

Sedgwick County

4-H Grows Here



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Extension is an equal
opportunity provider and
employer"*

In this newsletter.....

4-H Carnival
4-H Recognition Banquet
48 Hours of 4-H
4-H Enrollment

Inspire Kids To Do
State & National Event Info



CARNIVAL



It's time for the 2018 4-H Carnival. This is a fun family event and a fund raiser for the clubs and 4-H Advisory Council. (a.k.a. Foundation) Clubs will receive 50% of their booth proceeds and 50% of Chris and Crystal Clover donations.

WHEN: Sunday, October 14, 2018

TIME: 4:00-6:30 pm

COST: 25 cents per ticket



Chris and Crystal Clover Candidates

Clover candidates cannot participate in back to back years. This gives everyone a chance to be involved. Candidates should try and cash in change before the carnival. They must turn in money at 4:00 in the Bison Room. Money will also be collected again at 4:30 pm.

Concession Stand



The Teen Council will have a concession stand at the carnival too. Hamburgers, hot dogs, chili, nachos and more..... Let us cook for you tonight!



Money Counters

We need some volunteer helpers to count Chris and Crystal funds. There are 2 shifts: 4:30 and 5:00. It's not difficult, we just need some extra hands and about 25 minutes of your time. Call the 4-H department to sign up to help at (316) 660-0115.



4-H Enrollment Begins October 1.

The new 4-H year begins October 1 – so it's almost time to enroll for the 2018-19 4-H year.

For returning members, log in to your family account with your email and password at: <https://www.4honline.com/>. If you have forgotten the password, there is a link to reset your password. **Please do update your information if you have moved, changed emails, or phone numbers.** These are critical as it is the only way we have to contact you. For additional instructions, go to: <http://www.kansas4-h.org/resources/4-h-online-family-resources/docs/Reenrollment%20Guide%20for%20Returning%20Families.pdf>

For new families, after you have visited a club or talked with a county wide project leader, you are ready to go. You will need to create a family profile/account and a password. You just need one account for your whole family. Go to: <https://www.4honline.com/> to enroll. For additional instructions, go to: <http://www.kansas4-h.org/resources/4-h-online-family-resources/docs/Enrollment%20Guide%20for%20New%20Families.pdf>

Everyone must pay a \$15 state enrollment fee. We highly encourage that you pay with a credit card as this speeds up the process. You may also pay with a check and mail it to the state

4-H office. We cannot accept payment for this state fee at our office. If your club wants to pay the fee for members, it's best for the club to reimburse the families directly.

Online Payment Tips:

- Credit/debit card entry should occur BEFORE submitting the enrollment.
- The online payment area is not available anymore once an enrollment has been submitted and is pending approval.
- Credit/debit card entry must be repeated for EACH youth, it's not possible to pay one time for multiple youth.
- Online payment cannot be completed at the local Extension office or over the phone.

Check Mailing Tips:

- Please mail a check to the State 4-H Office within (7) business days of enrollment submission to avoid receiving invoice reminders.
- Multiple youth may be paid with one check.
- Write the youth's name(s) on the check memo line or on a sheet of paper enclosed with the check.
- Checks should be made payable to: Kansas 4-H Youth Development. Mail to: Kansas 4-H Youth Development, 1612 Claflin Rd., 201 Umberger Hall, Manhattan, KS 66506.
- It can take up to (10) business days for the State 4-H Office to receive mail.
- Once payment has arrived, the State 4-H Office requests (10) business days to process the payment and activate associated enrollments.
- The family will receive email notification once the youth's 4-H enrollment has been approved.

If your club has new families that have visited or are interested in 4-H, please share this email with them.

If you have questions about the enrollment process, please do feel free to contact Barb in the 4-H department, 316-660-0115 or bwingfie@ksu.edu.



Invite a friend to join you at your club meeting.

Post 4-H photos on your Facebook page.



October 13-14 is a statewide 4-H campaign to have every member in the state participate in some kind of service activity! What a great challenge! And what a great way to show what 4-H members can do when they all work together to make a difference in their communities. We are doing a special countywide drive for toilet paper and detergent. (see flyer for details)

Each club may also plan something locally that benefits your community. Your club leader has information on how to register your project so that the state can track your activity.

We look forward to seeing what we can do by working together to lend a helping hand to others during this 48 Hours of 4-H.

Building a Future with 4-H

2018 Recognition Banquet

November 20, 2018

Sedgwick County Extension Education Center
4-H Hall

Dinner: 6:00 p.m., Awards: 6:45 p.m.

(Ticket order form included at the end of newsletter)



Legos needed for 4-H Banquet! All 4-H members are invited to create a centerpiece for our 4-H Recognition Banquet.

This year's theme is "Building a Future with 4-H". We will have big Legos on the stage and we need you to create smaller projects for the tables. The centerpieces will be used on all the tables, so your creation may not be used specifically on your club table. We will need approximately 40 Lego displays for the table centerpieces.

Here are the details:

- *Use Legos or Duplo's to build something that is approximately 8" tall and no bigger than 9'x12'.*

- *If you make smaller items in a scene, like people, cars, etc., be sure they are securely attached to a base so that they don't come off.*
- *Please leave off small items that can be removed, so they don't get lost.*
- *Attach a small card to your item with your name and club.*
- *Bring it to the extension office on Monday, November 19 or by 10:00 a.m. on Tuesday morning, November 20.*
- *Pick up your centerpiece that night after the banquet.*
- *Sign up using this link, so we know what you are bringing.*
- <http://www.signupgenius.com/qo/20f0948a9a82ca0fb6-lego>



Photos for Banquet

Once again we will be doing a PowerPoint type presentation at the banquet. We would like to include highlights from your club. Please provide us with photos of your club in action. It could include community service, project meetings, club meetings or whatever you want.

Electronic photos may be sent too. Please be sure to identify what the activity is. Individuals are welcome to submit photos as well.

We would also appreciate photos from countywide events that you might have such as 4-H Day, work day, shows, etc. Send photos to Barb at the Extension Office, bwingfie@ksu.edu.

Deadline is November 1, 2018.

VOTE, VOTE, VOTE!!

What: 2018 Sedgwick County Extension Council Election
When: Monday - Saturday, October 22nd – 26th
8:00 a.m. – 5:00 p.m.
Where: Extension Education Center,
7001 W 21st St. North
Wichita, KS. 67205



Plan to come and cast your vote for the 2018 Extension Council representatives. More details will be mailed separately later.

Any Sedgwick County resident, who is at least 18 or older and lives in Sedgwick County, can vote. We need all 4-H parents to please come and cast their vote. The county commissioners have challenged us to increase our participation. So please help us show that people do care about Extension programs. Tell your friends and neighbors too.

4-H KYLF

2018 Kansas Youth Leadership Forum

When: November 17-18

Note: Saturday & Sunday only

Where: Rock Springs 4-H Center

Who: Teens 14-18 Years old by Jan 1, 2018

Cost:

Early bird registration - \$215 by October 6

October 16 – November 1 cost will be \$245

Fee includes meals, lodging, materials, & conference T-shirt. Payment is due to our office. Make checks payable to Sedgwick County Extension.

Transportation: Will be provided for up to 7 people. Additional car pools will be made as needed. Sign up at 4-H Office, first come-first served.

Payment Due: To Extension Office - **Early Bird Online registration due October 15.** Registration deadline is November 1.

Registration is non-refundable after November 1. If you register, you are required to pay the fee unless you cancel by this date.

Sedgwick County 4-H Achievement Foundation will offer scholarships of \$50.00 each to the first 12 applicants. To be eligible you must attach a half page report about why you want to attend and how you will use what you learn.

Register online at: www.kansas4-H.org

The conference will feature 18 different workshops to choose from. You will have an opportunity to network to share ideas, programs and experiences with your peers from across the state.

In addition, you can apply to become an officer for the state youth council. Details on the nomination process and the application form can be accessed at: www.kansas4-H.org.

Each county will have 2 voting delegates for the election. The Sedgwick County Voting delegates will be chosen among those attending conference from our county.



CITIZENSHIP WASHINGTON FOCUS

Mid-June

Ages: 15-18 as of January 1, 2019

Cost: \$1575 (of which the 4-H Advisory will pay \$1000) approximately

Road trip across the USA stopping to see the Gateway Arch in St. Louis, Gettysburg, Monticello and/or other amazing sites along the way.

- Meet, learn, share and tour with youth from other states and respected resource people.
- Walk among places that have made history, and places that are making news today.
- Visit Capitol Hill, government departments, historic sites, and memorials.
- Get a close-up view of political process through visits to Capitol Hill.
- Meet with the Kansas Congressional and Senate delegations to discuss legislative issues.
- Participate in workshops and assembly groups to learn life skills and discuss possible solutions to domestic and international problems.
- Interact with 4-H members from other states, learning and sharing about 4-H and other interests and issues.

Sedgwick County applications, found on the “News & Events” section of the website, are due by 5:00 p.m. on November 15, 2018. Interviews will be held later in early December. Do not use the state website to register for our county selection process. The state website is to only be used if you are paying your way as an individual or for use after you have been selected as a Sedgwick County delegate.

State 4-H Dog Conference

October 20-21, 2018
Rock Springs 4-H Center
Cost: Full-time participants - \$120
Saturday only: \$70
Sunday only: \$50
Additional cost for t-shirt
Due: October 8th

Spend a fun-filled weekend at Rock Springs 4-H Center with your dog (optional) and dog project members from across the state. Learn dog training, grooming and health tips; share dog photos, play games at the carnival and participate in the costume contest. Test your general dog knowledge by participating in the quiz bowl or do a dog presentation.

Register online at: www.kansas4-h.org





Q. I wasn't in 4-H as a child.

A. That's OK. Many of our 4-H parents are experiencing 4-H for the first time with their children. Parents in your club will be glad to answer questions you may have. You have your 4-H club team to help.

Q. We have too many activities/things going on already.

A. 4-H can work with other activities. You can choose what you want to do. 4-H is a one place for both boys and girls – you can all go together as a family. Instead of being pulled in many directions, your family can spend time together in 4-H.

Q. I don't know anybody who is in 4-H.

A. Clubs are usually small enough to help your family get to know people quickly. It won't take long and you will meet lots of people.

Q. I don't live on a farm

A. A majority of our members live in the suburbs and small communities. 4-H knows no boundaries. We offer more than 30 projects to choose from including foods, photography, bugs, plants, rocketry and more. And you can choose animals too.

Top 10 Reasons for Joining a 4-H Club

- 4-H clubs is an organized group of boys, girls, and caring adults.
- Members elect their own club officers.
- 4-H clubs hold monthly business meetings and/or activities.
- Decisions are made by the group regarding activities, community service efforts, project opportunities and other group interests.
- Through 4-H clubs, boys and girls have fun together, do service projects for their community and participate in many 4-H events and activities.
- 4-H clubs are a place to build lifelong relationships.
- 4-H clubs help youth learn life skills to become capable, caring, competent citizens in our communities.
- 4-H clubs help you learn new information.
- 4-H clubs give youth the opportunity to learn and practice group decision making skills.
- 4-H is FUN!

TEEN COUNCIL NEWS

We still **need help** with the Teen Council concession stand for the Carnival. Please check out the signups!!



4H Carnival Concession Work Schedule

www.signupgenius.com

All 4-Hers ages 13 & up are encouraged to sign up to work the concession stand.



4-H Carnival Concessions

www.signupgenius.com

We are asking for donations for the concessions for the 4H Carnival on October 8. Please sign up for items you are willing to donate/bring. Thanks!!

The next Teen Council meeting will be on **Monday, October 22**. We'll be meeting **at the Menard's** on Maize Road (address is 3660 N. Maize Road) **at 6:30 p.m. for a SCAVENGER HUNT**. We'll put teens in teams of 4-5 and give them 45 minutes to find and take pictures of the items on their list. Afterwards, we'll **walk over to Sonic** for some cool treats. Teen Council will pay up to \$3 for treats but bring extra money just in case the item you want is more expensive. **Pick up will be by 8 p.m. at the Sonic.**



4-H Carnival

When: Sunday, October 14, 2018

4:00 - 6:30 pm

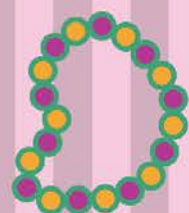
Where: 4-H Hall, Extension Center



Games

Games

more Games



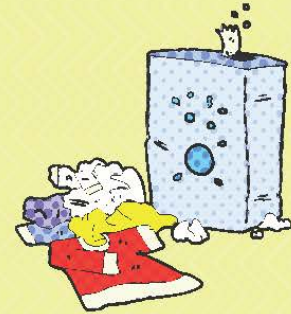
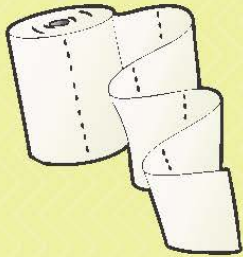
Stuff the Van

What: Fill the Van with laundry detergent and toilet paper for needy families

When: At the 4-H Carnival, October 14, 4-H Hall,
4:00 - 6:30 p.m.

Items: Any size or type of detergent and toilet paper products





Why: These are non-food items, they are not typically covered thru the food assistance programs. Yet these are necessary supplies for the families and senior citizens in the area.

Who: Items will be delivered to Dear Neighbors Ministries for distribution in the area near Via Christi St. Joe Hospital.

Clubs can also participate in the 48 Hours of 4-H by doing a service project for their community October 13-14. If that weekend doesn't work, you can do it anytime in October. Be sure to take some photos too! Register your project on the state website:

<http://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/index.html>

All the projects done across the state will be combined to make a big splash on what 4-H can do by everyone doing something to "make the best better."

FAMILY FUN EVENT WITH OFFICER TRAINING

OCTOBER 27TH, 2018 - 8:00 A.M.



Sedgwick County Extension Office
7001 W. 21st Street N.
Wichita, KS 67205



**COME JOIN US FOR A FUN AND INFORMATIVE
EVENT FOR OFFICERS, 4-H MEMBERS, PARENTS
AND VOLUNTEERS.**

Registration: 8:00 - 8:30 a.m.

Welcome, Introduction, Ice Breakers: 8:30 - 9:00 a.m.

Session 1: 9:00 - 9:45 a.m.

Break: 9:45 - 10:30 a.m.

Session 2: 10:30 - 11:15 a.m.

Door Prizes, Evaluation and Dismissal: 11:15 a.m.

Session 1:

President/Vice President/ Parliamentarian

Secretary

Treasurer

Reporter/Historian

Song Leader/Recreation Leader

How to be a 4-H Parent

Rock your Project or Club Leader Duties

Session 2:

Bicycle Blender Smooth—Engage Inner Self

Volunteer Screening 101

Leadership Games & Ice Breakers

Make Meetings Rock

Interview Judging 101

Learn the Basics about Talks & Demonstrations

Enroll Online at: <https://tinyurl.com/4hfamillyfun2018>

by **October 19th, 2018**

K-STATE
Research and Extension

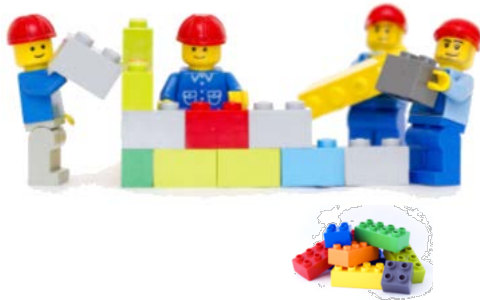


Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact Ryan, (316) 284-6930.

2018 4-H Achievement Banquet



Building the Future With 4-H



Tuesday, November 20, 2018

4-H Hall

Sedgwick County Extension Education Center

7001 W. 21st St. N.

Wichita, KS. 67205

Buffet Meal begins at 6:00 pm

Program begins at 6:45 pm

**Mail Order Tickets must be purchased by
November 1, 2018.**



**Last day to purchase and pick up tickets in
person at the Extension Office is Tuesday,
November 13.**

**Make checks payable to: Sedgwick County
Extension.**

**If you have food allergies we need to be
aware of please let us know. (such as gluten,
nuts, etc.)**

Name _____ Club _____

Address _____ City _____ Zip _____

Type of Ticket	# of Tickets	Price	Total	For Office use Only
Children 2-6 yrs old		\$2.00		
4-H'ers & Leaders		\$5.00		
Family Members/Friends		\$10.00		
Total Enclosed (maximum \$30.00 per family)				

**We plan to attend the program only. Please reserve _____ spaces for our family with our club
for seating.**

2018-2019 Calendar of Events

2018

October	1	4-H Online enrollment opens for new and returning member
	1	National 4-H Conference application deadline , online registration
	2	Kansas Out of School Conference
	5-7	Kansas Junior Livestock Show
	6-7	State 4-H Shotgun Match hosted by Sedgwick County 4-H
	7-13	Kansas 4-H Week and 4-H club window displays throughout the county
	15	Kansas Youth Leadership Forum early bird price \$215 deadline
	22-26	Extension Council Elections (including 4-H PDC) Extended Hours for Voting on Thursday, October 25, 7:00 am – 6:00 pm K-State Research and Extension Center
	27	Multi county officer, leader and parent training – 8:30 am – 11:30 am, 4-H Hall Sedgwick, Butler, Cowley, Harvey and Marion counties
November	1	Kansas Youth Leadership Forum deadline - after Oct 15 cost is \$245
	1	Last day to purchase mail order tickets for banquet
	13	4-H Recognition Banquet deadline to purchase tickets at the Extension Office
	15	Citizenship Washington Focus application deadline
	17-18	Kansas Youth Leadership Forum, Rock Springs 4-H Center (Note: KYLF new dates Saturday & Sunday only)
	17-18	State Adult Leadership Forum, Rock Spring 4-H Center
	20	4-H Recognition Banquet, Tuesday, 6:00 pm dinner, 6:45 pm program, 4-H Hall
December	23-27	National 4-H Congress, Atlanta
	1	4-H Member re-enrollment deadline . If you haven't re-enrolled, you will not be eligible to participate in 4-H events. (including county fair!)
	4	CWF Interviews - tentative

2019

January	11	Area KAP screening (tentative)
	25-27	Horse Panorama, Rock Springs 4-H Center
	28	Kansas 4-H scholarship deadline due to county office
February	TBA	4-H Day – talks, demonstrations, model meetings, music, dance, skits, etc. Derby Middle School
	17-18	4-H Citizenship in Action (CIA), Topeka
	22-23	State Ambassador Training, Rock Springs 4-H Center
March	1	Deadline – Last day to add or drop projects for current 4-H members, self-service by logging into your 4-H online account, after this date program will be locked. (New families should visit clubs in January and February)
	1	All Sedgwick County 4-H scholarships deadline – due to county office
	Early March	State 4-H Project (KAP) finalists interviews
	15	Deadline for purchase of purebred breeding beef and market steers for county fair entries
	TBA	Market Beef Weigh In

4-H Newsletter October 2018

April	6-11	National 4-H Conference, Washington D.C.
	15	Discover Days registration deadline due to State 4-H Office
	15	National 4-H Congress, Atlanta, application deadline to county office
	TBA	State 4-H Shooting Sports BB, Air Rifle, and Air Pistol Match
	TBA	Camp Counselor interviews and applications deadline – due to county office
May	1	Deadline for Horse I.D. papers to county office
	1	Deadline - for DNA and nomination forms for Market Beef (Market Steers/Market Heifers) for State Fair and the Kansas Junior Livestock Show
	1	Deadline – For purchase of Bucket Calf for county fair entries
	6	County Camp registration deadline , online registration
	15	Deadline – pre-entry for county fair for swine and meat goat entries
	28-31	Discovery Days, K-State campus
	31	Deadline – pre-entries for county fair for dairy, dairy goats, beef, sheep, meat goat, swine and poultry
June	13	Camp Counselors go to camp
	14-17	County 4-H Camp, Rock Springs 4-H Center
	15	Deadline – for DNA & Nomination forms for commercial heifer, swine, sheep, & meat goat for State Fair and the Kansas Junior Livestock Show
	TBA	State Geology Field Trip
	TBA	State Horse Judging Contest
	TBA	Citizenship Washington Focus, Washington D.C.
	23-26	4-H Campference, Rock Springs 4-H Center
July	TBA	Style Revue Judging
	TBA	District Horse Show
	TBA	Livestock workday at the fair grounds
	TBA	Fair set-up
	10-13	Sedgwick County Fair, Cheney
August	TBA	State Dairy Show, Salina
	17	State Horticulture Judging Contest (tentative)
	17-18	State Livestock Judging Contest (tentative)
	31	KAP's and all award forms due to the county office
September	5-15	Kansas State Fair, Hutchinson



Jodi L. Besthorn

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County Extension Agent
4-H Youth Development



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Shannon Rogge

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County Extension Agent
4-H Youth Development