SEDGWICK COUNTY 4-H ACHIEVEMENT PLAN
MEMBERSHIP OR BRONZE PIN
(Revised 2011)

All forms are located on the web @ www.sedgwick.ksu.edu  DO NOT use the pin forms from the State.

Name ___________________________ Age _______ Date of Birth ____________
Club ___________________________ Years in 4-H ____________
Pin you are currently applying for: ____________________________

4-H MEMBERSHIP PIN - The Membership Pin is the first in the series of pins and may be awarded at the conclusion of the 4-H year in which you join. To earn this pin, you must complete requirement numbers 1-3 in the current 4-H year.

BRONZE PIN - The Bronze Pin is the second in the series of pins that a 4-H member may earn. To earn this pin, you must complete requirements 1-5 in the current 4-H year.

You may receive a pin only once, and you may receive only one Achievement Pin in a 4-H year. The Membership and Bronze Pins are presented at the club meeting.

___ 1. Exhibit one or more of your projects at a club tour, club exhibit day, or County Fair.
   Number of Exhibits: _______ Event where exhibited: ____________________________

___ 2. Attend a majority (one over one-half) of the regularly scheduled meetings of your 4-H club or group. If you have joined your 4-H club this current year, the majority of meetings will be computed based upon the number of meetings remaining following your joining the club.
   Number of meetings held: _______ Number of meetings attended _________

___ 3. Complete Personal Page and Permanent Record and turn in to your leader. (If applying for membership pin, you MAY also complete project record sheets.)

___ 4. Complete your 4-H record project sheets and turn in to your 4-H leader.

___ 5. Attend one club or county/district event. Event: ____________________________

I have personally prepared this checklist and believe it to be correct.

Signed 4-H'er ___________________________ Date ____________
Parent’s Signature ___________________________ Date ____________
Recommend Approval ___________________________ Date ____________
   (4-H Leader)
Recommend Deferral ___________________________ Date ____________
   (4-H Leader)

All educational programs and materials available without discrimination on the basis of race, color, national origin, sex, age, or disability.