of summer day campers on Thursday, July 9, from about 9:30-12:30. Please contact Beth at 660-0112 or drescher.ksu.edu for more information.

Fair Work Day!!!

Sunday, June 28
3:30 pm - 5:00 pm
Fairgrounds, Cheney



Note: We need everyone to lend a hand on this work day. Tasks to do in the exhibit building areas (tables, shelves, display areas, etc.). We will need some "muscle power" and some "hand power". There will be jobs for all sizes for everyone!!!

There will be a pizza and drink break around 5:00 p.m. sponsored by the Sedgwick County 4-H Advisory Council. Please mark this date on your calendar and watch for further information.

Life Skills Judging Contest-Double Up Day

Wednesday, July 1, 2015
Do 2 life skills judging
contests in 1 Day
All age divisions



Judging will be from
9:00 – noon in 4-H Hall.

In conjunction with Fashion Revue Judging and Creative Tables Contest.



Photo Adventure Camp

May 31 – June 3
Rock Springs 4H Center
Cost: \$190
Ages: 13-16 (as of Jan. 1)
Deadline: May 1
Explore the possibilities and learn new skills. Members are responsible for their own transportation.

Go to www.kansas4-h.org to register.

Three \$50 scholarships are available from Sedgwick County Advisory Council. Submit to the office a half page essay on why you want to attend. Scholarships are given on a first come, first served basis.

Junior Wildcat Sewing Camp

Date: June 25 – June 30
Ages 9-12
Cost - \$170

Senior Wildcat Sewing Camp

Date: June 25 – June 30
Ages 13 -18
Cost - \$215



Register on line at: www.kansas4-h.org

This camp offers 4-H members and their friends an opportunity to explore and learn more in the Clothing and Textiles project. Skill development will be found not only sewing on a touch control sewing machine, but also in areas of personal appearance, fabrics & fibers and design. There will also be time to enjoy swimming at the new pool each day and time each evening to explore a

variety of hands on projects youth may choose from. Parents will have a special opportunity to see the youth's creations they will model at the closing ceremony Fashion Show.

All fabrics, supplies and equipment will be provided for the youth to complete a pillowcase, flannel pants, and knit shirt. Youth only need to pack comfortable clothing, closed toe shoes, swimsuit and bedding.

Shutterbugs in the Garden

Saturday, April 18
9:00 am – 12:30 pm



Cost: admission to Botanica
Adults/Youth 13 and up - \$7
Youth 3-12 - \$5
Youth 2 and under - Free

SPONSORED BY: BOTANICA AND KANSAS 4-H PHOTO ACTION TEAM. No pre-registration required. Pay at the door.

This event is for 4-H Photography members, leaders, junior leaders and parents.

The cost of the event will be your admission price into Botanica. After paying admission, check in at the 4-H table near the admission gate. Orientation will start in the main meeting room at 9:00 AM.

COUNTY PROJECT NEWS

Hand Pet Project

Are you a member of the Hand Pets project? This project is for 4-H'ers who take care of their own pet at home, and want to learn more about home pets.



Because of the distance to travel, and the inability of many pets to handle heat, the fair judging for hand pets was moved last year to the air conditioned extension office, and held in conjunction with the Fashion Review on Wednesday, July 1. This will be the case again this year. Once a pet is judged, they are released back to the owner, and do not need to remain at the fashion review.

Hand pet project members will be sent a pre-registration form so that they can sign up to

visit with the judge about their pet and what they learned. The classes for hand pets include—but are not limited to: fish, lizards, turtles, frogs, cats, guinea pigs, family dog, hamsters, gerbils, birds.

Hand pet judging is conference judging. The requirements are in the fair book, but include the following:

- 4-H'er must have provided the care for the pet
- 4-H'ers may only enter one pet per class



Judging is done on condition of the animal, cleanliness of cage, and exhibitor's knowledge of the animal.

We hope to see you and your pet at the judging!

Dog Project

****Early Bird Dog Show** will be April 25, Sedgwick County Extension Center.

Geology Project Meeting: the next meeting date is May 14, 7:00 pm, in the Sedgwick Room, unless project leader indicates otherwise. Future meeting date is June 11.

Entomology Project Meeting: the next meeting date is April 9, 7:00 pm, in the Sedgwick Room, Sedgwick County Extension Center.

Rocketry Project Meeting:

Steve Klausmeyer (any skill level is welcome, including advanced) Email: smklausmeyer@sbcglobal.net, Phone: (316) 213-5587, Saturday, 2-4 pm at his shop located at 11705 E 31st S. (Near the corner of Greenwich and 31st Street South)

Dates: March 28; April 18, and May 2

Joel Heck (beginners or a couple of years experience)

Email: joeandtempe@hotmail.com

Phone: (316)-347-1299.

Thursdays thru April 26, 7:00 – 8:00 p.m., Munson Primary School Cafeteria, Mulvane.

Hare Raisers Rabbit Meeting: The next meeting is April 9, 7:00 pm, Bison Room, Sedgwick County Extension Center.

Horse Project Meeting: Next meeting date will be April 7, Bison Room, Sedgwick County Extension Center.

**State Wide Geology Field Trip
June 13-14, 2015. Details: TBA**

Setting Goals for Yourself

As you begin the spring and summer 4-H Projects, start by deciding what you want to learn in your projects. If you use these words at the beginning of sentences, they will help you to write goals.

- ☐ I want to learn how to _____
- ☐ I want to see _____
- ☐ I would like to _____
- ☐ I want to visit _____ to learn _____
- ☐ I want to try _____

There are many other ways to start "Goal Sentences." These can be recorded in your 4-H Member Guide or project journal. Good luck writing yours!!

LIVESTOCK News!!!

ATTENTION HORSE PROJECT MEMBERS!



In order to participate in ANY 4-H horse event at the county, district or state level, you **MUST** complete the appropriate Kansas Horse Skill Level test if you are:

Ages 9 to 13 on January 1 of the current year--Level 1

Ages 14 to 18 on January 1 of the current year—Level 2

There are study guides for both levels available free at the Sedgwick County Extension Office. The tests include both written AND practical skills. To schedule your written test, please call Beth at 660-0112 or drescher@ksu.edu. The Sedgwick County horse project will sponsor a practical test day in May—watch your email and the 4-H calendar for the date and time!

HORSE ID PAPERS AND COGGINS TEST REPORTS ARE DUE BY 5PM, WEDNESDAY MAY 1!

FAQ for Horse IDs:

- * Where are the horse ID forms located?

They are online at <http://www.kansas4h.org/Controls/doc12279.ashx>. The file prints best with Internet Explorer. If you do not have access to the internet, hard copies are available at the Extension Office.

- * Can I use the same ID form as last year if I have the same horse?

YES!! Bring or send the form, photos and Coggins test reports to the Extension Office. There are spaces for 6 years' worth of signatures on the back of every ID form.

- * My Coggins test results aren't back. What do I do?

Bring some kind of documentation that the test has been done before May 1 with your ID papers. Send the test results as soon as they arrive.

- * What if the agent isn't in the office when I bring the papers?

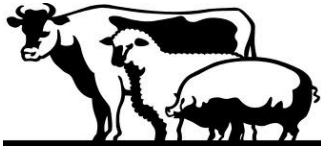
Please leave the ID form and Coggins report with the 4-H secretary or leave it on Beth's desk or chair (chair is the best). The originals will be signed and returned to you by mail within a week.

- * What if I can't get to the Extension office during working hours (8am to 5pm, Monday through Friday)?

You are welcome to mail the horse ID form, photo(s) and Coggins tests to the 4-H department OR drop them through the mail slot at the Extension office (located in the door by the flagpole) after hours. They will be signed and the originals returned to you by mail within a week after they are received.

- * What happens if I don't meet the deadline?

According to Kansas 4-H rules, horses whose ID papers have not been filed by May 1 are not eligible to participate in 4-H horse activities.



ATTENTION LIVESTOCK MEMBERS!

If you are planning to nominate any livestock for the Kansas State Fair or the Kansas Junior Livestock Show, please be aware that Beth **MUST** personally observe your animal with its Kansas 4-H ear tag in place **BEFORE** the nomination papers can be signed. Please contact her well before the deadline at 660-0112 or drescher@ksu.edu to schedule a farm visit **OR** send two photos of each animal -- one head shot with the ear tag number clearly visible and one full body shot -- with the nomination papers.

All livestock entered in state 4-H contests (such as the Kansas State Fair or Kansas Junior Livestock Show) will be required to use electronic ear tags. They will be available from the Sedgwick County 4-H Department by March 1 for a cost of \$3.50 each.

The deadlines for DNA nominations and entries for all state shows are online at <http://www.asi.k-state.edu/students-and-programs/youth-programs/>

If you have questions about either of these policies please don't hesitate to contact Beth at 660-0112 or drescher@ksu.edu.

HOW TO MARKET YOUR ANIMAL FOR THE LIVESTOCK AUCTION

Do you wish that there were more buyers and higher prices for each animal at the livestock auction? Have you ever wondered what you can do to make that happen? Here's your answer! Come to the **How to Market your Animal for the Livestock Auction** seminar **at the Extension Center**. Date TBA.

Bring your parent(s) and learn selling tips and skills from professional salespeople. Topics covered will include:

How to approach a buyer: It is the 4-Her's responsibility to help get new and returning buyers to come to the livestock sale. Learn how to identify, approach and follow up with potential buyers so that you can "grow your own buyers" who will always be there to bid for your animal.

What to do if you are shy: You are not alone. Learn the basic principles of how to write successful buyers letters and hand-deliver them to local business owners.

What resources are needed: Receive a packet of information about the livestock sale that tells current and potential buyers everything they need to know to bid on your animal.

Come prepared with a list of people that you or your parents often do business with. This may include (but is not limited to) Insurance Agent, Banker, Grocery Stores ; Pharmacies, Restaurants, Hair Stylists, Mechanics, Contractors, Engineers, Veterinarian, Feed Store, Equipment Dealers, Car Sales Dealers, Relatives, Neighbors, Friends, Parents' employer, Your employer.

ATTENTION LIVESTOCK MEMBERS

ALL Sedgwick County 4-H livestock members **must** pre-enter their county fair exhibits by the dates listed below. Pre-entry forms are available in the 4-H office.

Beef- June 1, 2015
Dairy – June 1, 2015
Dairy Goat- June 1, 2015
Meat Goat – May 15, 2015
Horse – June 25, 2015
Poultry- June 1, 2015
Rabbit- July 1, 2015
Sheep – June 1, 2015
Swine- May 15, 2015

READ YOUR SEDGWICK COUNTY FAIR BOOK!!

Attention Livestock Exhibitors: Make sure that you know the rules for your species and the general livestock rules, some of which have changed for 2015.

SAVE THE DATE !!!

County Fair 4-H Livestock clean-up/set-up day is Saturday June 27, from 8am until noon.

If more set-up time is needed, livestock members will meet from 8:00 a.m. – noon on Sunday, July 6.



4-H LIVESTOCK SKILL-A-THON AT THE COUNTY FAIR

The Livestock Skill-a-Thon will be held at 10:00am on Saturday morning of the Sedgwick County Fair (July 11). This is a great opportunity to test your knowledge of livestock, meats and animal care, or to learn something new! The rules and study guide can be found online at <http://www.sedgwick.ksu.edu/p.aspx?tabid=487>. Why not check it out?

If you have questions about this new event, please contact Chancie Rose at chancie_rose@cargill.com, Vonda Behrens at vonda_behrens@cargill.com or DeAnne McGinley at deannemcginley@hotmail.com.

DRESS GUIDELINES FOR LIVESTOCK SHOWS AND SALE

Exhibitors should wear a long or short sleeved collared shirt/blouse tucked into good, clean jeans or khaki pants, and sturdy, closed toe shoes (boots are highly recommended). They *should not* wear t-shirts, tank tops, low-cut shirts, sheer blouses, sleeveless shirts, clothing that exposes cleavage or bare midriff while standing, kneeling, or bending over animal, shorts, or sandals/flip flops. Dairy cattle and dairy goat contestants should wear white shirts and pants meeting the aforementioned guidelines. If wearing jeans/slacks goes against religious beliefs, a long knee-length skirt is acceptable instead of the jeans/slacks.

Exhibitors are encouraged to consult species superintendent(s) if further clarification is warranted.

Sedgwick County 4-H Livestock Sale



July 11, 2015

4-H HORSE SNAFFLE-BIT PROJECT INFORMATION

Two-year-old Horse snaffle bit project nomination forms are due to the Extension Office

by May 1. Along with the nomination, the 4-H member must submit a Horse ID and a \$10 fee.

Three-year old snaffle bit nominations are also due May 1. To be eligible as a 3-year-old snaffle bit project, the horse must have participated as a 2-year-old. They did not have to show as a 2-year-old to be nominated as a 3-year-old.

Both nomination forms are located on the state 4-H web page at <http://www.kansas4-h.org/p.aspx?tabid=534>

For more information concerning the Snaffle bit project check the 4-H Horse Show Rule Book at <http://www.ksre.ksu.edu/bookstore/pubs/S133.pdf>

KSU YOUTH HORSE JUDGING CAMPS

The K-State Horse Judging Team will sponsor two Horse Judging Camps for youth this summer. There is a beginners section and an advanced section of Horse Judging Camps that are to be held this June at Kansas State University's Weber Arena in Manhattan, KS.

KSU Youth Horse Judging Camp-Beginning Section: June 2, 2015:

This camp is designed for youth that have had very little experience judging horses and would like to learn more about note-taking and oral reasons. Emphasis will be placed on the placings of classes commonly seen in Kansas judging contests. Classes Covered: Stock-Type Halter, Western Pleasure, and Hunter Under Saddle.

KSU Youth Horse Judging Camp-Advanced Section: June 3-4, 2015:

This camp is designed for youth that have had some experience judging horses and would like to learn more about note taking and oral reasons. Emphasis will be placed on the placing and reasons of classes commonly seen in Kansas judging contests. Classes Covered: Stock-Type Halter, Western Pleasure, Hunter Under Saddle, Horsemanship/Equitation, and Hunter Hack.

Registration for both sections is due by May 1, 2015 with no late entries accepted.

Camps will be limited to the first 30 participants. For more information and registration, please visit the website www.YouthLivestock.KSU.edu or <http://www.asi.ksu.edu/p.aspx?tabid=1141>.

For more information or questions, please contact: Dr. James Lattimer (785) 532-2840 or jlattimer@ksu.edu.

2015 Kansas Junior Livestock Show

The 2015 Kansas Junior Livestock Show will be October 2-4, 2015, at the Kansas State Fairgrounds in Hutchinson. This new date, along with the new enhanced location, will allow the show to continue to grow. For 82 years the KJLS has been held in Wichita, at various locations. The Kansas Coliseum has been home for the past 36 years. Due to the sale of Sam Fulco Pavillion, which housed the sheep, swine and goats, a new location was required for the show to continue. After site visits to other parts of the state, the KJLS board of directors voted to change location to the State Fairgrounds, as it is the only facility in Kansas designed to hold and show the 1,700 plus head of livestock that are entered in the annual show.

A block of hotel rooms has been reserved at two hotels in Hutchinson during the show weekend. They are:

Hampton Inn Hutchinson, 1401 1/2 East 11th St., 620-665-9800 for \$89.95 plus tax per night and Ramada Inn Hutchinson, 1400 N. Lorraine St., 620-669-9311 for \$79 plus tax per night.

Camper spots may be reserved by contacting Anthea Bryant at the State Fairgrounds office and rooms can be reserved at the Encampment Building for \$11.25 per person per night by calling Anthea Bryant at 620-669-3608.

Exhibitors, parents, and Extension agents who have questions may contact show coordinators Rhonda McCurry and Betsy Anderson at rbkjl@gmail.com, or visit the KJLS web at www.kjls.org. --Dale Lanham dlanham@ksu.edu

K-State Animal Science Leadership Academy

The K-State Animal Sciences Leadership Academy is an intensive four day educational experience designed to enhance the leadership skills and animal science knowledge of high school students. The program is hosted by K-State Animal Sciences and Industry and sponsored by the Livestock and Meat Industry Council. The goal of this academy will be to further develop young leaders within the livestock industry and prepare them for a successful future in this field.

We are please to announce that the Livestock and Meat Industry Council will be sponsoring two K-State Animal Sciences Leadership Academy sessions in 2015! Students will stay on campus in university housing with event staff for the duration of the event. Twenty students will be accepted for each session. Sessions will be June 10-13 and June 17-20.

Application will be due April 1, 2015. All application information can be found [here](#). For questions about the academy please contact Sharon Breiner, Director at sbreiner@ksu.edu.

4-H Woodworking Members Enjoy Learning Opportunity

Wichita Sunflower Wood Workers Guild member John Rhoads met with the 4-H woodworking members at Richard Wolf's shop in Kechi twice this past month. The first time was to discuss design and how to choose lumber. The second time to discuss finishes and how to apply them. Projects members are making include an American Doll bed, a birdhouse, bookshelves, storage for cd/dvd's, and a chest.





Archery Season Begins

As part of the shooting sports program, we offer a summer/fall archery program. As we do with other shooting sports programs, we will have a special sign up time in which you can add archery to your 4-H enrollment.

If you want to participate, complete the form below and return it to the Extension Office by April 15. At this time, there is not a limit on the number of spaces available, but you must register with the 4-H department. We will add this project to your 4-H online enrollment for you.

ARCHERY AGE: 4-H Age 10-18

Youth who turn 10 before January 1, 2015 of the current 4-H year are eligible to shoot. Youth who turn 19 before January 1, 2015 are NOT eligible to enroll.

INFORMATIONAL MEETING

Monday, May 11 from 6:30-7:30,

Bison Room, Extension Education Center

Bring your \$30 fee, checks made payable to "Sedgwick County Extension"

And a copy of your health/participation form.

Also bring any equipment you may already have so that the coaches can check it out

WEEKLY PRACTICES:

Thursdays starting May 21 thru state match in October from 6:00-8:00 (or until dark).

WEEKLY PRACTICE LOCATION:

Wichita Archery, Inc. (Outdoor Range),

3799 E. 71st Street South

Wichita, KS 67216

COACHES/LEADER INFORMATION:

Mark Wall raven931@gmail.com, 316-213-4786

Travis Davis Travis.Davis@adm.com, 620-200-5230

Jae Davis jae.lynn.davis@gmail.com, 316-759-9093

+++++

Name _____ 4-H Age as of January 1 _____

Club _____ Email _____

Phone _____

Parent Signature _____

Event	Description	Date	Age (as of Jan 1)	Cost	Registration	Other
Discovery Days	Mini-college at K-State. Classes, speakers, special events.	May 26-29	13-18	\$185 (approx.)	On line in early March at state web site www.kansas4-h.org Deadline April 15.	Limited number of \$50 scholarships are available on first come, first serve basis. Must write a half page on why you want to attend. Full registration scholarship is available on request by submitting 4-H Cares form. www.sedgwick.ksu.edu
4-H Camp	Join your friends to swim, canoe, horseback ride and more at Rock Springs 4-H Center, south of Junction City.	June 3-6	3 rd – 7 th grade	\$193	Due May 1 Online registration only	\$20 scholarships available to all Sedgwick County 4-H members. Must write a paragraph on why you want to attend.
Rookie Camp		June 3-4	Rookies 1 st & 2 nd Grade	\$100	Due May 1 Limited number of Rookie spots. First come-first served. Online registration only.	Full registration scholarship is available on request by submitting 4-H Cares form at www.sedgwick.ksu.edu
Campference	Participants will experience the feel of a conference, while enjoying the “camp” activities Rock Springs 4-H Center has to offer. This is a great transitional opportunity, as tweens go from being a camper to attending educational conferences.	May 31 – June 3	12-14	\$265 (approx.)	On line in mid-March at state web site www.kansas4-h.org Deadline early May	Limited number of \$50 scholarships are available on first come, first serve basis. Must write a half page on why you want to attend.
Geology Field Trip	Explore new areas of Kansas and collect new specimens for your collection	June 13-14			TBA	
Photo Adventure Camp	Photo Adventure Camp is designed to inspire creativity. Campers will explore the Possibilities in photography while developing photography and life skills at Rock Springs 4-H Center.	May 31- June 13	13-16	\$190 approx.	Due May 1 Form on state web site www.kansas4-h.org	Limited number of \$50 scholarships are available on first come, first serve basis. Must write a half page on why you want to attend.

Teen Council News

A NEON filled evening at the Hyatt was enjoyed by about 25 teens during the Formal dinner/dance on March 7. Hope that even more can join us next year.



Don't forget about **the Kansas Humane Society Tour on April 18** from 10-11:30. Attached is the link to let us know you'll be there. www.SignUpGenius.com/go/20F0948A9A82CA0FB6-visit



Our next meeting will be at **Urban Air**, 8545 W. Irving St., Wichita, KS, 67209 (near Kellogg & Tyler) on **April 27 from 6:30-8:00 p.m.** Cost will be \$5/person and there is a waiver that will need to be signed before you can jump. Find it at www.urbanairtrampolinepark.com. Please fill out & return the attached coupon to let us know you will be at the meeting on the 27th. Open to everyone 13 & up who is interested in joining Teen Council. Make new friends and learn about the opportunities Teen Council offers.

Yes, I will be at Urban Air on Monday, April 27 from 6:30-8:00 p.m.

Name_____

Club_____

Cost \$5 (cash or checks made out to Sedgwick County Extension)

Current Calendars of Events

April	7	Horse Project Meeting for <i>ALL</i> members, 7:00 p.m., Bison Room, Extension Center
	9	Hare Raisers Meeting, 7:00 p.m., Bison Room, Extension Center
	15	Deadline Discovery Days Registration Due to State Office and payment to Sedgwick County Extension Office.
	15	Deadline National 4-H Congress (Atlanta, GA) applications due to County Office
	25	Early Bird Dog show
	28	Deadline County Camp Counselor applications due
	TBA	State 4-H BB, Air Rifle, and Air Pistol Match
May	1	Deadline Camp Registrations
	1	Deadline Horse I.D. papers and Coggins Test Results to Extension Office
	1	Deadline DNA and nominations forms for market steers for State Fair and the Kansas Junior Livestock Show
	1	Deadline All market sheep and swine should be owned by this date.
	1	Deadline County Fair livestock pre-entry due for all large animals
	5	Horse Project Meeting for <i>ALL</i> members, 7:00 p.m., Bison Room, Extension Center
	11	Archery Information Meeting
	14	Hare Raisers Meeting, 7:00 p.m., Bison Room, Extension Center
	15	Deadline Pre-entry for county fair swine and meat goats
	18	Discovery Days orientation meeting, 7:00 p.m., Meadowlark Room, Extension Center
	26-29	Discovery Days at K-state
	31-June 3	Photo Camp – Rock Springs Ranch
June	31-June 3	Campference – Rock Springs Ranch
	1	Deadline Pre-entry for county fair for – dairy, dairy goat, beef, sheep, poultry
	2	Camp Counselors go to camp
	3-6	County 4-H Camp at Rock Springs Ranch
	TBA	State Horse Judging Contest
	11	Hare Raisers Meeting, 7:00 p.m., Bison Room, Extension Center
	11-22	Citizenship Washington Focus Trip, Washington DC
	13-14	State Geology Field Trips
	25	Deadline County fair 4-H Horse Show entries
	27	Livestock Workday at fair grounds, 8:00 a.m. - noon
July	28	Fair Clean Up – Set up , 3:30 – 5:00 p.m.
	1	Style Revue Judging and Evening Show, Pet Show, Creative Tables Contest
	1	Deadline Pre-entry for county fair for rabbits
	6	IF NEEDED - Livestock Work Day, 8:00 a.m. – noon
	7	District Horse Show
	8-11	Sedgwick County Fair, Cheney
August	TBA	State Dairy Show – Salina
	13	Hare Raisers Meeting, 7:00 p.m., Bison Room, Extension Center
	22-23	State Livestock Judging Contest (Tentative)
	22	State Horticulture Judging Contest
	31	KAP's, Pin applications and Key Awards forms due to Extension Office
September	10	Hare Raisers Meeting, 7:00 p.m., Bison Room, Extension Center
	11-20	Kansas State Fair, Hutchinson
October	2-4	Kansas Junior Livestock Show, State Fairgrounds in Hutchinson
	6	Kansas Out-of-School Conference
	8	Hare Raisers Meeting, 7:00 p.m., Bison Room, Extension Center



Jodi L. Besthorn

Jodi L. Besthorn
County Extension Agent
4-H Youth Development



Beth Drescher

V. Elizabeth Drescher
County Extension Agent
4-H Youth Development



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