

# Club Corner



# **Grow 4-H Fundraiser**

Our Advisory Council is hard at work preparing the 2nd annual Grow 4-H fundraiser and Carnival. The fundraiser has begun and will end on September 31st. The Carnival will be on October 15th. Start thinking about who you will ask for donations! If you have suggestions or want to donate an experience based prize please contact us. We encourage Junior leaders to offer an experience sharing their skills!

# **Finance Workshop**

Want to take charge of the financial planning of your 4-H project? 4-H members are welcome to attend a free workshop and Career exploration experience at the Extension Office on August 9th 1-3 PM. Parents are encouraged to attend. Please register here.

# **Annual Advisory Council Meeting**

Please make sure your club is represented at the upcoming Advisory Council meeting! This meeting will be held at the Extension Office on August 24th at 7:00 PM in the Sunflower Room.

### **State Fair Static Entries**

If you are submitting a static entry for State Fair, it must be dropped off at the office for transport on September 5th 8AM-5PM or September 6th 8AM-7PM. You will need to complete additional paperwork at this time. Exhibits will **NOT be accepted** for State Fair after this point.

# **Upcoming Events**

#### August 8

- 4-H Wheat Expo
- August 9
- 4-H Finance workshop

#### August 12

- State Horticulture contest
- **August 19-20**
- State Livestock Sweepstakes

  August 25
- Rescheduled Teen Council
   Drive-in Movie 8:30 pm

#### September 5 - 6

• State Fair Static exhibit drop off at office

#### September 8-17

- Kansas State Fair
- September
- Record Books, Pin and award applications due!

#### October 1

- Enroll for new 4-H year October 2-6
- National 4-H Week

#### October 7-8

• 48 Hours of 4-H

#### October 15

Grow 4-H Carnival

**Did we miss your event?** Email Kate details and she will add it!





#### **Volunteer at State Fair**

Clubs can volunteer as individuals or a group to help out in many areas at the state fair. Sign up here.

## Teen Council Movie Drive-In Social

All 4-H members actual age 13 and older are invited to the Starlight Drive-In on August 25. Teen Council will cover the cost of tickets. Movie TBA! <u>Please RSVP here.</u>

# **Record Books due in September!**

Talk to your club leaders for your club's due date for Project Record Books, Pin Applications, and Awards!

#### **Fall Volunteers Needed**

We need school enrichment educators! If you'd like to volunteer time to work with youth inside and outside 4-H, please contact our office!

# **Project Events**

#### **Kansas All-Breeds Dairy Show**

Entries are due August 11th. Show info and registration link is located <a href="here">here</a>. Contact Kevin Snell at (785) 532-1281 or kpsnell@ksu.edu with any questions.

#### 2023 Kansas 4-H/FFA Wheat Expo

August 8th in Pratt, KS. Contests and hands-on activities centered around wheat. Wheat judging, wheat photography contest, foods contest for wheat based items. More information here.

# **Club Spotlights**

**Club Reporters** can submit an article to be featured here and on Social Media. Brainstorm articles, present them to your officer team, and send them to the Extension office.

# Did we miss something?

Send your important events to Kate and let her know you want it in the upcoming newsletter!

# Helpful Links

- 4-H Online
- 2023 Fair book
- Fair Entry Program
- Record Keeping
- State Fair Handbook

# OFFICE CONTACT

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