SEDGWICK COUNTY 4-H ACHIEVEMENT PLAN
(Revised 2014)

All forms are located on the web @ www.sedgwick.ksu.edu  DO NOT use the pin forms from the State.

Name ___________________________ Age ______ Date of Birth ____________

Club ____________________________ Years in 4-H ________

Pin you are currently applying for: ______________________________

Please indicate pins you have received in prior years by placing the year (example: 2008-2009) in the blank beside each pin. The information at the right of each pin explains which of the requirements MUST be completed in the current year and the number of optional requirements that must be completed. You may receive each pin only once, and you may receive only one pin in a 4-H year. Due to 4-H club leader in August each year.

These awards are presented at the club level:

_____ 1. MEMBERSHIP -- Please use Membership/Bronze Pin Application form.
_____ 2. BRONZE -- Please use Membership/Bronze Pin Application form.

These awards are presented at the Recognition Banquet:

_____ 3. CLOVER -- Must complete requirements 1-4 and 5 of the optional requirements.
_____ 4. EMERALD -- Must complete requirements 1-4 and 7 of the optional requirements.
_____ 5. SILVER -- Must complete requirements 1-4 and 9 of the optional requirements.
_____ 6. SILVER GUARD -- Must complete requirements 1-4 and 14 of the optional requirements.
_____ 7. LEADERSHIP -- Must complete requirements 1-5 and 18 of the optional requirements.
_____ 8. GOLD -- Must complete requirements 1-5 and 24 of the optional requirements.
_____ 9. GOLD GUARD -- Must complete requirements 1-5 and 26 of the optional requirements.

REQUIREMENTS

__ 1. Received the previous pin, in the order given.

__ 2. Exhibit one or more of your projects at a club tour, club fair, Sedgwick County Fair or Spring Show (for dog or rabbit). Number of Exhibits ______ Event _______________________________

__ 3. Attend a majority (one over one-half) of the regularly scheduled meetings of your 4-H club. If you have joined 4-H this current year, the majority of meetings will be computed based upon the number of meetings remaining following your joining the club.
   Number of meetings held: ____________ Number of meetings attended ____________

__ 4. Complete the current year’s Personal Page, Permanent Record, and Project Record Sheets and turn it in to your 4-H leader.

__ 5. For the Leadership, Gold and Gold Guard Pin - Enroll and participate in the Leadership Project for the current year.

OPTIONAL REQUIREMENTS

Optionals 1-37 must be completed in the current year.
Optionals 38-63 may be accomplished at any time during your 4-H career. They may be used for more than one of your achievement pins, however, they should not duplicate current years options.

__ 1. Present a program number at a 4-H project meeting or at another 4-H club or group meeting.

__ 2. Serve on a committee in your club.

__ 3. Serve as Chairman of a committee in your club or county-wide project club. List committee: ____________________________
4. Attend the 4-H Carnival.

5. Volunteer in your club booth at the 4-H Carnival.

6. Attend County Recognition Banquet.

7. Participate in County Fashion Revue.

8. Participate in club community service project. Describe participation: ________________________________

9. Promote 4-H in your school and/or community (such as 4-H Week, parade float, or other planned events). Describe participation: ________________________________

10. Participate in a county or area judging school or contest or quiz bowl, such as life skills, livestock, meats utilization, photography, horticulture. (This is not exhibit participation, but a decision making contest.)
Type: ________________________________ Date:__________________________

11. Participate in another county event: Type: ________________________________ Date:__________________________

12. Attend County 4-H Camp (at Rock Springs).

13. Participate in the required number of judging schools or contests or quiz bowls which would make you eligible for a county judging team (need not be named to a team). Type of Judging __________________________

14. Participate in county demonstration contest at the Sedgwick County Fair.

15. Participate in 4-H Days by giving project talks, public speaking, or demonstration (individual participation).
Title: ________________________________ Date:__________________________

16. Participate in 4-H Days by presenting an individual talent (reading, music).
Type of Talent: ________________________________ Date:__________________________

17. Take part in the County 4-H Days as a member of a group - 2 or more in the group (model meeting, plays, skits, talent). List what you took part in ________________________________

18. Serve as a Junior Leader in a county event (such as room monitor at 4-H Days or assisting with County Fair).

19. Serve as an active member of a county event committee. Committees for these events originate through Teen Council. Event: ________________________________ Date:__________________________

20. Serve as an officer in your 4-H club or county-wide project club.

21. Serve as an assistant or additional project leader. To receive credit for this, your name must be on the list of leaders for your 4-H club which is sent in to the County Extension Office. List Project: ________________________________

22. Serve as a County 4-H Camp Counselor.

23. Participate in the Teen Teacher Program by completing requirements and submitting Teen Teacher form.

24. Attend Officer Training at club or county level.

25. Exhibit in the 4-H Division at the Kansas State Fair or Kansas Junior Livestock Show.

26. Submit article or photo to Kansas 4-H Journal. (Does not need to be published, just submitted)

27. Submit a Kansas Award Portfolio (KAP) for county recognition.

28. Participate in a county workshop or special project event: Clothing, Foods, Photo, Horse Fun Show, Horse Grooming and Horse Learning, Geology Field Trip, or similar type workshop/training.
Type: ________________________________ Date:__________________________
29. Participate in club or county 4-H fund raiser. Describe:________________________________________________________________________

30. Participate in Kansas Youth Leadership Forum.

31. Participate in a State level competitive event such as State Shooting Sports, Livestock Judging, Skill-a-Thon etc.. List event:________________________________________________________________________

32. Help set up at county event. Event:________________________________________________________________________

33. Participate in County Fair clean-up, set-up, or tear down. Date:________________________________________________________________________

34. Participation in Discovery Days and/or other state camps and 4-H events.
Camp____________________ Year __________

Participate in any other 4-H activity/event/workshop that was not previously covered in this application. In the space below, tell what the activity/event was, when it occurred and what you did. Maximum of 3 allowed.

35. __________________________________________________________________________

36. __________________________________________________________________________

37. __________________________________________________________________________

OPTIONAL REQUIREMENTS 38-63 may be accomplished at any time during your 4-H career. They may be used for more than one of your achievement pins, however, they should not duplicate current years options.

38. Participation in Fashion Revue at State Fair. Year __________

39. Have Kansas State Fair arts/crafts, woodworking or photography article selected for Rock Springs Display, for 4-H State publication or official state use. Year __________

40. Participate in Regional 4-H Day prior to 2012 year. List year and participation. (Note this event is no longer held)
Participation ____________________________________________ Date __________

41. Serve as an officer in a county-wide 4-H organization in a prior year. List year and office held. Office Held
Year __________ Project or Club__________________________

42. Make one or more public presentations of 4-H work to a service club such as Kiwanis, Lions, Rotary, or similar group, or make a TV or radio presentation. The presentation must feature 4-H work and be presented before a non-4-H group.
Title of Presentation__________________________ Year __________
List Group__________________________________________________________

43. Assist in organizing a new 4-H club or group, a county-wide project or special interest group, or a junior leader or older member organization. Name of new club or group you helped organize: ____________ Year __________

44. Receive county recognition at the County Recognition Banquet in the narrative division or for project work (Kansas Award Portfolio - KAP). Does not include Ambassador recognition or special awards such as medals for State Fair Demonstrations, Judging, etc.
Recognition Received: __________________________ Year __________

45. Be named as a member of a county judging team or quiz bowl and representing Sedgwick County at the Kansas State Fair or State 4-H judging contest.
Type of Judging or Bowl__________________________ Year __________

46. Have one or more exhibits place in blue award group at the State Fair or other state show in a prior year.
Show: ________________ Placing: ________________ Year: ________
47. Place in the top 10 in individual competition or be a member of a team which placed in the top 3 teams in a State 4-H judging contest. Contest ____________________________ Year ____________

48. Participate as a delegate in a 4-H exchange trip program with another county or state. List year ______

49. Serve as a host to a 4-H delegate from another county or state. List year ____________________________

50. Assist your family to serve as a host family to an IFYE delegate or a cultural program's delegate, such as LABO. List year _______________

51. Participate in Kansas Citizenship in Action or Campference. Year ______

52. Serve as a member on a State Project Action Team. Project Area: ____________________________ Year: _____

53. Be named as a state winner in 4-H project work based on Kansas Award Portfolio (KAP). This is for individual work rather than group recognition. Project: ____________________________ Year: __________

54. Delegate to Citizenship-Washington Focus in Washington, D.C. Year attended ______

55. Have one or more exhibits place in a purple award group in a state show, or place in top 10% of the class, if livestock. Give placing: _______________ Year: ______ Exhibit: ____________________________

56. Serve as a Sedgwick County 4-H Ambassador. List years ____________________________

57. Participate in a state training workshop such as Ambassador training, State Horse Panorama, Jr. Shooting Sports Apprentice or State Dog Conference. Workshop: ____________________________ Year Attended: __________

58. Serve as a counselor at county 4-H camp in a prior year. Year you served: __________

59. Give a demonstration at the Kansas State Fair. Year Given: __________

60. Serve as a County Trainer for Officer Training or Leader Training. Year: __________

61. Teach at a state event such as Discovery Days, Photo Fun Day, etc. Event: ____________________________ Year: __________

62. Elected to State Youth Council. Year: __________

63. Participate in a national event or show. Give year attended.
   National 4-H Conference ______
   National 4-H Congress ______
   National 4-H Dairy Conference ______
   National 4-H Judging Contest ______
   Other ______

I have personally prepared this checklist and believe it to be correct.

Signed 4-H'er ____________________________ Date __________

Parent’s Signature ____________________________ Date __________

Recommend Approval ____________________________ Date __________

(4-H Leader)

Recommend Deferral ____________________________ Date __________

(4-H Leader)

All educational programs and materials available without discrimination on the basis of race, color, national origin, sex, age, or disability.