



# 4-H UPDATE

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**K-STATE**  
Research and Extension

Sedgwick County

## MAY 2021 ISSUE

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## NEW PROJECT RECORD FORMS

Project Record Forms are replacing Kansas Award Portfolios (KSP's) for project recognition. This is a way for 4-H'ers to share the learning and contributions in a specific project area while developing their skill for record keeping. Links to the forms and guidelines are posted on the Kansas 4-H website at [www.kansas4-h.org/resources/4-h-library/awards-and-recognition/ProjectRecognition.html](http://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/ProjectRecognition.html) Supporting videos are coming soon! Contact the Sedgwick County 4-H office with any questions.

For more information please watch Johnson County YouTube video!  
<https://www.youtube.com/watch?v=6C318sCxDok>

## TRACTOR SAFETY

Sedgwick County Tractor Safety Course is scheduled for Tuesday, June 1st beginning at 8:30 at Mulvane Middle School, 915 N Westview Dr, Mulvane, KS 67110.

Who should attend: 14 and 15 year olds planning to do farm work for someone other than a parent or guardian, must take a tractor safety course following the U.S. Department of Labor requirements before being employed for certain hazardous farm tasks. This includes operating a tractor over 20 horsepower.

Registration fee: \$20.00 payable the day of training. (Includes educational materials and lunch) Class limited to 40 students.

Pre-Registration Required - by Tuesday, May 25th

Online Registration Link - <http://bit.ly/TrctSafe>

# SENIOR SPOTLIGHT

## Tyler Hommertzhaim

Andale Jets 4-H Club

Age: 18

**Favorite Memory:** *Attending Discovery Days at K-State and getting to meet new people and making new friends, on top of all the fun activities you can do there. The Dance Night was my favorite part because you could dance, go bowling, or just sit around and talk with friends*

**Future Plans:** *I will be attending Kansas State University and Majoring in Mechanical Engineering.*



## Katie Bennett

Country Kids 4-H Club

Age: 18

**Favorite Memory:** *My favorite 4-H memory has been the community and friends I've gotten to be a part of the past 11 years. Another one of my favorite 4-H memories was all the community service projects we did as a club; ditch clean-ups, Kansas Food Bank, maintaining the Clearwater sign, and so much more.*

**Future Plans:** *My plan is to go into the nursing program at Wichita State University and work as a labor and delivery nurse. I would eventually love to earn my masters in midwifery and work as a midwife in small town and village around the world.*





## **Avery Schill**

Country Kids 4-H Club

Age: 17

***Favorite Memory:*** My favorite memory is attending Discovery Days at K-State where I went bowling, dancing and played card games during late nights at the student union. It was such a fun bonding experience with 4-H'ers across the state!

***Future Plans:*** I plan to attend Kansas State University in the fall to pursue a Master's Degree in Landscape Architecture and Design.

# **SAVE THE DATE**

## **4-H CARNIVAL**

Carnival has moved to September 12th, as we have had more people interested in renting the 4-H Hall we had to take the dates that were available! Start thinking about the games and activities you would like to offer!

## **PAPER NIGHT**

Come out to receive assistance from Teen Council with your Record books, Project Report Forms and other end of the year award forms that need to be turned in August 31st!

## **ACHIEVEMENT BANQUET SURVEY**

As we are beginning to plan Achievement Banquet for November 21st! We want your input on what Achievement Banquet should look like! Please complete this survey for us to get an idea of what the 4-H Community is thinking!

<https://docs.google.com/forms/d/e/1FAIpQLSem4gmd209tIEq-0wAKCLJer9S6GHhP46-UXAbB58sZCJLF5w/viewform>

## **4-H ADVISORY COUNCIL FUND RAISER – RAFFLE**

This is just a reminder regarding the 4-H Advisory Council fund raiser. They are once again hosting a raffle for a Kansas Lifetime Hunting or Fishing License. Tickets are \$20 each and the application form, which is attached, should be mailed to Chris Mies, 27400 W. 21st St. N., Garden Plain, KS. 67050.

Raffle entries will be accepted through July 10th, 2021 until 15 minutes before drawing. Winners will be drawn on Saturday, July 10th, 2021 at the 4-H Livestock BBQ before the start of the Livestock Auction at the Sedgwick County Fair.

Entrants must be a Kansas resident to complete the application and be able to legally comply with the rules and regulations applicable to obtaining a Kansas Resident Lifetime License.

Sedgwick County 4-H Advisory Council makes no guarantee to winners being approved for license. If winner is an unacceptable candidate per Kansas law, they may transfer their “winning entry” to another acceptable party.

If you have further questions please contact Chris Mies at 316-393-4026 or email [chrismies@pixius.net](mailto:chrismies@pixius.net).

## **UPCOMING STATE EVENTS**

### **KANSAS 4-H GEOLOGY FIELD TRIPS**

The 4-H Geology Action Team has been working hard to plan opportunities for youth to learn and engage in the 4-H Geology project. The group is excited to announce three great options for youth to collect specimens and learn from experts in the field. For 2021 there will be three single day field trips offered in different part of the state:

- June 12th – Western Kansas Smoky Hills
- June 19th – Southeast Kansas
- June 26th – Central Kansas

The dates and general locations have been confirmed. Please keep these dates as place holders as more information for registration and logistics will be posted soon on the 4-H Geology Page. <https://www.kansas4-h.org/projects/science-engineering-and-technology/geology.html>

Additionally, with the opportunity for state field trips, the 2020 State Fair lower specimen requirement will return to the full 15 new specimens for the 2021 KSF.



## SHUTTERBUG IN THE GARDEN – BOTANICA

Shutterbug events are photography workshops put on across the state by the Kansas State 4-H Photography Action Team. Workshops are typically scheduled as a morning session and concentrate on a variety aspects of composition. Examples of sessions include: Portfolio, I have a camera-now what?, Panning, Close-ups, Aperture Settings & Kaleidoscopes/Reflections.

### **2021 SHUTTERBUG EVENTS:**

**BOTANICA PLEASE NOTE: \$9 ENTRY FEE PER PERSON FOR ALL-DAY PASS TO BOTANICA**

**WHERE: BOTANICA GARDENS, WICHITA, KS**

**WHEN: MAY 1, 2021 9:15 AM**



## DISCOVERY DAYS

We invite youth, ages 13 – 18 BEFORE January 1, 2021 to register for Kansas 4-H Discovery Days.

This virtual event will take place from June 1 - 4th and cost is \$35.

Discovery Days is a College and Career Readiness opportunity for youth. Sessions are organized into Content Related tracks, so youth can learn a bit more about potential future career options. This happens through educational sessions from content and youth development experts. Youth can learn new ideas, techniques, and skills they can use personally and in their 4-H clubs or groups and communities.

To learn more about the event including the Tracks being offered, [click here](#).

[Register here](#)

## FLINT HILLS FARM TO FASHION CAMP

Youth ages 13-18 are welcome to register for Kansas State University's first Flint Hills Farm to Fashion Camp, June 28-30. This event is for youth, ages 13-18, with a desire to learn more about fiber production and utilization. Participants will get the chance to shear a sheep, grade wool, card and comb wool fiber, spin and dye wool yarn, weave a small project from wool, and visit a working sheep farm. Participation is free!

Register Here:

<https://tinyurl.com/35454ycf>

For more information email: [kyhc@ksu.edu](mailto:kyhc@ksu.edu)

# CAMPFERENCE

## **4-H Families with Youth 12-14 years of age before January 1, 2021:**

4-H Campference is open for registration and be held June 27-30, 2021. To register click the attached link: "Register for Events" . If your 4-H member has a friend that they would like to attend Campference, we welcome them. After registration with 4-H, delegates will also need to fill out information in the CampinTouch system that Rock Springs 4-H Ranch has in place. You will receive a registration confirmation email with the link to CampinTouch. Registration is due May 15! Space is limited and will be filled on a first come first serve basis.

Cost: \$320.00 includes: a 2021 Campference T-shirt, Rock Springs T-Shirt, water bottle, retreat lodging, meals, insurance, and program fees. Delegates should pay fees to their local Extension Office make checks payable to Sedgwick County Extension. . 4-H Advisory Council offers six \$100 scholarships for 4-H members and these will be given on a first come first served basis. To apply for a scholarship you will need to submit a paragraph to the Extension Office stating why you want to attend Campference and how you intend to apply knowledge gained.

## **Why Come to 4-H Campference**

- Make friends who will last a lifetime from across Kansas.
- Enjoy Rock Springs 4-H Center.
- Discover new skills and learn how to apply them at home.
- Discover opportunities that 4-H offers you.
- Expand your leadership capabilities.

As a reminder, there will be a \$25 cancellation fee for anyone that registers online and cancels on or before May15. Those that cancel after May 15, will be assessed the entire fee and there will be no refund.

## **Chaperones**

The Youth Council is recruiting people to be chaperones/adult helpers for this event. If you or one of your adult volunteers would like to apply to be a chaperone, please contact Beth Hinshaw, bhinshaw@ksu.edu, 620-496-8206.

If you have any additional questions contact me at the number below or send an email.

## **SPIRIT AEROSYSTEMS 2021 SUMMER MANUFACTURING PROGRAM**

In partnership with the Workforce Alliance Youth Employment Project, Spirit AeroSystems is hosting a manufacturing program for students aged 18-19 beginning in early June 2021. The program, which is structured around select manufacturing processes in sheet metal, composites and machining, will offer students the opportunity to learn about tools and processes while providing hands-on training of some of the critical skills needed to succeed in manufacturing.

18-19 year olds

Program dates June 4 - July 22 (with 7/2 & 7/5 off for July 4 holiday) Half-day sessions, Monday - Friday

INTERESTED?

Complete the following steps to be considered for the program: Submit your YEP Application at <https://www.surveymonkey.com/r/FBGQ588>

## **PARK & RECREATION**

The Summer Activity Camp program offers non-stop fun for children ages 6-12. Take your child to a neighborhood camp so they can stay connected with friends. Registration is now open and program is from June 1st to July 30th. Please see attached flyer for locations, hours, and weekly fee's.

- In addition to summer camp, Park & Rec will still be offering regular scheduled programs like boxing, music classes, dance and many others. ( Summer schedule coming soon at <https://www.wichita.gov/ParkandRec/Pages/ActivitiesGuide.aspx> )

- The City of Wichita is also hiring for summer positions starting at age 16. Positions include lifeguards, swim instructors, camp counselors and more.

## **KANSAS SADDLE HORSE ASSOCIATION VOLUNTEER OPPORTUNITY!**

The Kansas Saddle Horse Association is looking for Junior and Senior 4-Hers to help putting on their Horse show in May 14-16 at The Kansas State Fairgrounds! They are looking for the following volunteers Ring Steward, In-Gate Helpers, and additional spots can be found! If you would like more information or to sign up please contact Kelly Smith at [kelly.smith.ksha@gmail.com](mailto:kelly.smith.ksha@gmail.com) or visit the website!

<https://www.kshaonline.org/>



## **YMCA SUMMER CAMP PROGRAMS**

The Wichita YMCA Summer Camp programs offers nearly endless adventures and opportunities to try new things and expand horizons awaiting kids ages 5-12. There is a mixture of activities designed to keep campers active and engaged all summer. Summer Camp will start June 1st and will run through August 5th. Registration is now open and must be started online with parents completing the KHDE forms. Parents can complete camp enrollment at any YMCA location. Please click the link for more details or information <https://ymcawichita.org/programs/child-care-and-camps/summer-camp/summer-camp-registration>

There are some summer job positions available, those include lifeguards starting at age 16 and camp counselors starting at age 18. You can find job listings here <https://secure4.saashr.com/ta/6152369.careers?rnd=EAV&JobsSearch=1>

## **UPWARD BOUND MATH & SCIENCE**

This is a federally funded program hosted by Wichita State University that prepares low-income and first-generation high school students to pursue degrees and careers in math and science. Students must be freshman or incoming freshman to start in the program. This is program designed for students to participate all four years of high school with school year and summer components. For more information you can visit their webpage at [https://www.wichita.edu/services/diversity/TRIO/upward\\_bound\\_math\\_science/about\\_us.php](https://www.wichita.edu/services/diversity/TRIO/upward_bound_math_science/about_us.php) or email [ubms@wichita.edu](mailto:ubms@wichita.edu)

## **EXPLORATION PLACE SCHOLARSHIPS**

To help make summer camp as accessible as possible, Exploration Place has created the biggest scholarship opportunity in its history. 144 scholarships are available for students ages 6- 13 to attend either In-Person or Digital Discovery Camp by creating a one-page essay, piece of artwork or a comic strip expressing their interest in camp. Applications are being accepted now. Deadline for submission is April 24, 2021. Applications will be reviewed by a committee, and recipients will be notified no later than May 15, 2021. [www.exploration.org/scholarships](http://www.exploration.org/scholarships)

# UPCOMING NATIONAL EVENTS

## CITIZENSHIP WASHINGTON FOCUS

Citizenship Washington Focus (CWF), is National 4 H Council's premier leadership and citizenship program for high school age students. While it typically takes place in Washington, D.C., this year it will be held in a virtual format.

The virtual CWF program will take place once a week, for 5 weeks, beginning Sunday, June 20, 2021. When they register, participants will be able to indicate if they would prefer to participate on Sundays or Mondays. Preferences will be honored on a first come first served basis.

Elevating youth voice and strategies for being effective change agents are the focus of the entire five-week virtual CWF experience. Each week will explore new topics in these areas:

Week 1 – Empathy, Active Listening & Civil Discourse

Week 2 – Exploring National Topics

Week 3 – A Local Focus

Week 4 – Change Making Strategies

Week 5 – Action Plan Symposium

Lead Coordinators are required to attend a virtual orientation prior to the start of the five-week program.

### 2021 CWF Virtual Program Fees

Youth: \$250 per person

Adults: One Lead Coordinator can attend free of charge. Additional adult participants are \$250 per person.

Program Fees Include:

- Two to three hours of interactive, synchronous virtual programming on Zoom each week including:
  - Expert speakers with live Q&A
  - Small breakout discussion groups with other 4 H youth from across the county
  - Time to regroup with your state delegation for action planning and next steps
  - Virtual facilitation by our highly trained and licensed collegiate program assistant team
  - Weekly asynchronous assignments to build on learning objectives and prepare for the next week's programming
- CWF Swag Bag with virtual participation materials and accessories delivered directly to each participant

Register Here [https://shop4-h.org/products/2021-4-h-citizenship-washington-focus?\\_ga=2.244193601.557096223.1618865106-333597430.1605628386](https://shop4-h.org/products/2021-4-h-citizenship-washington-focus?_ga=2.244193601.557096223.1618865106-333597430.1605628386)

## **COMMUNITY VOLUNTEER OPPORTUNITIES**

### **The Alzheimer's Association Central and Western Kansas Chapter**

The Alzheimer's Association is the premier source of information and support for individuals, family members and care partners living with dementia in our service area. Our chapter offers a broad range of programs and services, including a 24-hour Helpline (800.272.3900), at no cost to families. We fund advancements in research to prevent, treat and ultimately conquer this disease and, with our volunteers, raise awareness of, and advocate for, the needs and rights of people with dementia.

### **About Us**

The Alzheimer's Association® is the leading voluntary health organization in Alzheimer's care, support and research.

### **Our Vision:**

A world without Alzheimer's and all other dementia.™

### **Our Mission:**

The Alzheimer's Association leads the way to end Alzheimer's and all other dementia — by accelerating global research, driving risk reduction and early detection, and maximizing quality care and support.

### **Areas we serve:**

The Alzheimer's Association, Central and Western Kansas Office, provides vital services and support to individuals, caregivers and families free of charge. We serve 69 counties in Kansas

## **SAVE THE DATE VOLUNTEER OPPORTUNITIES**

The following opportunities listed below, I have put down K-State Research and Extension-Sedgwick County to hold a spot for clubs and families who are interested in volunteering and helping out with these activities in the community! There will be more information to follow as I receive more! I will be there with my family to help volunteer! I hope to see you all there! Please contact Alexandria for more information!

**JUNE 12, PICKLEBALL TOURNAMENT**

**OCTOBER 23-RIVALZ FOOTBALL GAME**



# COUNTY FAIR TIDBITS

## FAIR EXHIBIT AREA SET UP

We will be setting up Sedgwick County Fair Exhibit Area at the Sg. Co. Fairgrounds, on Sunday June 27th at 3:30pm-5:30pm! We will have pizza and soda! Come out help with Fair set up!

## VOLUNTEERS NEEDED!

We are in the search for volunteers to help cover a few shifts in the fair building! If you would like to help out at the fairgrounds and work a shift or spilt a shift with a few people please let Alexandria or Barbara know! The days and times are listed below!

Wednesday- July 7th from 4pm-9:30pm

Thursday- July 8th from 8am-6pm

Friday- July 9th from 8am – 12pm

Saturday- July 10th from 9am to 1 and 6pm to 10pm

## FAIR BOOKS

The office will not be mailing out fair books this year. Instead we will be putting them in the club boxes for them to hand out at club meetings! Please make sure that between now and county fair that you attend a club meeting to get your fair book!

## FAIR SCHEDULE

### Thursday, July 8

3:00 - 5:00 pm - Achievers

5:00 - 7:00 pm - River City Kids

7:00 - 9:00 pm - Country Kids and Futuros Emprendedores

### Friday, July 9

10:00 am - noon - Andale Jets

12:00 - 2:00 pm - Ninnescah Valley

2:00 - 4:00 pm - Cheney Challengers

4:00 - 6:00 pm - Valley Victors

6:00 - 8:00 pm - Delano

8:00 - 9:00 pm - Goddard

### Saturday, July 10

12:00 - 2:00 pm - Peck Ramblers and Bel Aire

2:00 - 4:00 pm - Colwich Clovers

4:00 - 6:00 pm - Quail Valley

6:00 - 8:00 pm - Derby

# COUNTY AND STATE FAIR GUIDELINES FOR FROSTINGS – FILLINGS AND ARTS AND CRAFTS

## *Safety of Frostings and Fillings*

Last year, we completed a study on the safety of frostings and fillings for foods. We tested almost 50 recipes to get a broader picture of the science behind these recipes. This study was not done to provide recipes.

Please review this publication and share with your food judges, foods leaders, 4-H members and others. You will see that we are not changing any of the guidelines that we have had in place the last few years. Now we have data to back this up. We have provided a simple guideline to check recipes and they must show it has more than 65% sugar to meet safety guidelines. This will be the responsibility of those who prepare the food to insure it meets these calculations. Judges will not have time to calculate this during the judging time.

Please see the publication, associated data, and presentation I gave at the August 2020 FCS Update at <https://www.rrc.k-state.edu/judging/index.html>. Please let me know if you have questions.

For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. Cream cheese) raw eggs, flavored oils, “canned” bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. Bacon) or unbaked exhibit with raw flour (ex. No bake cookies) will be disqualified and not judged. Refer to K-State Research and Extension publication, 4-H488, Judge’s Guide for Food and Nutrition Exhibits, <https://bookstore.ksre.ksu.edu/pubs/4H488.pdf>, and MF3544, Food Safety for Frostings and Fillings <https://bookstore.ksre.ksu.edu/pubs/MF3544.pdf> for information to help you make informed, safe food exhibit decisions. 3. Alcohol (ex. Wine, beer and hard liquor) is not allowed as an ingredient in food entries. Entries with alcohol will be disqualified.

For information on how to prepare your Foods Exhibits please watch Johnson County Video!

<https://www.youtube.com/watch?v=dfBvZlPQybK>

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## CHANGES IN CLASSES FOR THE ARTS AND CRAFTS DEPARTMENT AT COUNTY FAIR AND STATE FAIR

On the following page please note the changes for the county fair Arts and Crafts Department. Please note the different age classes and what the class description is per class.

## **Ages 7-8**

### **Class 1 Fine Arts**

(Oil, chalk, charcoal, dyes, pastels, pencil, ink. Acrylic, or watercolor on canvas, canvas board, paper, wood, metal, or textiles, framed as a picture, prepared for hanging. Stretched canvas art on a wooden frame is considered prepared for hanging provided that frame has a hanger.

### **Class 2 Clay and Ceramics**

(Any original item made of clay; may be fired or unfired, hand formed or thrown on a wheel. Self-hardening, fire/oven/cured, and/or cornstarch clays are acceptable. Items can include, but are not limited to, clay statues, bowls, etc.

### **Class 3 Leather and Jewelry**

(Any leather stamping, carving, tooling, lacing, or stitching piece or any jewelry piece made from any medium are acceptable exhibits.

### **Class 4 Three-Dimensional**

(The piece must be observable on at least three sides and should be either free-standing or prepared to be hung. Craft and pre-formed or assembled projects are not acceptable.

### **Class 5 General Crafts**

(This category incorporates miscellaneous pieces that do not correspond to the four, above-mentioned categories.

## **Ages 9-13**

### **Class 6 Fine Arts**

(Oil, chalk, charcoal, dyes, pastels, pencil, ink. Acrylic, or watercolor on canvas, canvas board, paper, wood, metal, or textiles, framed as a picture, prepared for hanging. Stretched canvas art on a wooden frame is considered prepared for hanging provided that frame has a hanger.

### **Class 7 Clay and Ceramics**

(Any original item made of clay; may be fired or unfired, hand formed or thrown on a wheel. Self-hardening, fire/oven/cured, and/or cornstarch clays are acceptable. Items can include, but are not limited to, clay statues, bowls, etc.

### **Class 8 Leather and Jewelry**

(Any leather stamping, carving, tooling, lacing, or stitching piece or any jewelry piece made from any medium are acceptable exhibits.

### **Class 9 Three-Dimensional**

(The piece must be observable on at least three sides and should be either free-standing or prepared to be hung. Craft and pre-formed or assembled projects are not acceptable.

### **Class 10 General Crafts**

(This category incorporates miscellaneous pieces that do not correspond to the four, above-mentioned categories.

## **Ages 14 years and older**

### **Class 11 Fine Arts**

(Oil, chalk, charcoal, dyes, pastels, pencil, ink. Acrylic, or watercolor on canvas, canvas board, paper, wood, metal, or textiles, framed as a picture, prepared for hanging. Stretched canvas art on a wooden frame is considered prepared for hanging provided that frame has a hanger.

### **Class 12 Clay and Ceramics**

(Any original item made of clay; may be fired or unfired, hand formed or thrown on a wheel. Self-hardening, fire/oven/cured, and/or cornstarch clays are acceptable. Items can include, but are not limited to, clay statues, bowls, etc.

### **Class 13 Leather and Jewelry**

(Any leather stamping, carving, tooling, lacing, or stitching piece or any jewelry piece made from any medium are acceptable exhibits.

### **Class 14 Three-Dimensional**

(The piece must be observable on at least three sides and should be either free-standing or prepared to be hung. Craft and pre-formed or assembled projects are not acceptable.

### **Class 15 General Crafts**

(This category incorporates miscellaneous pieces that do not correspond to the four, above-mentioned categories.



# **IMPORTANT LINKS FOR STYLE REVUE, FAIR HELPERS, DEMOS, BANNERS PRE-REGISTRATIONS FOR COUNTY FAIR**

## **Style Revue**

The 4-H Department will be hosting Style Revue on June 30th! Style Revue will host Creative Tables, Pets Judging, FACS Judging and Photography Judging! Since we were unable to host FACS Judging and Photography judging at 4-H Days, I will be offering two sets each of these categories for you to be able to qualify for State Fair!

**Exhibitor Numbers were emailed 4-8-2021 please check the list for your number. Your number must appear on all exhibits entered.**

## **Style Revue Pre-Registration**

<https://forms.gle/ZvxhN56cp3GwLj2H9>

## **Creative Tables**

<https://forms.gle/hGVJUpt7rwQyZ5xK8>

## **Pets**

<https://forms.gle/Xc1aypT7FXnDf8g47>

## **Banners**

<https://forms.gle/bs71qkp9ypLMRi756>

## **Clothing Display at Fair**

<https://forms.gle/aqiPnngYg5MGHhfb9>

## **Arts and Crafts Helpers**

<https://forms.gle/D7hDtXDBWux4PYfx6>

## **Food Helpers**

<https://forms.gle/nzEPBdBkavw12zfm8>

## **Photography Helpers**

<https://forms.gle/4MfpwweT88XFNFw3A>

## **Fair Demonstrations**

<https://forms.gle/G4tbA9Ms4P6sde1X9>

# LIVESTOCK NEWS

## YOUTH FOR THE QUALITY CARE OF ANIMALS

Youth for the Quality Care of Animals (YQCA) is a new, national, multi-species youth livestock quality assurance program that covers food safety, animal well-being, and character development through age-appropriate educational curriculum.

**YQCA is not required to show at the 2021 Sedgwick County Fair.**

Any youth 7 years of age and older who will be exhibiting a market or breeding animal in the Kansas State Fair Grand Drive or Kansas Junior Livestock Show (KJLS) is required to obtain certification. YQCA certification number will be submitted through the nomination process for market animals, and at the time of entry for exhibitors who only have registered purebred breeding animals. All youth should complete the training by June 15, 2021.

**7-Year-Old YQCA** – The YQCA Board has provided an option for Kansas 7-year-olds to become officially certified. The state communication is that they must attend an instructor-led class with a parent/legal guardian. However- Sedgwick County will not be offering in person training this year- as I have not been trained to conduct this program at this time. Below is the certification process our county will follow for 7 year old certifications:

- 7-year-olds have permission to take the currently available 8-year-old web-based course through the YQCA website as an online option.
- They will register and complete the class, like any other web-based course and receive a certificate.
- They will not be able to re-certify online next year when they are a true 8-year-old, until their current certification expires.
- o If they chose to do the class online as an 8-year-old next year, that's fine, they'll just have to wait until their 2021 certificate expires. The system will try to "help them out" and not let them re-enroll in a class they've already taken.
- Example: If they complete the class on March 31 this year, they won't be able to re-certify until April 1, 2022. At that point, the system will let them in and select the 8-year-old course.
- To clarify- your 7 year old will take the age 8 class twice (This year while they are 7- and next year when they are 8). They should NOT continue taking the course for the next age up in the future. We don't want them to be off track for their entire show career.
- If you have any questions or would like further clarification, don't hesitate to give me a call and we'll discuss it.

More information can be found here: <http://www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock>

## LIVESTOCK TAGGING INFORMATION

This year as we transition back to in person events Sedgwick County will be using a self-tagging system. Steps for purchasing tags, tagging, and providing proof of tagged animal is as follows:

1. Tags will be available to purchase at the Extension Office now and will be available until ONE WEEK before nominations and/or Pre-entries are due for specific species. This is to allow time for you to tag your animal, provide proof of tagging, and complete any pre-entry or nomination process. EID Tags are \$3.50, 4-H Tags are \$1.50, and DNA Envelopes are \$.50. Please bring cash or check to purchase.

Deadlines for Nominations/ Pre Entries are as follows:

- **May 1: Market Beef (KSF, KJLS)** – This is a Saturday, so plan accordingly
  - o Tags Available to purchase until April 23rd
- **June 15: Sheep, Goat, Swine, and Commercial Heifer (KSF, KJLS)**
  - o Tags Available to purchase until June 8th
- **May 28: County Fair Pre-entry of all Species due**
  - o Tags Available to purchase until May 21st

2. Tagging photo evidence has been deemed a best practice by the state during this time. We are requiring any 4-Hers with self-tagged animals to email photographic proof to [snbiery@gmail.com](mailto:snbiery@gmail.com) with the subject line reading: Self Tagging Evidence (4her Name) (Photo Evidence is not required for animals tagged at Beef, Sheep, or Goat Weigh- In) Photo Evidence Includes:

- Photo of animal and exhibitor
- Photos of animal from multiple angles
- Photo of tag in animals ear by which the tag number can easily be read

## KS JUNIOR LIVESTOCK & KS STATE FAIR

4-H members planning on showing their animals at the Kansas Junior Livestock Show (KJLS) and/or the Kansas State Fair must submit nominations to the Youth Livestock office. Market Beef nominations are due by May 1. **\*\*NOTE: Please plan ahead as May 1 is a Saturday this year, so all forms will need to be signed no later than Friday, April 30.** Commercial Heifer, Swine, Sheep, and Meat Goat nominations are due by June 15. Information pertaining to the Kansas Livestock Nominations can be found at [www.YouthLivestock.ksu.edu](http://www.YouthLivestock.ksu.edu)



## HORSE ID AND HORSELESS HORSE CERTIFICATE

All Horse Identification Certificates and Horseless Horse Certificates are due to the Extension office by 5 p.m. on Friday, **April 30** because May 1 falls on a Saturday this year. Appropriate forms can be found at <https://www.sedgwick.k-state.edu/4-h-youth/project-resources/horse.html>

**\*\*Please note that the Horse ID Certificate was updated last year and this form (dated January 2020) must be used.** Also posted on the website above is an example of a correctly filled out Horse ID Certificate; it must only be one page (front and back).

4-H Horse Snaffle Bit Project Nominations - Horse snaffle bit project nominations are also due to the Extension office by 5 p.m. on Friday, **April 30** since May 1 falls on a Saturday this year.

Along with the nomination, a Horse Identification Certificate and a \$10 fee must be submitted.



## SHEEP PROJECT FUNDRAISER

The Sedgwick County 4-H Sheep project is offering custom 4-H stainless steel tumblers to fundraise for show prizes and barn improvements.

- 20 oz slim cups with lids (which can be used via a straw or not)
- 2 designs
- Pre-order and pay via link below

<https://docs.google.com/forms/d/e/1FAIpQLSf0M5aMPxWAe2az0pyOt7-Lp9CJJ481Eftgds6GbdOi5S-Q6A/viewform>

For questions- Contact Mandi Smarsh -  
[barlcr\\_mandi@yahoo.com](mailto:barlcr_mandi@yahoo.com)



# HORSE SHOWS

<https://www.kansas4-h.org/events-activities/conferences-events/horse/districthorsheshows.html>

District Horse Show dates, registration, and contact information is posted to the state district horse show website.

As a reminder, the horse show rule book can be found at:

<https://bookstore.ksre.ksu.edu/pubs/S133.pdf>

Achievement Level 1 must be completed by the District Show registration deadline. The Level Testing exams are available by contacting Nicole (snbiery@ksu.edu). These links will not be released directly to families. Exam links will be sent upon request. Please be reminded of the 4-H Code of Ethics when you log into the exam. These links are being kept password protected so that the Agent is aware of every youth working through the certification process.

- General
  - o All components of levels testing were moved to an online format last year.
  - o The \$10 fee (\$5 for exam and \$5 for riding) will still apply. This should be submitted with the signed coversheet upon the successful completion of the online test.
    - The fee is the family's responsibility, and any checks need to be made payable to the Kansas 4-H Foundation.
    - Digital signatures are acceptable.
  - o Youth are able to complete multiple levels in a year, but they must be done in order.
  - o Study guides can be found at <https://www.kansas4-h.org/projects/animals/horse.html> beneath Project Materials.



- **Exam**

- o Exams I-III are available via Qualtrics.
- o Each exam has 50 questions.
- o Each exam must be completed in one sitting.
- o 70% is required to pass all exams.
- o The score is visible at the conclusion of the exam.
- o An automated confirmation email with final score will also be sent to the email address entered at the beginning of the exam.
- o Each youth should forward this email to their Agent to confirm exam completion.
- o Youth will not be able to review their exam.
- o Response reports will not be available to youth, however, an Agent may request a response report from Shannon Rogge (luckiksu@ksu.edu) if:
  - the youth did not pass the Level testing
  - the agent is providing appropriate study materials in correlation with missed responses
  - please allow 72 business hours to receive response report

Please note:

- Level IV: no exam, oral question/answers only with the evaluator

- **Skills (Riding/Groundwork)**

- o Groundwork/riding portion of levels testing will be completed via video conferencing (Zoom, Facetime, etc.) or with a recorded video.
- o The spreadsheet is available at <https://www.kansas4-h.org/projects/animals/horse.html> beneath project materials. This is an updated list for evaluators who have agreed to score by video conferencing.
- The evaluators will send the completed scoresheets directly to the state office.

State 4-H Horse Show entries will be completed in ShoWorks, managed by Jenn Galloway KSF, again this year. Youth will self-select which District they are utilizing for their qualifying classes.

- The Kansas 4-H State Fair Rulebook horse division will be updated to reflect these changes
- Electrical hookups and stalls will open through ShoWorks on May 3rd. These are sold by the Kansas State Fair on a first come-first serve basis and are nonrefundable.
  - o Families will be able to purchase stalls before Districts, however if they do not qualify they will forfeit their stalls and all monies.
  - o After District qualifying classes are known, families can log back into their account to purchase classes and wristbands.
- Once live, ShoWorks will be accessible through this webpage-  
<https://www.kansasstatefair.com/p/competitions/livestock-competitions/equine>
- Entries are due August 1 online.
- District qualified horses may only be entered and shown in the same class at the State 4-H Horse Show, no substitutions.
- More details about check-in times, including vet checks, will be announced this summer through collaboration with Kansas State Fair.

# UPCOMING LIVESTOCK EVENTS

## SWINE ACROSS KANSAS – THIRD SESSION

Mark your calendars for the THIRD session of our Swine Across Kansas Series: ‘Quality Matters’! Our goal is to increase the knowledge of Kansas youth participating in the swine project and help them to become more knowledgeable about the swine industry.

By attending the ‘Quality Matters’ session you can expect to receive information on basic swine health, disease prevention, skin and hair management and daily care practices from leading experts in the Swine Industry

Join us virtually on May 10th @ 6:30 p.m. for the third session of the Swine Across Kansas Series - ‘Quality Matters’! You don’t want to miss this opportunity to get information from experts with an opportunity to ask questions.

This program is FREE and OPEN TO ALL!

Sign up for the webinar at: Swine Across Kansas Series - Quality Matters

Please register by Thursday, May 6th. A Zoom link will be sent a few days prior to the event for those who register.

## 2021 DR. BOB HINES KANSAS SWINE CLASSIC

The **2021 Dr. Bob Hines Kansas Swine Classic** is scheduled for July 9-10, at the Riley County Fairgrounds in CiCo Park in Manhattan. This two-day event includes an educational swine skillathon, photography contest, showmanship, and a prospect and market hog show. It is open to all Kansas youth ages 7-18 as of January 1, 2021. Entries must be submitted online by 5:00 pm on June 15, with payment postmarked the same day.

More information and the entry link will be available soon. Watch the youth livestock program website, as well as the KSU Swine website and Facebook, for details! For more information, contact Joel DeRouchey (785-532-2280; jderouch@ksu.edu) or Lexie Hayes (785-532-1264; adhayes@ksu.edu).





# Sunday May 16th, 2021

## LV. Fairgrounds Tonganoxie, KS

Sponsored by... Jim & Leroy Elder Family Farms  
Communities Grow Here

### LEAVENWORTH COUNTY SPRING LIVESTOCK SHOW SHEEP - SWINE - GOATS

*Custom Champion Buckles! Fancy Class Awards!  
Showmanship Awards for all Divisions!*

Check In: 7:00 - 9:00 am All Species

Exhibitors call own weights (scales available-5% range call back)

**\*\* Judges \*\***

*Sheep & Goats*

*Whitney Whitaker*

*Swine*

*Jett Eder, DVM*

Sheep Show starts at 10:00 am

Swine Show starts at 10:30 am

Goat Show starts 30 minutes after Sheep show finishes

\$20 Day of Show (no pre-entry) Cash only

\$5 Showmanship Entry

Entry form and full rules available online

<http://www.leavenworth.k-state.edu>

LV Extension Office 913-364-5700 or [klohman@ksu.edu](mailto:klohman@ksu.edu)

*Family Focused Show! We encourage all levels of experience to attend!*

Valley Vet Supply Trailer  
will be on the grounds!

Pack a cooler!  
No Concessions



**K-STATE**  
Research and Extension

Leavenworth County  
Livestock Committee



724 CEDAR ST. | LEAVENWORTH, KS | 913-681-6761



# IMPORTANT LINKS FOR LIVESTOCK PRE-REGISTRATIONS FOR COUNTY FAIR

## Livestock Pre-Registration links:

Exhibitor Number is not working at this time but hope to have it updated soon.

### Beef

<https://forms.gle/Ur11E2FmzFW13HZGA>

### Sheep

<https://forms.gle/aboacDtXAS8B3Ads8>

### Swine

<https://forms.gle/Z3iFhoJBQVITYAWWi7>

### Meat Goats

<https://forms.gle/ujJV524FT5KqRQGB6>

### Dairy Cattle

<https://forms.gle/AzhmDhNURJ4rVMVR8>

### Dairy Goats

<https://forms.gle/Ly3Y12fRtdiftfuy6>

### Showmanship

<https://forms.gle/ztzAYw8B43egAqbAA>

### Poultry

<https://forms.gle/1RFBo1vDDwCq7uwA8>

### Horse Show

<https://forms.gle/Gmo5f4cDmY3DHW9U9>

# 2021

# UPCOMING

# EVENTS



## APRIL

- 09 **Deadline** Camp Counselor, Applications Due
- 10-14 National 4-H Conference, Washington D.C.
- 14-30 Camp Counselor, Interviews
- 30 **Deadline** Horse ID Papers
- Deadline** for purchase of Bucket Calf, Sheep, Meat Goats, Swine and Poultry for County Fair
- TBD National 4-H Congress, Application Due

## MAY

- 1 KSF & KJLS Market Beef/Market Heifers  
Nominations & DNA Due
- 1 Shutterbug in the Garden - Botanica
- 8 Meat Goat Weigh-In
- 15 **Deadline** Campference Registrations Due
- 15 **Deadline** Discovery Days Registration Due
- 28 **Deadline** for pre-entry for beef, sheep, swine, meat goats, dairy cattle, dairy goats, poultry, and rabbits for county fair
- 31 Memorial Day, Extension Office Closed
- 30-July 10th - Citizenship Washington Focus, Washington D.C. Virtual Week Series

## JUNE

- 1-4 Discovery Days, Virtual
- 1 **Deadline** Citizenship Washington Focus Registration DUE
- 7 **Deadline** Horse Pre-Entries Due
- 11 **Deadline** pre-entry for Style Revue, Creative Tables, Pets, Demonstrations/Illustrated Talks, Window Displays
- 15 **Deadline** KJLS and KSF Sheep, Goat, Swine and Commercial Heifer Nominations & DNA
- 19 State Geology Field Trip
- 23 Camp Counselors to camp
- 24-27 Oz-some 4-H Camp, Rock Springs
- 26 Livestock Barn Set Up, 8am-noon
- 27-30 Campference
- 27 Static Exhibit Area Set Up at Sg. Co. Fairgrounds, 3:30pm- 5:30pm
- 28-30 Flint Hills Farm to Fashion Camp
- 30 Style Revue, Hand Pet, Creative Tables Judging, Public Fashion Revue

## JULY

- 5 Independence Day Observed, Extension Office Closed
- 7-10 Sedgwick County Fair/4-H Summer Showcase/Fairground Clean up
- 23 Wheat Variety Plot Enrollment

## AUGUST

- 1 **Deadline** - State Fair Entry Forms Due to the Extension Office
- 1 Wheat Expo pre-registration
- 15-16 State Horticulture Judging Contest
- 31 **Deadline** - Project reports and awards forms due
- TBD State Livestock Sweepstakes Contest
- TBD State Dairy Show, Salina

## SEPTEMBER

- 4-H Clubs elect officers and Advisory Council representatives
- 6 Labor Day, Extension Office Closed
- 7 **Deadline** - KSF Photography Exhibits due to the Extension Office
- 9 **Deadline** - KSF Exhibits (except photography) due to Extension Office
- 10-19 Kansas State Fair
- 12 4-H Carnival (**Note change of month/date**)

## OCTOBER

- 9-10 48 Hours of 4-H





# **K-STATE**

## **Research and Extension**

Sedgwick County

**COOPERATIVE EXTENSION SERVICE  
SEDGWICK COUNTY  
K-STATE RESEARCH AND EXTENSION  
7001 W 21ST ST N  
WICHITA KS 67205  
(316) 660-0100**

Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability, contact the Sedgwick County Extension Office at (316) 660-0100.

Kansas State University Agricultural Experiments Station and Cooperative Extension Service.

K-State Research and Extension is an equal opportunity provider and employer.

### **Contact Information**

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