

**SEDGWICK COUNTY 4-H ACHIEVEMENT PLAN**  
**MEMBERSHIP OR BRONZE PIN**  
(Revised 2011)

All forms are located on the web @ [www.sedgwick.ksu.edu](http://www.sedgwick.ksu.edu) **DO NOT** use the pin forms from the State.

Name \_\_\_\_\_ Age \_\_\_\_\_ Date of Birth \_\_\_\_\_

Club \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Pin you are currently applying for: \_\_\_\_\_

4-H MEMBERSHIP PIN - The Membership Pin is the first in the series of pins and may be awarded at the conclusion of the 4-H year in which you join. To earn this pin, you **must complete requirement numbers 1-3** in the current 4-H year.

BRONZE PIN - The Bronze Pin is the second in the series of pins that a 4-H member may earn. To earn this pin, you **must complete requirements 1-5** in the current 4-H year.

You may receive a pin only once, and you may receive only one Achievement Pin in a 4-H year. The Membership and Bronze Pins are presented at the club meeting.

- \_\_\_ 1. Exhibit one or more of your projects at a club tour, club exhibit day, or County Fair.  
Number of Exhibits: \_\_\_\_\_ Event where exhibited: \_\_\_\_\_
- \_\_\_ 2. Attend a majority (one over one-half) of the regularly scheduled meetings of your 4-H club or group. If you have joined your 4-H club this current year, the majority of meetings will be computed based upon the number of meetings remaining following your joining the club.  
Number of meetings held: \_\_\_\_\_ Number of meetings attended \_\_\_\_\_
- \_\_\_ 3. Complete Personal Page and Permanent Record and turn in to your leader. (If applying for membership pin, you MAY also complete project record sheets.)
- \_\_\_ 4. Complete your 4-H record project sheets and turn in to your 4-H leader.
- \_\_\_ 5. Attend one club or county/district event. Event: \_\_\_\_\_

I have personally prepared this checklist and believe it to be correct.

Signed 4-H'er \_\_\_\_\_ Date \_\_\_\_\_

Parent's Signature \_\_\_\_\_ Date \_\_\_\_\_

Recommend Approval \_\_\_\_\_ Date \_\_\_\_\_  
(4-H Leader)

Recommend Deferral \_\_\_\_\_ Date \_\_\_\_\_  
(4-H Leader)

\_\_\_\_\_  
All educational programs and materials available without discrimination on the basis of race, color, national origin, sex, age, or disability.