

SEDGWICK COUNTY 4-H ENROLLMENT INFORMATION FOR NEW MEMBERS

Welcome to 4-H! Raising great kids is a challenging task, but it's easier when you have a team of people behind you. 4-H clubs are groups of families that do just that. Through working together, families share knowledge and interests to help kids learn practical skills and important life skills like leadership, citizenship, responsibility, communication, and community service.

4-H clubs generally meet monthly. These meetings give youth opportunities to share their project work, plan community service activities, and lead the meetings. In addition, there will be small group meetings call "project meetings" where the kids will learn about the specific projects they have enrolled in – art, food, woodworking, animals, etc. Some projects have adult leaders who work with groups of members at the club or county level. Some do not, and will require parents to assist the 4-Her with his/her project. If you have any questions about projects in your club please talk with your 4-H club leader.



For specialty projects, we have county wide project groups that any member of any club can attend. For Sedgwick County these are, dog, shooting sports, rabbits, geology, entomology and rocketry. Information on these projects can be found on our web site www.sedgwick.ksu.edu. Click on 4-H, then project resources.

A list of projects is on the back of this form. Not all clubs will have volunteer leaders for each project. Be sure to ask if there is a group for that project or if you and your child will work independently. You are highly encouraged to choose at least one project that will be meeting as a group.

Sedgwick County 4-H will provide the first year project manuals for members at no charge. After that you may purchase additional manuals thru our office for about \$10 each.

There is a state membership fee of \$15 per member (no family discount). This will be paid when you enroll thru the state online enrollment system. You may pay with a credit/debit card; mail in a check; or submit for a waiver of fees. Note: some counties have a local sponsor that is paying this fee for their members. Sedgwick County does not have a donor. Additional instructions on this process may be found on the state 4-H website: www.kansas4h.org.

Official enrollment is done online at <https://www.4honline.com/>. You will set up a family account with your own password and enter the information for your family. All children will be entered in one family account... not one account for each child. Use Google Chrome or Firefox as your browser. Do NOT use Internet Explorer.

You will need the following information as you enroll:

The club you are choosing is _____ in Sedgwick County.

You will also be completing a health and participation form for each child. You will need your family physician information, insurance policy, and emergency contact information.

Choose 2-3 projects from the list on the back side of this flyer. You will add these projects, one at a time, to each child's online enrollment.

Once you have submitted your enrollment information, it will come to our office for review that all the information is completed. Once that happens, you will receive a confirmation email from our office.

For your help, we have also posted a video to our web site at: www.sedgwick.ksu.edu.

If you have any questions, do ask the 4-H club leaders or contact the Sedgwick County 4-H office at 316-660-0100 x 0115

Projects are listed alphabetically. The bold heading is the general category. If there are items below the heading, these are more specific projects in that general area. If this is your first year in 4-H, we recommend that you do not enroll in more than one or two projects.

After a year in 4-H, please carefully consider the time and commitments before you enroll in more than four projects.

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| Arts-Performing | Energy Management Small Engines Power of the Wind | Poultry |
| Arts-Visual – (you may enroll in more than one category) Crafts (General) Ceramics Leathercraft Sketching & Drawing Painting Other | Entomology ** | Rabbits ** |
| Backpacking | Exploring 4-H | Reading |
| Beef | Family Studies | Recreation |
| Beef Bucket Calf (Ages 7-10 as of 1/1/19) | Fiber Arts– (you may enroll in more than one category) Crochet Knitting Needle Arts/Stitchery Patchwork & Quilting Rug Making Spinning Weaving Ethnic Fiber Arts Macramé | Self-Determined |
| Bicycle | First Aid | Sheep |
| Camping | Fishing | Shooting Sports** Shooting Sports is a specialized project. Enrollment space is limited based on availability of certified instructors. Announcement of enrollment openings and deadlines will be thru the 4-H newsletter in October for fall/winter sports and April for spring/summer sports. The information listed below is for information purposes. |
| Cloverbuds – 5 & 6 year olds – non-competitive activities | Fitness | <i>FALL/WINTER</i> BB 9-14 years of age & up as of 1/1/19 Air Rifle 12–18 years of age as of 1/1/19 Air Pistol 12-18 years of age as of 1/1/19 |
| Citizenship – (you may enroll in more than one category) Me, My Family & Friends My Neighborhood My Clubs & Groups My Community My Heritage My Government The World Around Me People & Customs of the World | Foods & Nutrition | <i>Summer/Fall</i> Archery 10-18 years of age as of 1/1/2019 Shotgun 12-18 years of age up as of 1/1/19 Small Bore 12-18 years of age as of 1/1/2019 and permission of instructor |
| Clothing– (you may enroll in more than one category) Construction Buymanship | Forestry | SpaceTech Rocketry** Astronomy Robotics |
| Communications/Public Speaking Beginning Intermediate Advanced/Public Speaking | Geology** | Swine |
| Dairy Cattle | Health | Teen Council** -Ages 13 & up- County-wide leadership & activity group, meets on 4 th Monday of month at 7:00pm. |
| Dairy Bucket Calf (Ages 7-10 as of 1/1/19) | Hiking | Veterinary Science (Not a State Project) |
| Dairy Goats | Home Environment My Space Family Space Other Space | Wildlife |
| Dog Care & Training ** Countywide training meeting will begin after January 1. | Horse Horseless Horse | Woodwork |
| Electric | Leadership | |
| | Meat Goats | |
| | Pets Pets (General) Cats | |
| | Photography | |
| | Plant Science | |

** These projects have county-wide meetings throughout the year that you can attend. Meeting dates will be in the newsletter and/or by email. Additional special meetings or events may be held for other projects and will be publicized by e-mail, on the website, www.sedgwick.ksu.edu, or by newsletter.

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