



K-STATE
Research and Extension

Sedgwick County

4-H UPDATE

www.sedgwick.ksu.edu

In this Issue

Page 1 Calendar

Page 2-3 From the Desk of...

Page 4 YQCA

Page 5-6 Important Livestock Info

Page 7 Kansas Sportfishing Tournament

Page 8 Tractor Safety

Page 9 Horse Events Around the State

Page 10 Reminders

Page 11 4-H Youth Highlights

Page 12-13 Dog Shows and Clinics

Page 13 4-H Council News

Page 14 Ark River Cleanup

Page 15 Go Create OpOen House

Page 16-17 Rock Springs Trainings

Page 18 - Insect Spectactular & Youth
Making a Difference

Page 19 - Teen Council News

Page 20 - Calendar of Events

UPCOMING EVENTS

May 3	Ark River Cleanup
May 10	Warm-Up Dog Show
May 13	Static Fair Superintendents Meeting
May 26	Office Closed
May 30	Deadline for all livestock entries to be entered in the Fair Program. (Beef, Sheep, Swine, Meat Goats, Dairy Cattle, Dairy Goats, Rabbits, Poultry, Horse Show and Horse I.D. papers.
June 13	Deadline to pre-register for Style Revue, Pets and Creative Tables
June 20	Deadline for ALL static entries. (Foods, Clothing, Fiber Arts, Photography, etc.)

Important Links:

[Sedgwick County 4-H Fair Book 2025](#)

[FairEntry 2025](#)





From the Desk of..... Stephanie Hays



My Excitement Builds for the 2025 Sedgwick County 4-H Fair, July 8–12!

The countdown is on, and I couldn't be more excited for the upcoming Sedgwick County 4-H Fair, happening July 8–12, 2025! This fair is a highlight for our 4-H youth and families, showcasing their hard work, creativity, and growth that these members pour into their projects all year long.

Choosing a 4-H project is the first step, and it's one of the most rewarding. Whether your interests lie in animals, photography, cooking, woodworking, clothing construction, gardening, or STEM, there's a fair project for everyone. The best way to choose is by thinking about what excites you—4-H is all about learning by doing and having fun while you grow.

Preparing your projects for the Fair is more than just showing up—it's about putting your best foot forward and showcasing the skills you've learned throughout the year. Whether it's your first fair or your final year in 4-H, taking time to properly prepare makes a huge difference.

- First, choose your best project. If you've worked on multiple items—like several photos, baked goods, or woodworking pieces—evaluate each one carefully. Think about craftsmanship, creativity, presentation, and how well it meets the guidelines in the fair book. Judges are looking for quality, attention to detail, and evidence of learning. Sometimes it helps to ask a project leader, parent, or another 4-H'er to give feedback and help you pick the strongest example of your work.
- Next, practice how you will present or talk about your project. Many fair projects include a short conference judging or interview component, where you'll be asked questions about your process: What did you learn? What challenges did you face? What would you do differently next time? Being confident in your answers—and honest about your experience—helps judges understand your growth.

Don't forget the details that make a difference:

- Make sure your project is clean and neatly finished.
- Double-check that it meets all size, labeling, and mounting requirements listed in the fair book.
- Fill out your project tags or exhibit cards neatly and completely.
- Bring any required supporting materials like recipe cards, written reports, or reference photos.

- Finally, stay organized and give yourself time. Rushing at the last minute can lead to mistakes. Use a checklist, gather supplies ahead of time, and ask questions if you're unsure about anything.

•

Remember: the fair is a celebration of what you've learned, not just what you've made. Be proud of your work, and enjoy the chance to share it with others!

When you're ready to enter your project in the fair, head to www.fairentry.com. This online system is where all 4-H members officially register their projects for the fair. Make sure to log in using your 4HOnline credentials and double-check your entries before the deadline. Accurate entries help the fair run smoothly and ensure each project is placed in the right category for judging.

If you have any questions while in FairEntry please reach out to Barb at 316-660-0115 or bwingfie@ksu.edu.

I can't wait to see the creativity, talent, and passion our Sedgwick County 4-H youth bring to this year's fair. It's always inspiring to walk through the barns and exhibit buildings and see the pride on the faces of our members as they share what they've accomplished. Let's make this fair the best one yet—see you July 8–12!

Steph :)
Stephanie A. Hays
4-H and Youth Development Agent
K-State Research and Extension-Sedgwick County
316-660-0112



IN THIS COUNTY

we are **HELPFUL**
we achieve **Goals**
we have **FUN**
we are **Courteous**
we are **Patient**
we are **Friends**
we are **SUCCESSFUL**
we **Work Together**
we are a



TEAM





All Livestock 4-H and FFA members have to participate in a YQCA program before being allowed to show at 4-H events this year.

Instructor-Led classes are scheduled at the Extension office (7001 W 21st St N Wichita, KS 67205) at 7:00 p.m. on **May 12th, 2025**.

You only need to attend one class. The cost for the instructor-led class is \$3.00.

On-Line classes can be found at <https://yqcaprogram.org/> and the cost is \$12.00. If you take an online class, please print your certificate. You can either email it to me or bring it to the office.

You need to set up an account for the Instructor-Led or On-Line class. Help tools at <https://www.youtube.com/watch?v=wZHW2qtMI0c> will help with enrolment for your YQCA account and course.

The Goals of YQCA are to:

- Ensure safety and well-being of animals produced by youth for showing and for 4-H and FFA projects.
- Ensure a safe food supply to consumers.
- Enhance the future of livestock industry by educating our youth on these very important issues so they can become more informed producers, consumers and/or employees in the agriculture and food industry
- Maximize the limited development time and budgets of state and national youth program leaders to provide an effective quality assurance program.
- Offer livestock shows a valid, national quality assurance certification for youth exhibitors.
- The Youth for the Quality Care of Animals national multi-species quality assurance program embraces human diversity and is committed to ensuring that its educational programs are available to youth and adults on a nondiscriminatory basis without regard to age, ancestry, color, disability, gender identity or expression, genetic information, HIV/AIDS status, military status, national origin, race, religion, sex, sexual orientation, or veteran status. This statement is in accordance with U.S. civil rights laws and the U.S. Department of Agriculture.

Livestock Events:



County:

Dr Spears: Practice Day for Horse:

May 3rd 1:30 pm - **Sedgwick County Horse project** members will be meeting at Dr Jim Spears clinic in Wichita. He will be speaking about basic horse care. There will be a farrier there as well to talk about feet. Dr Jim's office is located at 3500 E 45th St N, Wichita KS 67220.

May 31st - **Sedgwick County Horse project** members will be a practice day at the Cheney Saddle club arena in Cheney. They will start at 9 am and go until the kids feel they've learned all they need to for show day. Cheney Saddle club is located at 308 S Main, Cheney KS 67025. The arena is on the far south side of the fair grounds.



Meat Goat Clinic



◆ Sunday, May 18th - 2:00 pm

📍 Sedgwick County Fair Grounds - Cheney - Show Barn

🐐 Dairy Goat Showmanship Clinic Invitation 🐐

Join us for a hands-on learning opportunity!

📅 Date: Sunday, May 18th

📍 Location: Sedgwick County Fairgrounds

🕒 Time: 10:00 AM – 1:00 PM

◆ 10:00 AM – 12:00 PM:

Live demonstrations on:

- Clipping
- Washing
- Toenail trimming
- Preparing for the show

◆ 12:00 PM – 1:00 PM:

Showmanship Clinic led by Judge Alicia Bigelow

This clinic is perfect for beginners and seasoned exhibitors looking to sharpen their skills before fair season. Bring your questions and get ready to learn!

State Livestock Information Released

Submitted by Lexie Hayes

The information for state livestock nominations has been released. All market animals and commercial breeding females must be nominated to be eligible for the Kansas State Fair Grand Drive and/or KJLS. The process transitioned to an online system in 2022, so there are no longer paper forms for families to complete and mail.

Families will purchase DNA envelopes online in advance, submit their animal and exhibitor information online, and then mail their completed and signed DNA samples by the deadline. Extension Agents and FFA Advisors will approve nominations electronically. Exhibitors who nominated animals last year (in 2024) need to use their existing ShoWorks account. There is an option through ShoWorks to reset forgotten passwords.

The first steps for families are to locate their KSU Family Name and Nomination Number, complete their 2025 Declaration Form, and have kids renew their YQCA certification. Market Beef nominations will be due May 1, with Small Livestock and Commercial Heifer due by June 15. These are firm and final deadlines – no exceptions. The deadline to order DNA envelopes is 10 days prior to the deadline, which is April 20 for market beef and June 5 for all other species.

Information, the link to the online nomination system, and resources may be found under the “Nomination Information” tab on the youth livestock website. All families are encouraged to plan ahead, as well as use the Rookie Guide, species checklists, and other resources provided.

Kansas All Breeds Junior Dairy Show

The Kansas All Breeds Junior Dairy Show Planning Committee would like to invite you to this year's event scheduled for June 19-21, 2025 at the Saline County Livestock and Expo Center in Salina.

The show information will be available and posted to the website soon. We will send another notification when it's ready.

K-State Research & Extension, Kansas Dairy Commission, Kansas Dairy Association, and the Salina Area Chamber of Commerce are excited to team up again to bring this unique opportunity to the dairy youth of Kansas. Please plan to join us for the 2025 Kansas Jr. Dairy Show!

If you have any questions or need further assistance, please don't hesitate to contact Kevin Snell at (785) 532-1281 or kpsnell@ksu.edu .

Kansas 4-H Sportfishing

KANSAS 4-H SPORTFISHING TOURNAMENT 2025

The Kansas 4-H Sportfishing Tournament is open to all 4-H members. The contest runs throughout the year and ends September 15, 2025. Anglers can fish year-round but entries must be in by the deadline, fish caught after the deadline may be entered in the next contest. Participants can enter in any species/categories that they catch fish – go fishing and have fun!!!

One 4-H Angler of the Year will be named in each of the species/category listed below. These are fish commonly found in Kansas waters. Each Angler of the Year will receive a frameable certificate and a Wal-Mart gift card to hopefully be used for fishing equipment (one per individual). All participants that enter a certified entry will also receive Wal-Mart a gift card.

The following species will make up the contest:

<u>Specie/Category</u>	<u>Minimum length for entry</u>
Catfish (Channel, Flathead, or Blue Cat)	15"
Sunfish (Bluegill, Green Sunfish, Hybrid Sunfish)	6"
Crappie (Black or White)	10"
Black Bass (Largemouth or Smallmouth)	15"
Any Rough Fish (Carp, Drum, Buffalo, Grass Carp)	15"
Other Game Fish (Walleye, Saugeye, White Bass, Wiper, Striper, Trout)	15"



RULES:

1. Must be enrolled in 4-H but do not have to be in the Sportfishing Project.
2. To compete for Angler of the Year Award the entry must also be weighed and witnessed (digital hand scale is acceptable, no spring scales please.) Only one Angler of the Year award per individual will be awarded. If a participant is selected as first in a species/category their additional entries will not be considered in subsequent classes. We want to recognize as many participants as possible. Please use the **2025 entry form** but will accept other year forms if necessary.
3. Fish must be caught by a legal method as outlined in the current Kansas Department of Wildlife and Parks Fishing Regulations Summary. Fish can be caught anywhere in the state of Kansas.
4. **YOUNG ANGLERS MUST CATCH THEIR OWN FISH!** The past few years some very small/young anglers have caught some very big fish that would have required significant assistance from an adult. **PLEASE PARENTS OR OTHER ADULTS, LET THE KIDS CATCH THEIR OWN FISH ALTHOUGH SOME HELP MAY BE REQUIRED.**
5. Entries must be postmarked by September 15th or e-mailed/texted by that date. Winners will be announced around October 1, 2025. Every effort will be made to have the awards available to the counties/districts by their achievement awards program for presentation there or sent directly to the winners. I'll contact the county/district agent for their preference.
6. Entries are to be submitted to Tommie Berger 406 S. New York Ave. Sylvan Grove, KS 67481.
bergkwf@wtciweb.com 785-524-6112

TRACTOR SAFETY



To receive certification, students will be required to complete independent coursework and a driving test administered by their employer, along with the in-person class. The course will cover safe tractor and machine operation.



**Pre-Registration
Required by
Tuesday, May 27**

<https://bit.ly/TracSafe25>

DETAILS

- Thursday; May 29, 2025
- Mulvane Middle School; 915 N Westview Dr. Mulvane, KS 67110
- 8:30 a.m. - Mid-afternoon
- Registration Fee- \$20- Includes educational materials and lunch
- Class is limited to 40 students

CONTACT US

Sumner County 620.326.7477
Sedgwick County 316.660.0153
Cowley County 620.221.5450

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Program information may be available in languages other than English. Language access requests and reasonable accommodations for persons with disabilities, including alternative means for communication (e.g., Braille, large print, audio tape, and American Sign Language), may be requested by contacting the event contact Jeff Seiler four weeks prior to the start of the event (May 1, 2025) at 620-326-7477/316-660-0153/620-221-5450 or jseiler4@ksu.edu. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information will be provided free of charge to limited English proficient individuals upon request.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service

K-State Research and Extension is an equal opportunity provider and employer.

Horse Events Around the State



Wyandotte 4-H Horsemanship Clinic

Date: May 10, 2025; Tom Bass Arena, American Royal Facilities

[Flyer](#)

Contact: Casey Ling; 913-299-9300

Atchison County Ranch Riding Clinic

Date: May 24, 2025; 8am-noon; Hawk Arena- Effingham, KS

[Flyer](#)

Contact: Clarissa Conrad-Lierz; 913-330-0050

Atchison County Fair Horse Show (4-H and Open divisions)

Show Day:

Show Flyer

Contact: Clarissa Conrad-Lierz; 913-330-0050

Russell County Saddle Club Open Horse Show; Russel, KS

Show Day: July 20, 2025; 9am

Location: Russel County Fairgrounds; 702 Fairway Dr.; Russel, KS

Contact: Kaylyn Lyle; 785-483-1763

Haskell County Fair Horse Show; Sublette, KS

Show Day: July 22, 2025

Contact: Judy Parsons; 620-453-0732

Stevens County Fair Horse Show; Hugoton, KS

Show Day: July 26, 2025

Contact: Judy Parsons; 620-453-0732

5-State Fair Horse Show; Liberal, KS (4-H and Open classes)

Show Day: August 2, 2025; 4pm start

Contact: Judy Parsons; 620-453-0732

Reminder



REGISTRATION
CLOSES SOON!

Discovery Days

Kansas 4-H Discovery Days is planning to be in-person on KSU campus June 4-6th, 2025.

When: June 4-6th, 2025

Who: Youth ages 13-18 before January 1, 2025 are invited to register

Cost: \$235; some sessions may require an additional fee-Sedgwick County has 4 \$100 scholarships left

Theme: Building a Mindset for Leadership

Registration: Register online here! Closes May 5th, 2025

Discovery Days is a mini college experience designed for youth who are 13-18 years of age as of January 1. Youth will have the opportunity to select classes and attend social functions.

The primary purpose of 4-H Discovery Days is to gain new ideas and expand your 4-H experience. You experience this through action-oriented learning activities, fun tours, and great evening social events. You will meet new people, build leadership skills, and grow as a person!

Help youth learn new ideas, techniques, and skills they can use personally and in their 4-H clubs or groups and communities



SHOOTING SPORTS

State match April 26th, 2025. These were the ones that stayed until the end!!!

Air Pistol Team: Isaac and Isaac for a 2nd place win. Isaac S (pistol Isaac) was top shot of the day. Isaac K (rifle Isaac) placed 4th.

Air Rifle Team: of Lydia, Colby, Hayden and Isaac that placed 3rd. Hayden was 4th in paper.

BB individual hardware: Hayden--5th in standing (Sr); Ben 5th standing (Jr); Rogan--3rd sitting (Jr); Robby 3rd kneeling (Sr)

It was fun to have our air pistol and air rifle teams placing again in state and receiving some hardware in bb.

Thanks to all the parents and members that helped with the match!

#SedgwickCountyStrong! #bestteamever #4HStrong



WOW!

Local Dog Shows, Clinics and Other Dog Events

Upcoming Events - Open to Kansas 4-H Families

Rent A Ring Fundraiser

When: Saturday, May 17, 2025

Where: Leavenworth County Fairgrounds, Tonganoxie, KS

Registration: Pre-register here. Walk-in entries welcome.

Registration Fee: \$10 for 10 minutes of ring time.

[FUNDRAISER FLYER](#)

[REGISTRATION LINK](#)



TailWaggers 4-H Invitational Dog Show

When: Saturday, June 21, 2025

Where: Johnson County Fairgrounds, 136 E. Washington St., Gardner, Kansas

Registration: Pre-entries due by June 16, 2025. Walk-in entries are welcome.

Registration Fee: Pre-registration fees are \$10/dog, walk-in fees are \$15.

[FLYER + REGISTRATION FORM](#)

Sedgwick County 4-H Invitational Dog Show

When: Saturday, June 21, 2025

Where: Sedgwick County Extension Center; 7001 W. 21st Street North, Wichita, Kansas

Registration: Pre-entries due June 13, 2025. Walk-in entries welcome.

Registration Fee: Pre-entries- \$10 for first class, \$5 each additional class

[FLYER](#)



Sedgwick County 4-H Agility Trials

When: Sunday, June 22, 2025

Where: Sedgwick County Extension Center; 7001 W. 21st Street North, Wichita, Kansas

Registration: Pre-entries due June 13, 2025. Walk-in entries welcome.

Registration Fee: Pre-entries- \$10 for first trial, \$6 each additional trial; walk-in entries- \$12

[FLYER](#)

Linn County 4-H Invitational Dog Show

When: Saturday, June 28, 2025

Where: Linn County Fairgrounds, Multi-Purpose Arena, Mound City, Kansas

Registration: Pre-entries due by June 16, 2025. Walk-in entries welcome.

Registration Fee: Pre-registration fees are \$10/dog, walk-in fees are \$15.

[FLYER](#)

[REGISTRATION FORM](#)



Johnson County 4-H Invitational Dog Show

When: Saturday, June 14, 2025

Where: Johnson County Fairgrounds, 136 E. Washington St., Gardner, Kansas

Registration: Pre-entries due by June 1, 2025. Walk-in entries welcome.

Registration Fee: Pre-registration fees are \$10/dog, walk-in fees are \$15.

[FLYER + REGISTRATION FORM](#)

Johnson County 4-H Rally-O and Agility Dog Show

When: Saturday, July 12, 2025

Where: Johnson County Fairgrounds, 136 E. Washington St., Gardner, Kansas

Registration: Pre-entries due by July 1, 2025. Walk-in entries welcome.

Registration Fee: Pre-registration fees are \$10/dog, walk-in fees are \$15.

[FLYER + REGISTRATION FORM](#)

Cherokee County Open Dog Show

When: Tuesday, July 15, 2025

Where: American Legion Fairgrounds, 116 E. Country Road, Columbus, Kansas

Registration: Pre-register with the form below. Walk-in entries welcome.

Registration Fee: registration fees are \$10/dog.

[FLYER + REGISTRATION FORM](#)



Some of Sedgwick County's Best!



VOLUNTEER OPPORTUNITY

MAY 3, 2025

**ARK RIVER
CLEANUP 2025**

9 a.m.-12 p.m.

**ALL PARTICIPATES WILL RECEIVE LUNCH
& A FREE T-SHIRT**

SEDGWICK COUNTY 4-H

**IF INTERESTED IN JOINING OUR
GROUP**

**PLEASE EMAIL LORI HOLT
@ [LIHOLT@KSU.EDU](mailto:lholt@ksu.edu)**

(REGISTRATION IS REQUIRED)

K-State Research and Extension is an equal opportunity provider and employer.

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Accommodations for persons with disabilities may be requested by contacting: Beth Hinshaw two weeks prior to the start of the event March 31, 2025) at (bhinshaw@ksu.edu).

Requests received after this date will be honored when it is feasible to do so.

GoCreate Open House



May 17



10:00 am - 1:00 pm

Studios

- 3-D Print and Scan
- Design
- Electronics
- Finishing
- Metals and Welding
- Textiles
- Wood and Foam

Tools and Capabilities

- Computers latest design software
- Embroidery machines, sewing machines and sergers
- 3-D printers, laser cutter, vinyl cutter, metal & wood CNC machines
- Woodshop; mills, lathes, saws, sander and more
- Metalshop; iron worker, saws, presses, sheet metal fabrication
- Welding equipment
- Circuit boards, wiring, switches and soldering tools
- Sandblaster, polishing wheels and buffers
- Assembly area with large flat workspaces, benches and vices
- Late hours to accommodate diverse schedules

4-H ATTENDEES GET
A DISCOUNTED
MEMBERSHIP

learn more at www.gocreate.com

Give youth in-depth training through hands-on educational sessions from content and youth development experts. Prepare youth to make informed decisions about their careers and college path. Enhance personal growth by giving opportunities to develop responsibility, confidence, independence, accountability, problem-solving, decision-making, and time management skills. Help youth meet new people and make new friends from different places and with different backgrounds from across the state. Provide an opportunity for youth to experience the K-State campus and its wealth of resources. Develop college and career readiness skills that prepare participants academically and socially for a successful transition to college and life as an adult HAVE FUN!

Rock Springs Camp

Leaders-in-Training (LIT)

Ages 14-16 (Rising HS sophomores & juniors)

This immersive experience empowers youth to find their voice and transition into leaders ready to serve their communities. Teens participate in camp activities and challenges while also learning leadership development and civic engagement skills. During the week teens bond and find a sense of belonging through teambuilding, leadership skill development, and generosity.

Leaders in Training (LIT)- Rising 10th-11th Graders- To register at no cost please first complete the LIT letter of Interest

5 nights	Session 1: June 8-13	<u> </u>	<u> </u>	<u> </u>
	Session 2: June 22-27			
	Session 3: July 6-11			
	Session 4: July 13-18			

Free when completing the Letter of Interest

<https://docs.google.com/forms/d/e/1FAIpQLSeOiNP98dHEfnKUTiDki7ZriLUhbqYqgfwJo3IEGW0q2LrwJQ/viewform>

Counselors-in-Training (CIT)

Ages 16-17 (Rising HS seniors)

Teens ages 16 to 17-year, especially rising 12th graders, come to camp as part of our Counselors in Training (CIT) Camp. They will be given responsibility over a group of younger campers from breakfast to bedtime. These teens will receive camper care training and counselor experience, but they will also have “camp” time with their peers built into each day.

The CIT program is a fun and wonderful way to explore what it means to be a beginning leader and a mentor and is a good fit for young people who may want to explore a career in education, early childhood care or other related fields. The program also covers important skills such as learning how to give and receive feedback, set and achieve goals, resolve conflict, plan and lead activities and build confidence. Time in this program also looks good on college applications.

Being a CIT is an opportunity to provide leadership to younger campers while also having their own community and camp experiences, all with the mentorship and supervision of our youth development staff.

Counselors In Training (CIT) – Rising 12th Graders- [To register at no cost please first complete the CIT letter of Interest](#)

5 nights	Session 1: June 8-13			
	Session 2: June 22-27			
	Session 3: July 6-11			
	Session 4: July 13-18			

Free when completing the Letter of Interest

<https://docs.google.com/forms/d/e/1FAIpQLSeOiNP98dHEfnKUTiDki7ZriLUhbqYqgfwJo3IEGW0q2LrwJQ/viewform>

Insect Spectacular 2025



Registration now open
June 27-28, 2025
El Dorado KS



For more information, check our
Insect Spectacular Event Webpage.

K-STATE
Research and Extension



4-H Youth Making a Difference!

Save the Date – Planning Meeting for 4-H “Play Day” at Kansas Wildlife Exhibit

Calling all Sedgwick County 4-H families,
I’m excited to share that Victor Harding is working with the Friends of the Kansas Wildlife Exhibit to organize a 4-H-themed “Play Day” on July 26 at the Kansas Wildlife Exhibit. The event will likely begin at 11 a.m., and we’re eager to start planning!

Victor and his mother will be setting up a planning meeting, and they would love to invite anyone in the county who is interested in helping make this event a success.

More details will be shared soon,
but in the meantime, please save the date for the event itself, and let us know if you'd like to be involved in the planning process. Thanks for your support in spreading the word about how great Sedgwick County 4-H is!!!



TEEN COUNCIL ACTIVITIES

For more information contact:

Lori Holt

316-660-0111

llholt@ksu.edu

Sedgwick County Extension Office



**Sedgwick County
4-H invites you to**

**.....
JOIN THE 4-H
TEEN COUNCIL**

*Meeting Times
4th Monday night of every
month
7:00 p.m.
Extension Office*

Open to any Sedgwick County 4-H Youth ages 13 and over.

Sedgwick County 4-H Teen Council provides an opportunity to work within your community with younger 4-Hers, participate in community service projects, get to know 4-H Teens from other county clubs and participate in leadership conferences and workshops.

April Meeting Notes:

The Sedgwick County Teen Council held its April meeting on Monday, April 28, with President Mekenzie Wyant calling the meeting to order at 7:02 pm. Twelve members were in attendance.

Following officer reports, members broke into the newly named and reestablished committees to plan upcoming activities. The Fundraising Committee discussed plans for fair concessions and an upcoming bake sale.

The Social Committee selected a theme for the Style Revue, (Shimmer & Shine"), while the Outreach Committee brainstormed potential service projects.

Additionally, the council agreed on the idea of designing Teen Council t-shirts to increase visibility and promote group identity, recognizing the added benefit of community recognition and informal advertising.

📌 Tuesday, July 8 – Concession Stand at the Sedgwick County Fair

🕒 8:00 a.m. - 5:00 p.m. | Location: 4-H Building, Sedgwick County Fairgrounds

Help run the 4-H concession stand during the fair. It's a fun way to interact with the public and support 4-H fundraising efforts!

📌 Wednesday, July 9 – Food Sales at the 4-H Building

🕒 5:00 p.m. - 8:00 p.m. | Location: 4-H Building, Sedgwick County Fairgrounds

Assist with food sales to help raise funds for 4-H programs while enjoying the fair atmosphere!

📌 Sunday, July 20 – Cleanup After the Bird Fair

🕒 Around 3:00 p.m. | Location: Sedgwick County 4-H Office

Help us clean up and organize after the Bird Fair. Your teamwork will make a big difference!

Why Join Us?

- ✅ Earn community service hours
- ✅ Build leadership and teamwork skills
- ✅ Give back to 4-H and the community
- ✅ Have fun with fellow Teen Council members!

We appreciate your support and dedication! If you're available to help at any of these events, please let Lori Holt at llholt@ksu.edu or 316-660-0111 know as soon as possible.

**Theme for Style Revue:
"Shimmer and Shine"**



2024-2025 Calendar of Events



- May 1 Bucket Calf, Sheep, Swine, Meat Goat, Poultry and Rabbit owned by date
- May 1 KSF/KJLS Beef nominations due
- May 3 Shutterbug Workshop, Wichita Botanica
- May 10 Warm Up Dog Show, 9:00 am, 4-H Hall, Sedgwick County Extension Center
- May 17 Go Create Open House, 10:00 am - 1:00 pm
- May 29 Tractor Safety, more information to come
- May 30 All livestock pre-entries due (beef, bucket calf, heifers, sheep, swine, goats, rabbits, poultry, all breeding livestock, Horse I.D. papers, and Horse show entries.
-
- June 5 Last day to order small animal DNA envelopes
- June 4-6 Kansas 4-H Discovery Days, Kansas State University
- June/July 4-H Camp, Rock Springs Ranch
- June 13 Style Revue, Creative Tables and Pets pre-entries due
- June TBD Kansas 4-H Insect Spectacular
- June 13 - 15 State 4-H Geology Field Trip
- June 15 KSF/KJLS Sheep, Swine Goats, Commercial Heifers nominations due
- June 20 All static pre-entries due
- June 22-27 25th National 4-H Shooting Sports Championships, Grand Island, NE
- June 26 Style Revue Judging, Creative Tables Judging, Pets Judging and Public Style Revue Sedgwick County Extension Center **(Theme: Shimmer and Shine)**
-
- July 6 Static Building Set-up, 3:30 p.m. - 5:30 p.m.
- July 8 Static Entries, 8:00 a.m. - 10:00 a.m., Cheney Fair Grounds
- July 8 Static Judging begins 10:00 a.m. until completed
- July 9 4-H Horse Show
- July 9-12 Sedgwick County Fair
-
- August 1 State Fair Entries due to the Extension Office
- August 16 State 4-H Horticulture Judging Contest, K-State Manhattan Campus
- August 23-24 (Tentative) 4-H Livestock Sweepstakes, Manhattan
-
- September 4 State Fair Entry day for Static Exhibits, Hutchinson
- September 5-14 Kansas State Fair, Hutchinson
-
- October 18-19 State 4-H Dog Conference, Rock Springs
-
- November 22-23 Kansas Youth Leadership Forum, Rock Springs
- November 22-23 Kansas Association of 4-H Volunteers Forum, Rock Springs



K-STATE

Research and Extension

Stephanie Hays

4-H Agent

Sedgwick County Extension

7001 W. 21st St. N.

Wichita, KS 67205

Phone: (316) 660-0112

Email: sahays@ksu.edu

Lori Holt

4-H Program Manager

Sedgwick County Extension

7001 W. 21st St. N.

Wichita, KS 67205

Phone: (316) 660-0111

Email: llholt@ksu.edu

Sophia Zurschmiede

4-H Program Assistant

Sedgwick County Extension

7001 W. 21st St. N.

Wichita, KS 67205

Phone: (316) 660-0112

Email: esz@ksu.edu

Cathy Jones

4-H Program Assistant

Sedgwick County Extension

7001 W. 21st St. N.

Wichita, KS 67205

Phone: (316) 660-0113

Email: cpjones@ksu.edu

Barbara Wingfield

Office Professional

Sedgwick County Extension

7001 W. 21st St. N.

Wichita, KS 67205

Phone: (316) 660-0115

Email: bwingfie@ksu.edu