



K-STATE
Research and Extension

Sedgwick County

4-H UPDATE

www.sedgwick.ksu.edu

In this Issue

Page 1 Cover Page	Page 12 Teen Council Concession Stand
Page 2 Fair Sponsorships	Page 13 Show Off Your Club
Page 3-4 From the desk of...	Page 14 Herdsmanship
Page 5 Welcome Susie	Page 15 Dinosaur
Page 6 Welcome Olivia and Chloe	Page 16 Shooting Sports Ribbon Contest
Page 7 Mandatory Poultry Testing	Page 17-18 Important Fair Dates to Remember
Page 8 Junk Drawer Robotics	Page 19 4-H Calendar
Page 9 Reading Makes Cents	Page 20 Livestock Events -State
Page 10 Woodworking Project Meeting	Page 21 Sportfishing Contest
Page 11 Fair Photography Contest	

UPCOMING EVENTS

June 12	Style Revue, Pets, Creative Tables pre-registration deadline
June 14	Mandatory Poultry Testing, 6:00-7:00 p.,m., Bison Room
June 15-16	Junk Drawer Robotics
June 16 -18	Reading Makes Cents
June 19	Deadline for pre-registration for all static entries
June 25	Style Revue, Creative Tables, Pets Judging and Public Style Revue
June 27	Livestock Bsarn Clean-up
July 5	Static Buidling Set-up
July 6	Early Entry of Static Exhibits
July 7	Static Judging
July 8	Horse Show
July 9-11	Livestock Shows, BBQ, and Livestock Sale

KANSAS STATE
UNIVERSITY

Extension
Sedgwick County

BECOME A SPONSOR

Support Local 
Youth. Strengthen
Our Fair. Build the
Future. 

Sponsor Levels

\$100 Green Sponsor

- Recognition in the official Fair Guide

\$250 Purple Sponsor

- Recognition in the Fair Guide
- Inclusion on a shared sponsor banner
- Banner displayed outside the Farm Bureau Building

\$500 Clover Sponsor

- Recognition in the Fair Guide
- Individual 3x5 banner with your name or business logo
- Banner displayed in your choice of location:
- Farm Bureau Building
- Livestock Arena

\$500+ Friend of 4-H Sponsor

- All \$500-level benefits
- Upgraded 4x6 individual banner
- Banner placement at location of your choice
- Sponsor recognition announced during all livestock events

The Sedgwick County 4-H program serves over 500 youth by providing hands-on learning experiences in leadership, agriculture, STEM, and life skills. 

**DONATE
NOW**

<https://bit.ly/SedCo4HFairSponsor>



For more information and download the form click
the link below:

<https://www.sedgwick.k-state.edu/4-h-youth/sponsor%20request.pdf>

Make checks payable to Sedgwick County 4-H Foundation Due by June 30, 2026
Mail to: Sedgwick County Extension 4-H Office, 7001 W 21st St N, Wichita, KS 67205
Contact: (316) 660-0115



From the Desk of..... Stephanie Hays



The excitement is building because fair season is almost here! The 2026 Sedgwick County Fair, July 9–11 in Cheney, is one of the most exciting times of the 4-H year, and our families are busy preparing projects, practicing showmanship, finishing record books, and getting ready to showcase all they have learned.

The county fair is so much more than exhibits and ribbons. It is a week filled with friendships, teamwork, leadership, laughter, and memories that last a lifetime. Whether your child is showing livestock, decorating a booth, entering photography, presenting foods projects, or participating in judging contests, every youth has the opportunity to shine and grow.

One of the best parts of fair is seeing our 4-H families come together to support one another. From early mornings in the barns to cheering each other on during judging, the fair truly reflects the heart of the 4-H program and the amazing community we have in Sedgwick County.

This year, I would encourage every club and family to help us truly showcase the value and impact of 4-H to the thousands of visitors who attend the fair. The fair is our opportunity to share the story of 4-H, leadership, citizenship, agriculture, STEM, life skills, teamwork, and hands-on learning with our entire community. Simple acts like keeping exhibit areas clean, welcoming visitors, answering questions, decorating stalls and booths, and showing pride in your projects help demonstrate the positive impact 4-H has on youth and families.

As we celebrate America's 250th birthday, our fair theme this year is "Party Like It's 1776 — Happy Birthday USA!" I would love to see clubs and exhibitors embrace the theme through creative decorations, patriotic displays, barn decorations, booth themes, and fun red, white, and blue spirit throughout the fairgrounds. Let's work together to make this year's fair not only educational and fun, but also visually exciting and welcoming for everyone who attends.



This year will also feature exciting exhibits and activities, including continued excitement surrounding the rare Tylosaurus fossil discovery made by one of our Sedgwick County 4-H youth during a 4-H geology trip. It is a wonderful reminder that 4-H experiences can lead to incredible discoveries and lifelong passions.

As we enter the final weeks before fair, remember to enjoy the journey, celebrate the accomplishments along the way, and encourage your youth to do their very best. The skills they are gaining through 4-H responsibility, confidence, communication, and perseverance are far more important than any ribbon.

We cannot wait to celebrate with all of our Sedgwick County 4-H families at the fairgrounds. Get ready for a fantastic week full of learning, fun, patriotism, and unforgettable memories!

Stephanie Hays

4-H Agent

Sedgwick County Extension

Phone: (316) 660-0111

Email: sahays@ksu.edu



Come Join
the Fun!

Welcoming Susie Klausmeyer to the Sedgwick County 4-H Team



Sedgwick County 4-H is excited to officially welcome Susie Klausmeyer as our new Office Professional! Susie brings with her a lifelong passion for 4-H, a strong background in youth development, and a heart for serving families and helping young people grow.

Susie shared, “I am excited to be joining the 4-H Team in Sedgwick County. I have been passionate about 4-H all my life, starting as a youth member and progressing through being a leader and parent. My husband, Steve, and I have five children who have all been involved in the 4-H program, and our youngest is still a member. I can’t wait to help more youth find their spark and be ready for their future.”

Her experience in leadership, volunteerism, youth programming, and community involvement make her a wonderful addition to our Extension family. Most importantly, Susie understands firsthand the positive impact 4-H has on youth and families because she has lived the 4-H experience herself.

While we are incredibly excited to welcome Susie, this transition also comes with bittersweet emotions as we prepare for the retirement of Barb after many years of dedicated service to Sedgwick County Extension and 4-H. Barb has been the steady heart of our office for years, supporting countless families, volunteers, and youth with kindness, patience, and knowledge. She has truly left a lasting impact on our program and community, and there will never be another Barb. As Susie shared, she knows she has “big shoes to fill,” and we know our 4-H families will extend the same warmth, encouragement, and patience to her as she begins this new role. We are thankful for Barb’s years of dedication while also looking forward with excitement to this next chapter for Sedgwick County 4-H. Please join us in welcoming Susie to the Sedgwick County 4-H family!



Welcome Our Summer 4-H Interns Chloe & Olivia!

Sedgwick County 4-H is excited to welcome our two summer interns, Chloe Gerona-Sanchez and Olivia Brooks, to the Extension Office team this summer! These talented young women will be helping lead many of our summer enrichment opportunities and educational programs for youth throughout Sedgwick County.

Families will have the opportunity to meet Chloe and Olivia through several exciting summer classes and outreach programs, including STEM activities, Financial Literacy “Reading Makes Cents,” Junk Drawer Robotics, team-building programs, and other hands-on educational experiences. All youth are welcome and encouraged to participate in these summer enrichment opportunities.

Olivia Brooks is currently attending Emporia State University and completing her degree in education. She brings valuable experience working with youth of all ages through student teaching, preschool programming, school-age childcare, and summer youth programs. Olivia has demonstrated strong skills in communication, organization, collaboration, and classroom instruction while working with diverse learning needs and age groups.

Chloe Gerona-Sanchez is an Animal Science major at Kansas State University with a specialization in animal nutrition. Chloe is passionate about community education and outreach and has developed strong public speaking, leadership, teamwork, and communication skills through her involvement in MANRRS and other activities. She also brings valuable customer service and youth engagement experience through her work at the Sedgwick County Zoo and Kansas State University.

Both Chloe and Olivia bring enthusiasm, creativity, leadership, and a passion for helping youth learn and grow. We are thrilled to have them joining Sedgwick County 4-H this summer and know they will make a tremendous impact on the youth and families they serve.

Please join us in welcoming Chloe and Olivia to the Sedgwick County 4-H family and be sure to check out the many summer enrichment classes they will be teaching throughout the summer!



OLIVIA



CHLOE

Mandatory Poultry Testing

June 14, 6:00 – 7:00 p.m.

Sedgwick County Extension Center, Bison Room

With Dr. John Nelson

Poultry Testing

All chicken and game bird exhibitors are required to attend this testing event to ensure your birds are ready for fair. This is a great opportunity to get everything checked and in order ahead of the busy fair season.

Leg bands will also be available for purchase during this time, so please come prepared if you still need to get your birds properly identified.



But Wait there Is More!!!

Stick Around for a Poultry Showmanship Clinic!

Immediately following testing, we will be offering a hands-on showmanship clinic for anyone who would like to participate.

Whether you are brand new or looking to sharpen your skills, this is a fantastic chance to learn, practice, and gain confidence before fair.

This evening is a great way to get prepared, ask questions, and connect with others in the poultry project area. We hope to see ALL of our poultry exhibitors there!

If you have questions, please don't hesitate to reach out.

Let's get ready for a great fair season!!

Stephanie Hays M.Ed
4-H and Youth Development Agent
K-State Extension Sedgwick County
7001 W 21st S N
Wichita, KS 67050
316-660-0112
sahays@ksu.edu
<https://www.sedgwick.k-state.edu/>

PLEASE IGNORE THE DATES ON THESE FLYERS, THE REGISTRATION LINKS WILL BE THE SAME FOR ALL OF THE CLASSES. OLIVIA AND CHLOE WILL BE CREATING FLYERS FOR EACH NEW SECTION THEY TEACH. CALL US AT THE OFFICE FOR UPDATED DATES THROUGHOUT THE SUMMER. 316-660-0115

KANSAS STATE
UNIVERSITY



Sedgwick
County

JUNK DRAWER ROBOTICS



From June 15th to June 18th, join us for "Junk Drawer Robotics" sessions where activities such as "Pennies in a Boat", "Sink or Float", "Slip N Slide", and "Rolling Along" will be taught.

SCAN THE QR CODE TO REGISTER!



K-State Research and Extension is an equal opportunity provider and employer

READING MAKES CENTS

JUNE 15TH-18TH

Where: Bison room

TIME: 3-4 PM



Join us for 4 fun lessons!

Join one or all sessions:

- Monday - Coin Rubbings
 - Explore coins through hands-on art and discovery.
- Tuesday - I Spy a Dollar: Signs/Symbols
 - Learn about the symbols and features found on U.S. currency.
- Wednesday - Double It: The Rule of 72 Activity
 - Discover how money can grow over time.
- Thursday - Famous Faces: Making a Case Activity
 - Learn about the people featured on our money.



Register here

KANSAS STATE
UNIVERSITY



K-State Research and Extension is an equal opportunity provider and employer.



WOODWORKING PROJECT



Project Leader

**BEN
ALLEN**



Come make a bird house, learn about the basics of the woodworking project and prepare your projects for the fair. from our new project leader and expert Ben Allen

K-STATE
Research and Extension



Sedgwick
County

**Tuesday June 16th at 7:00 PM
at the Extension Office.
7001 W 21st St N, Wichita KS**

This institution is committed to providing equal opportunity for participation in all programs, services, and activities. Program information may be available in languages other than English. Language access requests and reasonable accommodations for persons with disabilities, including alternative means of communication (e.g., Braille, large print, and American Sign Language), may be requested by contacting the event contact Stephanie Hays four weeks prior to the start of the event November 8, 2025 at 316-660-0112 or sahays@ksu.edu. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information, will be provided free of charge to limited English proficient individuals upon request. Kansas State University is an equal opportunity provider and employer.

2026 FAIR PHOTOGRAPHY CONTEST



- Use your phone or camera to snap pictures during the 2026 Fair and enter your best shots for a chance to win prizes

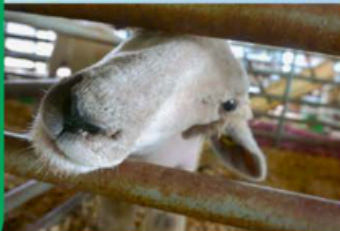
Timeline

- Pictures taken during the 2026 Sedgwick County Fair, includes clean-up, set-up and tear-down.
- All entries submitted by July 31, 2025
- Announced: August 15th on Sedgwick County 4-H Facebook page

How to Enter

- Choose your best! You may submit one photo per category.
- Send your digital photos along with:
 - Full name
 - Club
 - Contact phone and email
 - Categories entered

Submit entries to sahays@ksu.edu



Categories

ONE photo per category:

Animals at the Fair

Fair Food

Fun with Friends

Family

Behind the Scenes

The Fair in Action

Nighttime at the Fair

A Unique Perspective



Rules Snapshot

Open to all 4-H members, Parents or Volunteers

All photos must be taken at the 2026 Sedgwick County Fair

Photos must be taken by the person submitting them

Basic photo edits only (lighting, color, crop, red-eye, filters)

One entry per category per participant

Subject matter must follow the

Kansas 4-H Code of Conduct

Submission of the Photo give 4-H permission to use photos in promotions

FAIR CONCESSION

PRICE LIST

Thank you for supporting 4-H Teen
Council. We appreciate you!

FOOD ITEMS



Donuts	1.50
Cinnamon Rolls	1.50
Hamburger	3.00
Cheeseburger	3.50
Hotdog	2.00
Nachos	2.50
Chips	1.00



DRINKS

Orange Juice	.50
Apple Juice	1.00
Milk	.50
Water/pop	1.00
Coffee	1.00



Make a Banner for the fair and have a Float in the Fair Parade.

One of the best ways for clubs to showcase their creativity, teamwork, and 4-H spirit during the Sedgwick County Fair is through the Club Banner contest and participation in the Sedgwick County Fair Parade!

Club banners are more than decorations — they are a visual representation of your club's pride, personality, accomplishments, and involvement in 4-H. Banners provide youth with an opportunity to work together creatively while promoting the many positive experiences and learning opportunities available through 4-H.

This year, we especially encourage clubs to embrace our 2026 fair theme: "Party Like It's 1776 — Happy Birthday USA!" Imagine the fairgrounds filled with patriotic colors, creative designs, American pride, and displays that celebrate both our country's 250th birthday and the incredible impact of 4-H. Your banner can highlight club projects, leadership, community service, agriculture, STEM, citizenship, or any aspect of what makes your club special.

The Club Banner contest is also a wonderful way to prepare for the Sedgwick County Fair Parade. Clubs may check out their banner to proudly carry or display during the parade, helping showcase the strength and involvement of Sedgwick County 4-H to our entire community. The parade is one of the most visible opportunities we have to promote 4-H and share the excitement of fair week with the public.

We would love to see every club represented through banners, decorations, and parade participation this year. Together, we can help create an exciting, welcoming, and patriotic atmosphere throughout the fairgrounds while showing visitors the true value of the 4-H program.

Please remember:

Pre-registration is required by June 19, 2026.

Banners must be entered Tuesday, July 7, 2026, from 9:00 a.m.–12:00 noon.

Banners must be ready to hang and follow all fairbook guidelines.

Banners may be taken Wednesday to be used on their Parade Float.

Let's fill the fairgrounds with 4-H spirit, creativity, patriotism, and pride as we celebrate another amazing Sedgwick County Fair!

LIVESTOCK YOUTH WHY PARTICIPATE IN THE HERDSMANSHIP COMPETITION?

The Herdsmanship Competition is about much more than keeping the barns clean, it is an opportunity for 4-H and FFA youth to truly showcase everything they have learned through their animal projects and to share the story of agriculture with the thousands of visitors who attend the Sedgwick County Fair each year.

While winning prizes and earning bragging rights for your barn is certainly exciting, the real value of Herdsmanship comes from the pride, teamwork, responsibility, and educational experiences it promotes. A clean, organized, and welcoming barn helps create a positive experience for fair visitors while reflecting the hard work and dedication of our livestock exhibitors.

One of the best ways youth can stand out during Herdsmanship judging is through creative homemade signs and educational displays about their projects and animals. Informational posters, breed facts, feeding information, fun animal facts, project goals, and decorations help visitors better understand what youth are learning through 4-H and FFA. These displays allow exhibitors to share their passion for agriculture while educating the public about animal care, responsibility, and the many life skills gained through livestock projects.

The Herdsmanship Contest is also a great opportunity for clubs and exhibitors to work together as a team. Keeping aisles clean, tack areas organized, pens fresh, and decorations appealing helps create an inviting atmosphere throughout the fairgrounds. Judging takes place twice daily and inspections are unannounced, encouraging youth to consistently maintain high standards throughout the week.

Most importantly, Herdsmanship helps showcase what 4-H is truly all about leadership, citizenship, teamwork, responsibility, communication, and pride in a job well done. Every visitor who walks through the barns should leave with a better understanding of the hard work and dedication our youth put into their projects year-round.

We encourage all livestock exhibitors to participate fully, get creative with decorations and educational displays, support one another, and help make the Sedgwick County Fair livestock barns something our entire community can be proud of!



COME SEE CORBIN BULLARD'S RARE TYLOSAURUS FOSSIL AT THE SEDGWICK COUNTY FAIR!



One of the most exciting exhibits at the 2026 Sedgwick County Fair will be the rare Tylosaurus skeleton fossil discovered by Sedgwick County 4-H member Corbin Bullard during a 4-H Geology excavation trip in Jewell County, Kansas.

This incredible discovery has captured attention far beyond Sedgwick County and has generated media coverage from the Cheney Times-Sentinel, KWCH Channel 12 in Wichita, Kansas City news stations, Fox News in California, and even CNN National News. The fossil has sparked excitement across the country and highlighted the unique hands-on learning experiences available through Sedgwick County 4-H.

The Tylosaurus was a massive marine reptile that lived approximately 80 million years ago when much of Kansas was covered by an ancient inland sea. Discoveries like this are extremely rare, making Corbin's find especially significant and exciting for both the scientific community and the public.

Fair visitors will have the opportunity to view the fossil display in the 4-H Farm Bureau Building during fair week. This exhibit is a wonderful example of how 4-H encourages curiosity, exploration, STEM learning, and real-world educational experiences for youth.

Be sure to stop by the 4-H Farm Bureau Building during the Sedgwick County Fair to check out this amazing discovery and celebrate the accomplishments of one of our very own Sedgwick County 4-H youth!



4-H Families-Come Check It Out!

NEW!! Shooting Sports Ribbon Shoot Contest!

We are excited to introduce a brand-new event at the 2026 Sedgwick County Fair, the 4-H Shooting Sports Ribbon Shoot Contest!

We encourage all 4-H families to come out and support our Shooting Sports members as they showcase the skills and dedication they have developed throughout the year.

This exciting “fun match” competition will feature youth participating in BB Gun, Air Rifle, Air Pistol, Archery, Small Bore Rifle, Small Bore Pistol, and Shotgun Trap disciplines. Members competing have completed safety certification and spent many hours practicing responsibility, concentration, discipline, and sportsmanship.

Even if your family is not currently involved in Shooting Sports, this is a wonderful opportunity to come learn more about the project area and cheer on fellow Sedgwick County 4-H members. The Ribbon Shoot is a great example of the many hands-on learning experiences available through 4-H.

We would love to see strong support from our entire 4-H community as youth compete for ribbons and champion honors in their age divisions. Bring your club members, families, and friends to check out this exciting new fair event and help celebrate the hard work of our Shooting Sports participants.

The Sedgwick County Fair is all about supporting one another, trying new experiences, and showcasing the many opportunities available through 4-H. We hope you will come watch the action and help make the first-ever Shooting Sports Ribbon Shoot Contest a huge success!



Important 4-H Fair Dates to Remember

Entry Deadlines:

June 12th-- Style Revue, Creative Tables & Pets:

June 19th --All Other Static Entries:

Make sure to submit your entries on time via the FairEntry system. <https://fairent.com>

The fair book can be found here for any questions on exhibits. <https://www.sedgwick.k-state.edu/4-h-youth/news-and-activities/Fair%20Book%202026.pdf> or call us at the office 316-660-0115.

Events

June 25th – Style Revue, Creative Tables, Pets Judging and Youth Judging competitions- Location- Extension Office, 7001 W 21st St N, Wichita, KS 67205

8:30 Style Revue Judging

9:00 Creative Table Judging

10:00 Hand Pets Judging

9:00-12:00 Youth judging competitions for Geology, horticulture, and photography. These competitions will help decide who will go on to State Fair for horticulture and photography judging events.

7:30 PM- Public Style Revue-run way style

June 27th - 9:00-12:00 PM Livestock Barns and Arena Clean up at the fairgrounds.

July 5th - 5:00-8:00 PM Static Fair building set up-Farm Bureau Building at the fairgrounds.

July 6th - 5:00-8:00 PM Early Static Check in

July 7th -- Static Exhibit judging

9:00-12:00 PM-Check in exhibits

9:30-10:00 AM Judges/Superintendent meeting

10:00 AM Judging of exhibits starts

July 8th – Horse Show and entrance of all other animals

- o 7:00 AM Horse Show Check-in

- o 7:45 AM Mandatory Horse Exhibitor Meeting

- o 8:00 AM Horse Show begins

- o Noon – 1:00 PM Vet Check-in for Dairy Goat, Meat Goat, and Sheep

- o Noon - 1:00 PM Weigh-in Sheep

- o 1:00 – 2:00 PM Weigh-in Meat Goat

- o 5:00 – 6:00 PM Vet Check-in Dairy Goat

- o 5:00 – 6:00 PM Check in Poultry

- o 5:00 – 9:00 PM 4-H Building Open

- o 6:00 – 7:00 PM Check in Rabbits and Rabbit Showmanship

- o 6:00 – 7:30 PM Vet Check-in Beef

- o 6:00 – 7:30 PM Vet Check-in and Weigh-in Swine

- o 7:00 PM Parade-Get a float together and show off 4-H 😊

- o 7:30 – 8:30 PM Weigh-in Beef
- o 9:00 PM - Mandatory Livestock Meeting – Role will be called Beef, Dairy Cows, Dairy Goats, Meat Goats, Sheep, and Swine

July 9th – Livestock shows and Dairy Cows arrive

- o 8:00 AM Sheep Show
- o 9:00 AM Poultry Show
- o 9:00 AM Rabbit Show
- o 11:00 AM Bucket Calf followed by the Beef Cow Show
- o 12:00 PM – 8:00 PM 4-H Farm Bureau Building Opens to showcase exhibits
- o 2:30 PM Meat Goat Show
- o 6:00 PM Swine Cook out
- o 7:00 PM Swine Show

July 10th – Dairy Animal Shows and fun activities

- o 8:00 AM Dairy Cow Vet Check-in
- o 8:00 AM Dairy Goat Show
- o 10:00 AM Public Speaking Presentation Judging-at assigned times
- o 10:30 AM Dairy Cow Show
- o 12:00 PM – 8:00 PM 4-H Farm Bureau Building Opens to showcase exhibits
- o 2:00 PM Goat Parade -Dress in a costume with your animal
- o 3:00 PM Barnyard Olympics-get a team and win a prize
- o 4:00 PM FFA Watermelon feed
- o 5:00 – 6:00 PM Horse Round Robin Practice
- o 6:00 PM Beef Cook out
- o 6:00 – 7:00 PM Check in Rabbits and Rabbit Showmanship
- o 7:30 PM Round Robin Showmanship contest (Horse, Dairy Goats, Swine, Beef Sheep, Dairy Cattle, Meat Goats)
- o 9:00 PM Ice Cream Social Following Round Robin

July 11th – Sale and fun activities

- o 8:00 AM Clean out Beef Tie out pens
- o 8:30 AM Set Up arena for Livestock Sale
- o 9:00 AM Dog show at the Extension Building 7001 W 21st St, Wichita, KS 67205
- o 10:00 AM Livestock Skill-A-Thon in the Arena
- o 12:00 PM – 8:00 PM 4-H Farm Bureau Building Opens to showcase exhibits
- o 5:30 PM Livestock BBQ Buy your tickets during the fair at the 4-H building and the She Shed
- o 6:30 PM Livestock Sale
- o 8:00 PM All 4-H exhibits are released
- o 8:00 PM 4-H Farm Building Clean up- Please help if you are able
- o 8:30 – 9:00 PM Livestock Area clean up-All livestock families expected to help
- o 9:00 PM Dance at the open-air arena or go home and sleep. 😊

Show Your 4-H Pride Through Club Banners & the Fair Parade!



4-H Calendar of Events

2026

- June/July** 4-H Camp Rock Springs Ranch
June 12 **Deadline** for Style Revue, Pet Judging, Creative Tables entries must be pre-entered
June 14 **Mandatory** Poultry Testing, Bison Room, Sedgwick County Extension Center, 6:00 - 7:00 pm
June 12-14 State 4-H Geology Field Trip
June 19 **Deadline** for ALL static entries
June 19-20 Insect Spectacular, Yates Center
June 25 Style Revue judging - 8:30 am and Public Style Revue -7:30 pm
June 27 Livestock Clean-up for county fair, 8:00 am - done
- July 7-11** Sedgwick County Fair
July 7 **Static Judging, Fairgrounds**
July 8 **4-H Horse Show, Fairgrounds**
July 8-11 See Fair Book for schedules for livestock entry and judging times and auction details
- August 1** State 4-H Horse Show Entries due
August 1 **State Fair static entry form due to 4-H office**
August 4 4-H Wheat Expo, El Dorado
August 15 State Horticulture Judging Contest
August 22-23 (tentative) 4-H Livestock Sweepstakes, Manhattan
- September 5** State 4-H Dog Show
September 11-20 Kansas State Fair
September 26 State Archery Match
- October 3** State Small Bore/Muzzle Loading Match
October 11 State Hunting Skills Match
October 17-18 4-H Dog Conference
October 18 State Shotgun Match
- November 21-22** Kansas Youth Leadership Forum, Rock Springs Ranch
November 21-22 Kansas Association of 4-H Volunteers Forum, Rock Springs Ranch



Youth Livestock Program

2026 Calendar & Important Deadlines

June 15: Commercial Heifer, Swine, Sheep, & Meat
Goat Nominations Due

July 10-11: Dr. Bob Hines Kansas Swine Classic

August 22-23 (tentative): State 4-H Livestock
Sweepstakes

September 11-13: Kansas State Fair

October 2 -4: Kansas Junior Livestock Show

KANSAS 4-H SPORTFISHING TOURNAMENT

2026

The Kansas 4-H Sportfishing Tournament is open to all 4-H members. The contest runs throughout the year and ends September 15, 2026. Anglers can fish year-round but entries must be in by the deadline, fish caught after the deadline may be entered in the next contest. Participants can enter in any species/categories that they catch fish – go fishing and have fun!!!

One 4-H Angler of the Year will be named in each of the species/category listed below. These are fish commonly found in Kansas waters. Each Angler of the Year will receive a frameable certificate and a Wal Mart gift card to hopefully be used for fishing equipment (one per individual). All participants that enter a certified entry will also receive Wal Mart a gift card.

The following species will make up the contest:

Specie/Category Minimum length for entry

Catfish (Channel, Flathead, or Blue Cat) 15"

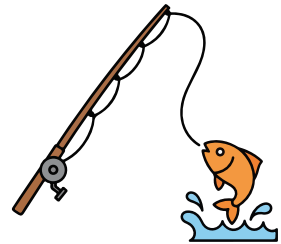
Sunfish (Bluegill, Green Sunfish, Hybrid Sunfish) 6"

Crappie (Black or White) 10"

Black Bass (Largemouth or Smallmouth) 15"

Any Rough Fish (Carp, Drum, Buffalo, Grass Carp) 15"

Other Game Fish (Walleye, Saugeye, White Bass, Wiper, Striper, Trout) 15"



RULES:

1. Must be enrolled in 4-H but do not have to be in the Sportfishing Project.
2. To compete for Angler of the Year Award the entry must also be weighed and witnessed (digital hand scale is acceptable, no spring scales please.) Only one Angler of the Year award per individual will be awarded. If a participant is selected as first in a species/category their additional entries will not be considered in subsequent classes. We want to recognize as many participants as possible. Please use the 2026 entry form but will accept other year forms if necessary.
3. Fish must be caught by a legal method as outlined in the current Kansas Department of Wildlife and Parks Fishing Regulations Summary. Fish can be caught anywhere in the state of Kansas.
4. YOUNG ANGLERS MUST CATCH THEIR OWN FISH! The past few years some very small/young anglers have caught some very big fish that would have required significant assistance from an adult. PLEASE PARENTS OR OTHER ADULTS, LET THE KIDS CATCH THEIR OWN FISH ALTHOUGH SOME HELP MAY BE REQUIRED.
5. Entries must be postmarked by September 15th or e-mailed/texted by that date. Winners will be announced around October 1, 2026. Every effort will be made to have the awards available to the counties/districts by their achievement awards program for presentation there or sent directly to the winners. I'll contact the county/district agent for their preference.

6. Entries are to be submitted to:

Tommie Berger 406 S. New York Ave. Sylvan Grove, KS 67481.

bergkwf@wtciweb.com 785-524-6112

To enter the tournament, click here: <https://www.kansas4-h.org/projects/natural-resources/sport-fishing/>



K-STATE

Research and Extension

Stephanie Hays

4-H Agent

Sedgwick County Extension

7001 W. 21st St. N.

Wichita, KS 67205

Phone: (316) 660-0112

Email: sahays@ksu.edu

Lori Holt

4-H Program Manager

Sedgwick County Extension

7001 W. 21st St. N.

Wichita, KS 67205

Phone: (316) 660-0111

Email: llholt@ksu.edu

Barbara Wingfield

4-H Office Professional

Sedgwick County Extension

7001 W. 21st St. N.

Wichita, KS 67205

Phone: (316) 660-0115

Email: bwingfie@ksu.edu

This institution is committed to providing equal opportunity for participation in all programs, services, and activities. Program information may be available in languages other than English. Language access requests and reasonable accommodations for persons with disabilities, including alternative means of communication (e.g., Braille, large print, and American Sign Language), may be requested by contacting the event contact Stephanie Hays four weeks prior to the start of the event at 316-660-0112 or sahays@ksu.edu. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information, will be provided free of charge to limited English proficient individuals upon request. Kansas State University is an equal opportunity provider and employer.