

SEDGWICK COUNTY 4-H ACHIEVEMENT PLAN

All forms are located at www.sedgwick.k-state.edu/4-h-youth

DO NOT use the pin forms from the State.

Name _____ 4-H Age _____ Date of Birth _____

Club _____ Years in 4-H _____

Pin applying for _____

Please indicate pins you have received in prior years by placing the year (ex 2024-2025) in the blank beside each pin. The information at the right of each pin explains which of the requirements **MUST** be completed in the current 4-H year and the number of optional requirements that must be completed. You may receive each pin only once, and you may receive only **one** Achievement pin in a 4-H year. This form is due to your 4-H club leader in September each year.

These awards are presented at the club level:

- | | | |
|-------|---------------|--|
| _____ | 1. MEMBERSHIP | Must complete requirements 1-3 |
| _____ | 2. BRONZE | Must complete requirements 1-3 and 1 optional requirement. |

These awards are presented at the County Achievement Ceremony:

- | | | |
|-------|-----------------|---|
| _____ | 3. CLOVER | Must complete requirements 1-3 and 5 of the optional requirements. |
| _____ | 4. EMERALD | Must complete requirements 1-3 and 7 of the optional requirements. |
| _____ | 5. SILVER | Must complete requirements 1-3 and 9 of the optional requirements. |
| _____ | 6. SILVER GUARD | Must complete requirements 1-3 and 14 of the optional requirements. |
| _____ | 7. LEADERSHIP | Must complete requirements 1-4 and 18 of the optional requirements. |
| _____ | 8. GOLD | Must complete requirements 1-4 and 24 of the optional requirements. |
| _____ | 9. GOLD GUARD | Must complete requirements 1-4 and 26 of the optional requirements. |

REQUIREMENTS

- _____ 1. Exhibit one or more of your projects at a club tour, club fair, Spring Show (dog, rabbit, livestock) or the county fair.
Number of exhibits: _____ Event: _____
- _____ 2. Attend a majority at least a half of the regularly scheduled meetings of your 4-H club. If you joined 4-H this current year, your meeting majority will be calculated based on the meetings remaining after joining.
Number of meetings held: _____ Number of meetings attended: _____
- _____ 3. At a minimum, complete your Personal Page, Permanent Record and at least one Project Report Form for the current year and submit them to your club leader for review and a signature.
- _____ 4. For the **Leadership, Gold and Gold Guard Pin**—Enroll and participate in the Leadership project for the current year.



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OPTIONAL REQUIREMENTS

Options 1-56 must be completed during the **CURRENT** 4-H year.

Options 56-74 may have been completed in **PRIOR YEAR** and used for more than 1 achievement pin but cannot duplicate the current year's options.

- _____ 1. Present a talk/demonstration at a 4-H club meeting or at another 4-H club or project meeting.
- _____ 2. Serve on a committee in your club. Committee: _____
- _____ 3. Serve as a chair of a committee in your club. Committee: _____
- _____ 4. Participate in a 48 Hours of 4-H Service challenge. Describe: _____
- _____ 5. Participate in a club community service project that is not a part of 48 hours of 4-H Service.
Describe: _____
- _____ 6. Serve as an officer in your 4-H club. Office: _____
- _____ 7. Attend Officer Training at your club or county level. Date: _____
- _____ 8. Participate in a club or county fundraiser. Describe: _____
- _____ 9. Assist a new 4-H member (not immediate family) throughout the year with projects, records, activities, etc.
Name of member: _____ Describe assistance: _____
- _____ 10. Promote 4-H in your school and/or community (4-H week, parade float, or other planned events).
Describe participation: _____
- _____ 11. Attend the county 4-H Carnival.
- _____ 12. Volunteer in your club booth or the Teen Council concession stand at the 4-H Carnival.
- _____ 13. Attend the County Achievement Ceremony.
- _____ 14. Receive county recognition at the County Achievement Ceremony (excluding judging teams, competitive teams, State Fair competitions and/or quiz bowls). Recognition: _____
- _____ 15. Participate in 4-H Day by giving project talks, illustrated talks, demonstrations, public speaking or spontaneous speaking (individual participation). Title: _____
- _____ 16. Participate in 4-H Day by presenting an individual talent (reading, vocal solo, instrumental solo, dance).
Type of Talent: _____
- _____ 17. Participate in 4-H Day as a member of a group—2 or more in the group (model meeting, skit, play, dance).
Describe your group event: _____
- _____ 18. Serve as a room monitor at 4-H Day.
- _____ 19. Participate in Regional 4-H Day this year as a contestant. Location: _____ Date: _____
- _____ 20. Show one or more of your 4-H livestock at the Sedgwick County Spring Livestock Show. Species: _____
- _____ 21. Participate in a Sedgwick County Spring Livestock Clinic. Species: _____
- _____ 22. Participate in the morning judging of garments/outfits at the County Fashion Revue.
- _____ 23. Participate in the county evening public Fashion Revue by modeling your outfit.

- _____ 24. Attend summer camp at Rock Springs Ranch.
- _____ 25. Help with set-up and/or clean-up/take down of displays, tables and chairs in the County Fair static buildings.
- _____ 26. Help with set-up, clean-up and/or take down of the arena and livestock barns at the county fairgrounds.
- _____ 27. Assist a project judge or superintendent during static judging day at the county fair. Duties: _____
- _____ 28. Participate in the county demonstration contest at the Sedgwick County Fair.
- _____ 29. Help set up and/or clean up at a county event other than the county fair (4-H Carnival, 4-H Day).
Event: _____
- _____ 30. Participate in a judging contest in Photography, Horticulture, FCS or Skill-a-thon at county 4-H judging contest.
Contest : _____ Location: _____ Date: _____
- _____ 31. Participate in a county workshop, field trip or special project event such as Clothing, Foods, Photography, Geology, Rocketry or a similar type of workshop/training.
Event: _____ Date: _____
- _____ 32. Participate as a member of Teen Council (age 13 and older) by attending at least one half of the meetings.
- _____ 33. Attend a Teen Council event such as the Christmas Party, Formal Dinner or Barnyard Olympics.
Event: _____ Date: _____
- _____ 34. Volunteer at the Teen Council concession stands during County Fair static judging day.
- _____ 35. Serve as an active member of a Teen Council event committee. Committee: _____
- _____ 36. Serve as an officer of Teen Council. Office: _____
- _____ 37. Serve as a teen speaker at a county-wide event such as the Achievement Ceremony or Public Fashion Review.
Event: _____ Date: _____
- _____ 38. Serve as Teen Council Advisory Council representative for the current year.
- _____ 39. Serve as an assistant or additional project leader. To receive credit for this, you must sign up on the state re-enrollment site at the beginning of the 4-H year. Project: _____
- _____ 40. Participate in the Teen Teacher program by completing requirements and submitting the Teen Teacher form.
- _____ 41. Enter a static project exhibit in the 4-H division at the Kansas State Fair. Exhibit: _____
- _____ 42. Give a demonstration/illustrated talk at the Kansas State Fair this year.
- _____ 43. Participate in the Fashion Revue at the State Fair this year.
- _____ 44. Show one or more 4-H livestock in the Grand Drive Livestock Show at the KS State Fair. Species: _____
- _____ 45. Show one or more dairy livestock in a youth show at the State Fair. Dairy Species: _____



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- _____ 46. Show in one or more 4-H youth animal show at the State Fair. (Dog, Horse, Rabbit, Poultry)
- _____ 47. Participate in a state level competitive event such as State Shooting Sports, Livestock Sweepstakes, Horticulture Judging, Photography, FCE, etc. Event: _____
- _____ 48. Exhibit in the 4-H division at the Kansas Jr. Livestock Show.
- _____ 49. Participate in the State 4-H Dog Conference and Quiz Bowl.
- _____ 50. Participate in Kansas Youth Leadership Forum, Citizenship in Action, Discovery Days, or other state-wide camps and 4-H events this year. If you participated in more than one of these events, please list them below **(51-55)**. Event: _____ Date: _____

Participate in any other significant 4-H activity/event/workshop during the current 4-H year that was not previously covered in this application. In the space below, tell what the activity was, when it occurred and what you did.

- _____ 51. _____
- _____ 52. _____
- _____ 53. _____
- _____ 54. _____
- _____ 55. _____

OPTIONAL REQUIREMENTS

Options 56-74 completed this year or in a **PRIOR YEAR** at any time during your 4-H career.

These options may be used towards more than one achievement pin application. However, the same option may not be counted more than once within a single 4-H year.

- _____ 56. Take part in Regional 4-H Day as a contestant. Year: _____
- _____ 57. Make one or more public presentations of 4-H work to a service club such as Kiwanis, Lions, Rotary, or similar group or make a TV or radio presentation. The presentation must feature 4-H work and be presented before a non 4-H group.
Title of Presentation: _____
Group Name: _____ Year: _____
- _____ 58. Submit a 4-H related article/blog to the High Plains Journal, local newspaper or other similar publication, or guest post on a local Extension unit website or social media platform.
Item: _____ Date submitted: _____
- _____ 59. Participate in the Fashion Revue at the State Fair. Year: _____
- _____ 60. Have one or more exhibits receive a blue ribbon at the State Fair or other state show.
Event: _____ Year: _____
- _____ 61. Have one or more exhibits receive a purple ribbon at the State Fair or other state show.
Event: _____ Year: _____
- _____ 62. Give a demonstration/illustrated talk at the Kansas State Fair. Year: _____
- _____ 63. Have Kansas State Fair photography exhibits selected for state displays and recognition. Year: _____
- _____ 64. Provide leadership or assist with a single day 4-H day camp or workshop at the local, regional or state level.
Event: _____ Date: _____

- Signed: _____
4-H Member _____ Date _____
- Signed: _____
4-H Parent/Guardian _____ Date _____
- Recommended Approval: _____
4-H Leader _____ Date _____

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