

SEDGWICK COUNTY 4-H ACHIEVEMENT PLAN
(Revised August 2022)

All forms are located on the web @ www.sedgwick.ksu.edu **DO NOT** use the pin forms from the State.

Name _____ Age _____ Date of Birth _____

Club _____ Years in 4-H _____

Pin you are currently applying for: _____

Please indicate pins you have received in prior years by placing the year (example: 2008-2009) in the blank beside each pin. The information at the right of each pin explains which of the requirements **MUST** be completed in the current year (unless stated otherwise) and the number of optional requirements that must be completed. You may receive each pin only once, and you may receive only one pin in a 4-H year. Due to 4-H club leader in August each year.

These awards are presented at the club level:

- _____ 1. MEMBERSHIP -- Please use Membership/Bronze Pin Application form.
- _____ 2. BRONZE -- Please use Membership/Bronze Pin Application form.

These awards are presented at the Recognition Banquet:

- _____ 3. CLOVER -- Must complete requirements 1-4 and 5 of the optional requirements.
- _____ 4. EMERALD -- Must complete requirements 1-4 and 7 of the optional requirements.
- _____ 5. SILVER -- Must complete requirements 1-4 and 9 of the optional requirements.
- _____ 6. SILVER GUARD -- Must complete requirements 1-4 and 12 of the optional requirements.
- _____ 7. LEADERSHIP -- Must complete requirements 1-5 and 14 of the optional requirements.
- _____ 8. GOLD -- Must complete requirements 1-5 and 18 of the optional requirements.
- _____ 9. GOLD GUARD -- Must complete requirements 1-5 and 20 of the optional requirements.

REQUIREMENTS

- ___ 1. Received the previous pin, in the order given.
- ___ 2. Exhibit one or more of your projects at a club tour, club fair, Sedgwick County Fair or Spring Show (for dog or rabbit). Number of Exhibits _____ Event _____
- ___ 3. Attend a majority (one over one-half) of the regularly scheduled meetings of your 4-H club. If you have joined 4-H this current year, the majority of meetings will be computed based upon the number of meetings remaining following your joining the club.
Number of meetings held: _____ Number of meetings attended _____
- ___ 4. Complete the current year's Personal Page, Permanent Record, and Project Record Sheets and turn it in to your 4-H leader.
- ___ 5. **For the Leadership, Gold and Gold Guard Pin** - Enroll and participate in the Leadership Project for the current year.

OPTIONAL REQUIREMENTS

Optionals 1-34 must be completed in the current year unless stated otherwise.
Optionals 35-57 may be accomplished at any time during your 4-H career. They may be used for more than one of your achievement pins, however, they should not duplicate current years options.

- ___ 1. Present a talk/demonstration at a 4-H project meeting or at another 4-H club or group meeting.
- ___ 2. Serve on a committee in your club.
- ___ 3. Serve as Chairman of a committee in your club or county-wide project club. List committee:

- ___ 4. Participated in a club pin award recognition program or county Achievement Banquet.
- ___ 5. Participate in County Fashion Revue.
- ___ 6. Participate in club community service project. Describe participation: _____
- ___ 7. Promote 4-H in your school and/or community (such as 4-H Week, parade float, or other planned events). Describe participation: _____
- ___ 8. Participate in a county or area judging school or contest or quiz bowl, such as life skills, livestock, meats utilization, photography, horticulture. (This is not exhibit participation, but a decision making contest.)
Type: _____ Date: _____
- ___ 9. Participate in other local or other county events: Type: _____ Date: _____
- ___ 10. Attend County 4-H Camp (at Rock Springs or virtually).
- ___ 11. Participate in the required number of judging schools or contests or quiz bowls which would make you eligible for a county judging team (need not be named to a team) in 2020 or 2021. Type of Judging _____
- ___ 12. Participate in county demonstration contest at the Sedgwick County Fair.
- ___ 13. Participate in 4-H Days by giving project talks, public speaking, or demonstration (individual participation).
Title: _____ Date: _____
- ___ 14. Participate in 4-H Days by presenting an individual talent (reading, music).
Type of Talent: _____ Date: _____
- ___ 15. Serve as a Junior Leader in a county event (such as room monitor at 4-H Days).
- ___ 16. Serve as an active member of a county event committee. Committees for these events originate through Teen Council. Event: _____ Date: _____
- ___ 17. Serve as an officer in your 4-H club or county-wide project club.
- ___ 18. Serve as an assistant or additional project leader. To receive credit for this, your name must be on the list of leaders for your 4-H club which is sent in to the County Extension Office. List Project: _____
- ___ 19. Participate in the Teen Teacher Program by completing requirements and submitting Teen Teacher form.
- ___ 20. Attend Officer Training at club or county level.
- ___ 21. Exhibit in the 4-H division at the Kansas State Fair or Kansas Junior Livestock Show.
- ___ 22. Submit a Kansas Award Portfolio (KAP) for county recognition.
- ___ 23. Participate in a county workshop or special project event: Clothing, Foods, Photo, Horse Fun Show, Horse Grooming and Horse Learning, Geology Field Trip, or similar type workshop/training. Virtually or In person.
Type: _____ Date: _____
- ___ 24. Participate in club or county 4-H fund raiser. Describe: _____
- ___ 25. Participate in Kansas Youth Leadership Forum.
- ___ 26. Participate in a State level competitive event such as State Shooting Sports, Livestock Judging, Skill-a-Thon etc. in 2020 or 2021. List event: _____
- ___ 27. Help set up or clean up at county. Event: _____

- ___ 28. Participation in Discovery Days, Campference, Citizenship in Action and/or other state camps and 4-H events. If you participate in more than one of these types of events, please list them below (#30, #31, #32, #33, #34).
Event: _____ Year: _____
- ___ 29. Serve as a County 4-H Camp Counselor in person or virtually in 2021.

Participate in any other significant 4-H activity/event/workshop that was not previously covered in this application. In the space below, tell what the activity/event was, when it occurred and what you did.

- ___ 30. _____
- ___ 31. _____
- ___ 32. _____
- ___ 33. _____
- ___ 34. _____

OPTIONAL REQUIREMENTS 35-57 may be accomplished at any time during your 4-H career. They may be used for more than one of your achievement pins, however, they should not duplicate current years options.

- ___ 35. Participation in Fashion Revue at State Fair. Year _____
- ___ 36. Have Kansas State Fair arts/crafts, woodworking or photography article selected for Rock Springs Display, for 4-H State publication or official state use. Year _____
- ___ 37. Serve as an officer in a county-wide 4-H organization in a prior year. List year and office held. Office Held
Year _____ Project or Club _____
- ___ 38. Make one or more public presentations of 4-H work to a service club such as Kiwanis, Lions, Rotary, or similar group, or make a TV or radio presentation. The presentation must feature 4-H work and be presented before a non-4-H group.
Title of Presentation _____ Year _____
List Group _____
- ___ 39. Assist in organizing a new 4-H club or group, a county-wide project or special interest group, or a junior leader or older member organization. Name of new club or group you helped organize: _____ Year _____
- ___ 40. Receive county recognition at the County Recognition Banquet in the narrative division or for project work (Kansas Award Portfolio - KAP). Does not include Ambassador recognition or special awards such as medals for State Fair Demonstrations, Judging, etc.
Recognition Received: _____ Year _____
- ___ 41. Be named as a member of a county judging team or quiz bowl and representing Sedgwick County at the Kansas State Fair or State 4-H judging contest.
Type of Judging or Bowl _____ Year _____
- ___ 42. Have one or more exhibits place in blue award group at the State Fair or other state show in a prior year.
Show: _____ Placing: _____ Year: _____
- ___ 43. Place in the top 10 in individual competition or be a member of a team which placed in the top 3 teams in a State 4-H judging contest. Contest _____ Year _____
- ___ 44. Participate as a delegate in a 4-H exchange trip program with another county or state. List year _____

- ___ 45. Serve as a host to a 4-H delegate from another county or state. List year _____
- ___ 46. Assist your family to serve as a host family to an IFYE delegate or a cultural program's delegate, such as LABO. List year _____
- ___ 47. Serve as a member on a State Project Action Team. Project Area: _____ Year: _____
- ___ 48. Be named as a state winner in 4-H project work based on Kansas Award Portfolio (KAP). This is for individual work rather than group recognition. Project: _____ Year _____
- ___ 49. Have one or more exhibits place in a purple award group in a state show, or place in top 10% of the class, if livestock. Give placing: _____ Year: _____ Exhibit: _____
- ___ 50. Serve as a Sedgwick County 4-H Ambassador. List years _____
- ___ 51. Participate in a state training workshop such as Ambassador training, State Horse Panorama, Jr. Shooting Sports Apprentice or State Dog Conference. Workshop: _____ Year Attended: _____
- ___ 52. Serve as a counselor at county 4-H camp prior to 2021. Year you served: _____
- ___ 53. Give a demonstration at the Kansas State Fair. Year Given: _____
- ___ 54. Serve as a County Trainer for Officer Training or Leader Training. Year: _____
- ___ 55. Teach at a state event such as Discovery Days, Photo Fun Day, etc. Event: _____ Year: _____
- ___ 56. Elected to State Youth Council. Year: _____
- ___ 57. Participate in a national event or show. Give year attended.
- | | |
|-------------------------------|-------|
| National 4-H Conference | _____ |
| National 4-H Congress | _____ |
| National 4-H Dairy Conference | _____ |
| National 4-H Judging Contest | _____ |
| National Shooting Sports | _____ |
| Other | _____ |

I have personally prepared this checklist and believe it to be correct.

Signed 4-H'er _____ Date _____

Parent's Signature _____ Date _____

Recommend Approval _____ Date _____
(4-H Leader)

Recommend Deferral _____ Date _____
(4-H Leader)

All educational programs and materials available without discrimination on the basis of race, color, national origin, sex, age, or disability.