

SEDGWICK COUNTY 4-H ACHIEVEMENT PLAN

All forms are located at www.sedgwick.k-state.edu/4-h-youth

DO NOT use the pin forms from the State.

Name _____ 4-H Age _____ Date of Birth _____

Club _____ Years in 4-H _____

Pin applying for _____

Please indicate pins you have received in prior years by placing the year (ex 2024-2025) in the blank beside each pin. The information at the right of each pin explains which of the requirements **MUST** be completed in the current 4-H year and the number of optional requirements that must be completed. You may receive each pin only once, and you may receive only **one** Achievement pin in a 4-H year. This form is due to your 4-H club leader in September each year.

These awards are presented at the club level:

- _____ 1. MEMBERSHIP Must complete requirements 1-3
- _____ 2. BRONZE Must complete requirements 1-3 and 1 optional requirement.

These awards are presented at the County Achievement Ceremony:

- _____ 3. CLOVER Must complete requirements 1-3 and 5 of the optional requirements.
- _____ 4. EMERALD Must complete requirements 1-3 and 7 of the optional requirements.
- _____ 5. SILVER Must complete requirements 1-3 and 9 of the optional requirements.
- _____ 6. SILVER GUARD Must complete requirements 1-3 and 14 of the optional requirements.
- _____ 7. LEADERSHIP Must complete requirements 1-4 and 18 of the optional requirements.
- _____ 8. GOLD Must complete requirements 1-4 and 24 of the optional requirements.
- _____ 9. GOLD GUARD Must complete requirements 1-4 and 26 of the optional requirements.

REQUIREMENTS

- _____ 1. Exhibit one or more of your projects at a club tour, club fair, Spring Show (dog, rabbit, livestock) or the county fair.
Number of exhibits: _____ Event: _____
- _____ 2. Attend a majority at least a half of the regularly scheduled meetings of your 4-H club. If you joined 4-H this current year, your meeting majority will be calculated based on the meetings remaining after joining.
Number of meetings held: _____ Number of meetings attended: _____
- _____ 3. At a minimum, complete your Personal Page, Permanent Record and at least one Project Report Form for the current year and submit them to your club leader for review and a signature.
- _____ 4. For the **Leadership, Gold and Gold Guard Pin**—Enroll and participate in the Leadership project for the current year.



OPTIONAL REQUIREMENTS

Options 1-56 must be completed during the **CURRENT** 4-H year.

Options 56-74 may have been completed in **PRIOR YEAR** and used for more than 1 achievement pin but cannot duplicate the current year's options.

- _____ 1. Present a talk/demonstration at a 4-H club meeting or at another 4-H club or project meeting.
- _____ 2. Serve on a committee in your club. Committee: _____
- _____ 3. Serve as a chair of a committee in your club. Committee: _____
- _____ 4. Participate in a 48 Hours of 4-H Service challenge. Describe: _____
- _____ 5. Participate in a club community service project that is not a part of 48 hours of 4-H Service.
Describe: _____
- _____ 6. Serve as an officer in your 4-H club. Office: _____
- _____ 7. Attend Officer Training at your club or county level. Date: _____
- _____ 8. Participate in a club or county fundraiser. Describe: _____
- _____ 9. Assist a new 4-H member (not immediate family) throughout the year with projects, records, activities, etc.
Name of member: _____ Describe assistance: _____
- _____ 10. Promote 4-H in your school and/or community (4-H week, parade float, or other planned events).
Describe participation: _____
- _____ 11. Attend the county 4-H Carnival.
- _____ 12. Volunteer in your club booth or the Teen Council concession stand at the 4-H Carnival.
- _____ 13. Attend the County Achievement Ceremony.
- _____ 14. Receive county recognition at the County Achievement Ceremony (excluding judging teams, competitive teams, State Fair competitions and/or quiz bowls). Recognition: _____
- _____ 15. Participate in 4-H Day by giving project talks, illustrated talks, demonstrations, public speaking or spontaneous speaking (individual participation). Title: _____
- _____ 16. Participate in 4-H Day by presenting an individual talent (reading, vocal solo, instrumental solo, dance).
Type of Talent: _____
- _____ 17. Participate in 4-H Day as a member of a group—2 or more in the group (model meeting, skit, play, dance).
Describe your group event: _____
- _____ 18. Serve as a room monitor at 4-H Day.
- _____ 19. Participate in Regional 4-H Day this year as a contestant. Location: _____ Date: _____
- _____ 20. Show one or more of your 4-H livestock at the Sedgwick County Spring Livestock Show. Species: _____
- _____ 21. Participate in a Sedgwick County Spring Livestock Clinic. Species: _____
- _____ 22. Participate in the morning judging of garments/outfits at the County Fashion Revue.
- _____ 23. Participate in the county evening public Fashion Revue by modeling your outfit.

- _____ 24. Attend summer camp at Rock Springs Ranch.
- _____ 25. Help with set-up and/or clean-up/take down of displays, tables and chairs in the County Fair static buildings.
- _____ 26. Help with set-up, clean-up and/or take down of the arena and livestock barns at the county fairgrounds.
- _____ 27. Assist a project judge or superintendent during static judging day at the county fair. Duties: _____
- _____ 28. Participate in the county demonstration contest at the Sedgwick County Fair.
- _____ 29. Help set up and/or clean up at a county event other than the county fair (4-H Carnival, 4-H Day).
Event: _____
- _____ 30. Participate in a judging contest in Photography, Horticulture, FCS or Skill-a-thon at county 4-H judging contest.
Contest : _____ Location: _____ Date: _____
- _____ 31. Participate in a county workshop, field trip or special project event such as Clothing, Foods, Photography, Geology, Rocketry or a similar type of workshop/training.
Event: _____ Date: _____
- _____ 32. Participate as a member of Teen Council (age 13 and older) by attending at least one half of the meetings.
- _____ 33. Attend a Teen Council event such as the Christmas Party, Formal Dinner or Barnyard Olympics.
Event: _____ Date: _____
- _____ 34. Volunteer at the Teen Council concession stands during County Fair static judging day.
- _____ 35. Serve as an active member of a Teen Council event committee. Committee: _____
- _____ 36. Serve as an officer of Teen Council. Office: _____
- _____ 37. Serve as a teen speaker at a county-wide event such as the Achievement Ceremony or Public Fashion Review.
Event: _____ Date: _____
- _____ 38. Serve as Teen Council Advisory Council representative for the current year.
- _____ 39. Serve as an assistant or additional project leader. To receive credit for this, you must sign up on the state re-enrollment site at the beginning of the 4-H year. Project: _____
- _____ 40. Participate in the Teen Teacher program by completing requirements and submitting the Teen Teacher form.
- _____ 41. Enter a static project exhibit in the 4-H division at the Kansas State Fair. Exhibit: _____
- _____ 42. Give a demonstration/illustrated talk at the Kansas State Fair this year.
- _____ 43. Participate in the Fashion Revue at the State Fair this year.
- _____ 44. Show one or more 4-H livestock in the Grand Drive Livestock Show at the KS State Fair. Species: _____
- _____ 45. Show one or more dairy livestock in a youth show at the State Fair. Dairy Species: _____

- _____ 46. Show in one or more 4-H youth animal show at the State Fair. (Dog, Horse, Rabbit, Poultry)
- _____ 47. Participate in a state level competitive event such as State Shooting Sports, Livestock Sweepstakes, Horticulture Judging, Photography, FCE, etc. Event: _____
- _____ 48. Exhibit in the 4-H division at the Kansas Jr. Livestock Show.
- _____ 49. Participate in the State 4-H Dog Conference and Quiz Bowl.
- _____ 50. Participate in Kansas Youth Leadership Forum, Citizenship in Action, Discovery Days, or other state-wide camps and 4-H events this year. If you participated in more than one of these events, please list them below **(51-55)**. Event: _____ Date: _____

Participate in any other significant 4-H activity/event/workshop during the current 4-H year that was not previously covered in this application. In the space below, tell what the activity was, when it occurred and what you did.

- _____ 51. _____
- _____ 52. _____
- _____ 53. _____
- _____ 54. _____
- _____ 55. _____

OPTIONAL REQUIREMENTS

Options 56-74 completed this year or in a **PRIOR YEAR** at any time during your 4-H career.

These options may be used towards more than one achievement pin application. However, the same option may not be counted more than once within a single 4-H year.

- _____ 56. Take part in Regional 4-H Day as a contestant. Year: _____
- _____ 57. Make one or more public presentations of 4-H work to a service club such as Kiwanis, Lions, Rotary, or similar group or make a TV or radio presentation. The presentation must feature 4-H work and be presented before a non 4-H group.
Title of Presentation: _____
Group Name: _____ Year: _____
- _____ 58. Submit a 4-H related article/blog to the High Plains Journal, local newspaper or other similar publication, or guest post on a local Extension unit website or social media platform.
Item: _____ Date submitted: _____
- _____ 59. Participate in the Fashion Revue at the State Fair. Year: _____
- _____ 60. Have one or more exhibits receive a blue ribbon at the State Fair or other state show.
Event: _____ Year: _____
- _____ 61. Have one or more exhibits receive a purple ribbon at the State Fair or other state show.
Event: _____ Year: _____
- _____ 62. Give a demonstration/illustrated talk at the Kansas State Fair. Year: _____
- _____ 63. Have Kansas State Fair photography exhibits selected for state displays and recognition. Year: _____
- _____ 64. Provide leadership or assist with a single day 4-H day camp or workshop at the local, regional or state level.
Event: _____ Date: _____

- _____ 65. Participate in a Kansas 4-H state judging contest/competition as a member of a Sedgwick county judging team as an individual. Contest: _____ Year: _____
- _____ 66. Place in the top 10 in an individual contest/competition or as a member of a team which placed in the top 3 teams in a state 4-H judging contest. Contest _____ Year _____
- _____ 67. Assist your family in serving as a host family to an IFYE delegate or a cultural program's delegate such as LABO. Year: _____
- _____ 68. Be named a 4-H state project award winner. Project: _____ Year: _____
- _____ 69. Elected to Kansas 4-H Youth Council. Year Elected: _____
- _____ 70. Elected to Kansas 4-H State Action Team. Year Elected: _____
- _____ 71. Exhibit in a competitive 4-H class at a state or regional show such as such as Kansas All Breeds Dairy Show, Kansas Wheat Commission, Kansas Jr. Livestock Show, National Western Livestock Show, American Royal Livestock Show, Make It With Wool, a state 4-H or Shooting Sports match, or other similar shows/competitions. Contest/show/competition: _____ Year: _____
- _____ 72. Participate in a national 4-H event such as 4-H Conference, 4-H Congress, National Shooting Sports event, National 4-H judging contests, etc. Event _____ Year: _____
- _____ 73. Participate in any state event not already listed. Event: _____ Year: _____
- _____ 74. Participate in any national event not already listed. Event: _____ Year: _____

Signed: _____
4-H Member Date

Signed: _____
4-H Parent/Guardian Date

Recommended Approval: _____
4-H Leader Date

This institution is committed to providing equal opportunity for participation in all programs, services, and activities. Program information may be available in languages other than English. Language access requests and reasonable accommodations for persons with disabilities, including alternative means of communication (e.g., Braille, large print, and American Sign Language), may be requested by contacting the event contact the 4-H office four weeks prior to the start of the event at 316-660-0115 or sahay@ksu.edu. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information, will be provided free of charge to limited English proficient individuals upon request.

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