



**head**  
**heart**  
**hands**  
**health**

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Kansas State University  
Experiment Station  
and Cooperative Extension Service  
Sedgwick County

## Carnival Time – October 2

Join in the fun with our county wide 4-H carnival. This is a family fun event for all. Proceeds will be split 50/50 between the clubs and the 4-H Advisory Council (aka foundation). There are lots of activities going on that night. Check out all the options below:

**When: Sunday, October 2 4:30 – 6:30 pm 4-H Hall**  
(Set up: 3:00-4:30 pm)  
Free Admission Booth Tickets: 25 cents each, at the door



### **Chris and Crystal Clover Candidates**

In addition to the club game booths, clubs can name a Chris and Crystal candidate for their club. These candidates solicit donations to 4-H before the carnival and at the carnival. At a penny a vote, the candidates with the most votes wins. All candidates will receive a special gift bag for their participation.



### **Concession Stand**

The Teen Council will have a concession stand at the carnival too. Hamburgers, hot dogs, chili, nachos and more..... Let us cook for you tonight!



### **Money Counters**

We need some volunteer helpers to count Chris and Crystal funds. There are 2 shifts: 4:30 and 5:00. It's not difficult, we just need some extra hands and about 25 minutes of your time. Call the 4-H department to sign up to help at (316) 660-0115.

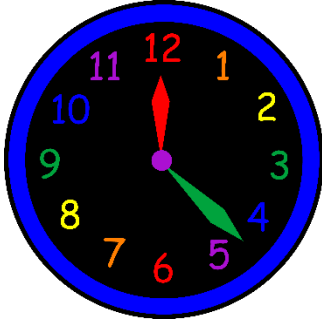


**Teen Council members** – sign up for concession stand donations and to volunteer to help at:

<http://www.signupgenius.com/go/20f0948a9a82ca0fb6-4hcarnival2/>

<http://www.signupgenius.com/go/20f0948a9a82ca0fb6-4hcarnival3/>

We still need some cookies and help to set up the nachos, arrange cookies, etc. And, we need some help to put the stuff away at the end.



*It's Almost Time!!*

## 4-H Enrollment Begins October 1.

This year we will be going paperless for enrollment!! Including the health/participation form!

**Re-enrollment process:** *This is not available until after October 1.*

- Log into your account at [www.4-honline.com](http://www.4-honline.com)
- Look at all your contact information to make sure it is correct. Please add all phone numbers for parents so we can contact you as needed.
- The system will automatically add one year to your 4-H age and add one year to your projects, so you don't need to change those.
- You can edit your projects by adding or deleting.
- There are several sections to the health/participation form and your typed name will serve as your permission signature.
- Parents – if you are serving a volunteer role such as coach or project leader or club leader, please include your information in your family account. We're making a big push this year to get adult volunteers into the online system as well so that we can count you in our statistics.
- Once you hit submit, it will go to Barb, here in our office. Once she has reviewed that everything is completed, you will get a confirmation email.
- Everyone should to complete this process by **December 1**.
- **If you don't have access to a computer, you are welcome to come to the office and use one here.**

## New member enrollment process –

1. Create a family account with your password. All youth and adults will use the same account.
2. Know the name of the club you are joining. You will be asked to select from a list of Sedgwick County 4-H clubs. If you are using "auto fill" feature on your search engine, turn it off or you will not get the correct menu choices.
3. Follow the prompts to add a member, and add the projects. This must be done one at a time. Use the project selection guide, located on our web site, to see the many options 4-H offers. First year members should only select one or two projects.
4. A how to video and additional instructions are found at [www.sedgwick.ksu.edu](http://www.sedgwick.ksu.edu), then click on 4-H.
5. Once you hit submit, it will go to Barb, here in our office. Once she has reviewed that everything is completed, you will get a confirmation email.
6. New members should enroll as soon as possible as well. The deadline for new members is still March 1. (Note: new members should visit a club before signing up online.)

## Kansas 4-H Week – October 2-9

Invite a Friend to join you at your club meeting.  
Post 4-H photos on your Facebook Page.



October 8-9 is a statewide 4-H campaign to have every member in the state participate in some kind of service activity! What a great challenge! And what a great way to show what 4-H members can do when they all work together to make a difference in their communities.

Each club is encouraged to plan something locally that benefits your community. Your club leader has information on how to register your project so that the state can track your activity.

We look forward to seeing what we can do by working together to lend a helping hand to others during this 48 Hours of 4-H

### COME JOIN YOUR FRIENDS AND IMPROVE YOUR LEADERSHIP SKILLS

Teen Council is a countywide group for 4-H members age 13 years and older. The Council's purpose is to provide leadership and direction during county wide events such as the Annual Banquet, 4-H Day, Style Revue and so on.

Members also plan and participate in educational/social events; the Formal Dinner is a big hit each year where members and their friends can learn about formal dining etiquette in a relaxed environment. Some past activities include All Star Sports Outing, Corn Maize Adventures and a Christmas Party!

Teen Council is a GREAT place to meet new people and get involved! We realize that with busy schedules you probably cannot make every meeting, but we welcome you to participate when you can!

**Next meeting will be September 26, 7:00 p.m., Sunflower Room.**

October 24 is Halloween Party – at the Donaghue home, 1245 Hickory Creek Ct., Wichita, more details later.



### 4-H Ambassador Applications Now Available

Do you want to bring your 4-H involvement to a new level? Do you like working with groups? Do you like to organize events/activities? Are you comfortable speaking? If so, then consider applying to be a Sedgwick County 4-H Ambassador. Must be in high school and be willing to serve for 2 years.

As a spokesperson for 4-H, some of plans for this year include: doing a class at Discovery Days, planning a lock in type event for 10-12 year olds, etc.

Applications are available on our web site at [www.sedgwick.ksu.edu](http://www.sedgwick.ksu.edu), then under 4-H, Forms.

Deadline for applications is October 1, with interviews at a later date.

# "Picture Yourself in 4-H"

**Annual Recognition Banquet**  
**Tuesday, November 22**  
**5:30 p.m. Dinner; 6:45 p.m. Awards**

The Teen Council is planning our county wide banquet. Your invitation is in this newsletter. Be sure to RSVP with this form for your Banquet tickets. **ALL** 4-H members and their families are invited. Join in the fun and celebrate! **This is a dress-up event!**

## Photos for Banquet



Once again we will be doing a PowerPoint type presentation at the banquet. We'd like to include highlights from your club. Please provide us with 10-12 photos of your club in action. It could include community service, project meetings, club meetings or whatever you want.

Electronic photos may be sent to: [drescher@ksu.edu](mailto:drescher@ksu.edu). We will be scanning the photos, so you could even use some of the photos from your historian's scrap book. We can also scan a page from your Historian Book and use it in the show.

Please be sure to put a sticky note on the photos to identify what the activity is, and please put all your photos in a labeled envelope. Individuals are welcome to submit photos.

We also would appreciate photos from county wide events that you might have – club day, work day, shows, etc. **Deadline is October 16, 2016.** Photos will be returned to your club box after Banquet.

## VOTE, VOTE, VOTE!!!

**What:** 2016 Sedgwick County Extension Council Election  
**When:** Monday - Saturday, October 17<sup>th</sup> – 22<sup>nd</sup>  
 8:00 a.m. – 5:00 p.m.  
**Where:** Extension Education Center,  
 7001 W 21<sup>st</sup> St. North  
 Wichita, KS. 67205



*Plan to come and cast your vote for the 2016 Extension Council representatives. More details will be mailed separately later.*

*Any Sedgwick County resident, who is at least 18 or older and lives in Sedgwick County, can vote. We need all 4-H parents to please come and cast their vote. The county commissioners have challenged us to increase our participation. So please help us show that people do care about Extension programs. Tell your friends and neighbors too.*

### **SPECIAL NOTE:**

*We will have a ballot box available during 4-H Carnival too! All adults are encouraged to vote for your 4-H PDC representatives and other Extension Council representatives. We need you to be a part of the voice for 4-H!*

## 4-H KYLF



### 2016 Kansas Youth Leadership Forum

**When:** November 18 – 20, 2016

**Where:** Rock Springs 4-H Center

**Who:** Teens 14-18 Years old by Jan 1, 2016

**Cost:** Early bird registration - \$215 by October 15  
October 16 – November 1 cost will be \$245

Fee includes meals, lodging, materials, & conference T-shirt. Payment is due to our office **ASAP**. Make checks payable to Extension Education Foundation.

**Transportation:** Will be provided for up to 7 people. Additional car pools will be made as needed. Sign up at 4-H Office, first come-first served.

**Payment Due:** To Extension Office - **Early Bird Online registration due October 15.** Registration deadline is November 1.

**Registration is non-refundable after November 1. If you register, you are required to pay the fee unless you cancel by this date.**

Sedgwick County 4-H Achievement Foundation will offer scholarships of \$50.00 each to the first 12 applicants. To be eligible you must attach a half page report about why you want to attend and how you will use what you learn.

**Register online at:** [www.kansas4-H.org](http://www.kansas4-H.org)

The conference will feature 18 different workshops to choose from. You will have an opportunity to network to share ideas, programs and experiences with your peers from across the state.

In addition, you can apply to become an officer for the state youth council. Details on the nomination process and the application form can be accessed at: [www.kansas4-H.org](http://www.kansas4-H.org).

Each county will have 2 voting delegates for the election. The Sedgwick County Voting delegates will be chosen among those attending conference from our county.

## National 4-H Conference

**March 24-27, 2017**

**Washington, D.C.**

**Ages 15-18 as of Jan. 1, 2017**

**Cost: \$1300 (of which the 4-H Advisory Council will pay \$900)**

Applications due to state by October 1 and are available on our website under Events.

After screening by state committee, interviews will be offered to qualified candidates. Interview will be held on Saturday afternoon during KYLF.

Responsibilities will include: 2 year commitment to Kansas Youth Council, assistance at state and area 4-H events, and participation in the National 4-H Conference.

Information at: <http://www.kansas4h.org>



## Citizenship Washington Focus Trip

**When:** June 16-26, 2017

**Where:** Washington D.C.

**Who:** Youth 15-18 as of Jan. 1, 2017

**Cost:** Approx. \$1850, plus personal expenses.



The Sedgwick County 4-H Advisory Council (Foundation) will pay up to \$1000 each for 2 people to attend. The balance is the delegate's responsibility.

**What:** A citizenship road trip with forty other Kansas teens.

**Travel:** Motor coach

**How:** Applications are due to the Sedgwick County Extension Office by 5:00 pm on November 14. Interviews are tentatively scheduled for December 4. Applications are available from the Extension Office or online at:

[www.sedgwick.ksu.edu](http://www.sedgwick.ksu.edu). Click on 4-H, events.

### Highlights:

- Road trip across the USA stopping to see the Gateway Arch in St. Louis, Gettysburg Battlefield, Independence Hall and Liberty Bell in Philadelphia and other amazing sites along the way!
- Meet, learn, share and tour with youth from other states.
- Walk among places that have made history and places that are making news today.
- Visit Capitol Hill, government departments, historic sites and memorials.
- Get a close-up view of political process through visit to Capitol Hill.

Optional: Anyone who meets the qualifications can go by paying their own way. Spaces filled on a first come, first served basis. RVSP to the State 4-H Office by December 1, 2016.

## State 4-H Dog Conference

**October 22-23, 2016**

Rock Springs 4-H Center

Saturday 9:00 am - Sunday 11 am

Cost \$105/person

One Day registrations available

Due: October 6

Spend a fun-filled fall weekend at Rock Springs 4-H Center with your dog (optional) and dog project members from across the state. Learn dog training, grooming and health tips; share dog photos, play games at the carnival and participate in the costume contest. Test your general dog knowledge by participating in the quiz bowl or do a dog presentation. Register on line at: [www.kansas4-h.org](http://www.kansas4-h.org).



## Questions and Answers about 4-H

**Q. I wasn't in 4-H as a child.**

**A.** That's OK. Many of our 4-H parents are experiencing 4-H for the first time with their children. Parents in your club will be glad to answer questions you may have. You have your 4-H club team to help.

**Q. We have too many activities/things going on already.**

A. 4-H can work with other activities. You can choose what you want to do. 4-H is a one place for both boys and girls – you can all go together as a family. Instead of being pulled in many directions, your family can spend time together in 4-H.

**Q. I don't know anybody who is in 4-H.**

A. Clubs are usually small enough to help your family get to know people quickly. It won't take long and you will meet lots of people.

**Q. I don't live on a farm**

A. A majority of our members live in the suburbs and small communities. 4-H knows no boundaries. We offer more than 30 projects to choose from including foods, photography, bugs, plants, rocketry and more. And you can choose animals too.

**Top 10 Reasons for Joining a 4-H Club**

- 4-H clubs is an organized group of boys, girls, and caring adults.
- Members elect their own club officers.
- 4-H clubs hold monthly business meetings and/or activities.
- Decisions are made by the group regarding activities, community service efforts, project opportunities and other group interests.
- Through 4-H clubs, boys and girls have fun together, do service projects for their community and participate in many 4-H events and activities.
- 4-H clubs are a place to build lifelong relationships.
- 4-H clubs help youth learn life skills to become capable, caring, competent citizens in our communities.
- 4-H clubs help you learn new information.
- 4-H clubs give youth the opportunity to learn and practice group decision making skills.
- 4-H is FUN!

**Roll Call Ideas for 4-H Club Meetings**

- Name a 4-H project you have not been involved in but might like to try.
- Give a safety rule.
- Tell what you like best about Kansas.
- What is your middle name?
- Guess something:

Number of jelly beans in a jar  
 Number of beans in a bag  
 Peanuts in a bag  
 Apples in a basket  
 Petals on a flower  
 Nails in a can  
 Weight of a ham  
 Seeds in a pumpkin  
 Cherries in a pie  
 Chocolate kisses in a jar  
 Pennies in a jar  
 Kennels on an ear of corn  
 Cups of flour in a bag





## GO NUTS FOR 4-H!!

What: Purchase #1 of nuts

When: Now until October 10

Delivery will be before Thanksgiving

Who: From any 4-H member or at your club meeting. Anyone can sell nuts for this project

Why: To raise funds for camp, scholarships and 4-H activities

Proceeds will be split between the Teen Council and 4-H Advisory Council

How: Contact your friends, neighbors, and businesses to collect the preorders.

Sedgwick County 4-H is selling fresh, high quality, 2016 harvested nuts in #1 packages. We offer:

Sliced almonds – great for casseroles, baking, salads and more

Smoked Almonds – excellent snack and perfect paring with party mixes

Walnut Halves – perfect for fudge, salads, and other toppings

Pecan Halves – Jr. mammoth size halves

Pistachios – roasted in the shell, great for snacking

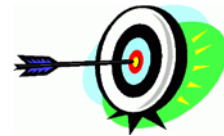
Mixed Nuts (No peanuts) – wonderful for gift giving

Cashew halves – roasted and salted

Extra copies of the order form are available at the Extension office.

Our goal is to have everyone sell 2 more pounds than last year. Proceeds go back to our members for camp, Discovery Days and other county events. We appreciate your help with this one and only county wide fundraiser!

## Congratulations State Archery Participants!!



### Season and State Highlights

- Congratulations to Jocelyn, who placed in the top 5 (5th place out of 7 archers) in Jr. Olympic Recurve FITA!
- Congratulations to Dawson for placing in the top 10 (7th place out of 63 archers) in the JR Bow hunter FITA Course!
- Congratulations to Justas for placing in the top 10 (9th place out of 63 shooters) in both 3-D and Overall (3-D + FITA) in JR Bow hunter!
- Congratulations to Evan for having his highest FITA score of the season at 209!
- Congratulations to Rhett for shooting his highest FITA score of the season at state!
- Congratulations to Damien for being the team member who attended the most qualifiers this year, representing our Sedgwick County with eagerness and perseverance!
- Congratulations to our Bow hunter Team for placing in the top 10 (out of 23 Bow hunter county teams) with a score of 471. The team score was taken by adding each boys' 3-D score to his 30-yard FITA score, which was 218 for Dawson and 253 for Justas!



**Congratulations to all who exhibited at the State Fair.** It's great to see all the talents of 4-H members from across the state. For results, go to: <http://www.kansas4-h.org/> here are a few photos of Sedgwick County 4-H exhibitors.

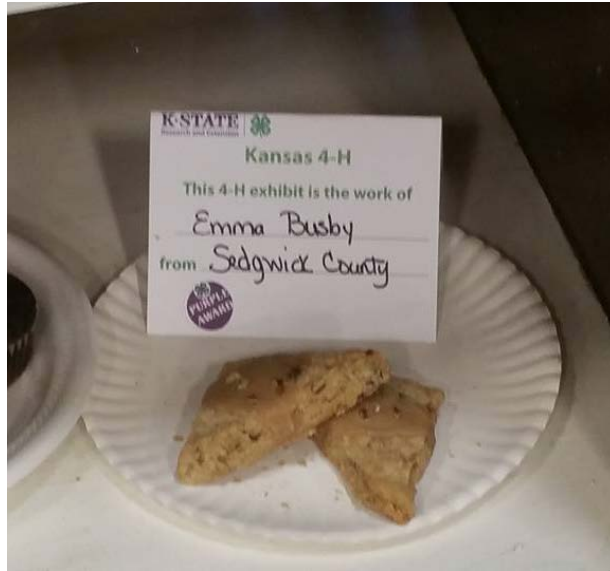


Senior Division state fair photography team. Congratulations Kate on 8<sup>th</sup> place individual!

And to Kaci on Reserve Grand Champion!



**Fall is Here!**



Above left: State Fair Fashion Revue Contestants in buymanship

Above Right: State Archery Team with Coaches Jae and Mark Davis. Congratulations to Jocelyn, who received 5th place in Jr. Olympic Recurve FITA. And to all the archers, coaches and parents for a great season.





## 2016-17 DATES FOR YOUR CALENDAR

These dates are listed for your information to assist you in planning the 4-H year. Dates are subject to change. Most of these will require pre-registration prior to the event. Watch the community leader letter and the newsletter for updates and details. Feel free to call if you have any questions about any of the events listed here.

### 2016

<b>September</b>	23	National 4-H Conference (Washington, D.C.) applications due to county extension office
	24	State 4-H Shot Gun and Hunting Skills Match – hosted by Sedgwick County 4-H
	Sept 30 – Oct. 2 Kansas Jr. Livestock Show	
<b>October</b>	<b>1</b>	<b>4-H Online Enrollment opens for returning members and new members</b>
	1	Ambassador Applications Due
	1	State Youth Council applications due to state office
	1	National 4-H Conference applications due to state office.
	2	4-H Carnival and PDC Elections - Please Vote
	2-9	Kansas 4-H Week – and 4-H club window displays throughout the county
	4	Kansas Out of School Conference
	4	Horse Project Meeting, 7:00 p.m., Bison
	8-9	48 Hours of 4H
	10	Go NUTS for 4-H – Orders due to Extension Office
	13	Hare Raisers Project Meeting, 7:00 p.m., Bison Room
	15	KYLF registration due online
	TBA	Ambassador Interviews
	17-22	Extension Council Elections (including 4-H PDC) 7 a.m.-6 p.m.
	22-23	State 4-H Dog Conference
	TBA	Officer's Training – held at club level
<b>November</b>	1	NEW-Online Enrollment should be completed for returning members
	1	Horse Project Meeting, 7:00 p.m., Bison Room
	10	Hare Raisers Project Meeting, 7:00 p.m., Bison Room
	12	Sack Nut Sales and decorate for the banquet (tentative)
	15	Citizenship Washington Focus applications due
	18-20	KYLF, Kansas Youth Leadership Forum, Rock Springs 4-H Center
	18-20	State Adult Leadership Forum, Rock Springs 4-H Center
	22	4-H Recognition Banquet
	24-27	National 4-H Congress, Atlanta - 2016 Delegates: Kate Donaghue and Keatynn Bull
<b>December</b>	<b>1</b>	<b>LAST CHANCE TO RE-ENROLL ONLINE. If you haven't re-enrolled, you will be dropped from the membership list and will not be eligible to participate in 4-H events (including the county fair!) This is a firm deadline!</b>
	1	CWF Interviews (Tentative)
	6	Horse Project Meeting, 7:00 p.m., Bison
	8	Hare Raisers Project Meeting, 7:00 p.m., Bison Room

### 2017

<b>January</b>	3	Horse Project Meeting, 7:00 p.m., Bison Room
	12	Area KAP Screening (tentative)
	12	Hare Raisers Project Meeting, 7:00 p.m., Bison Room
	22-24	Horse Panorama - Rock Springs 4-H Center (tentative)
	27	Kansas 4-H Scholarships due to county office
<b>February</b>	4(tentative)	4-H Day -Talks, Demonstrations, Model Meetings, Music, Dance, Skits, etc.– Central Community Church, 6100 W. Maple
	7	Horse Project Meeting, 7:00 p.m., Bison Room
	9	Hare Raisers Project Meeting, 7:00 p.m., Bison Room
	19-20	4-H CIA Citizenship in Action - Topeka
	24-25	State Ambassador Training – RSR

<b>March</b>	<b>1</b>	<b>LAST DAY</b> for new members to join 4-H for 2016-2017 year (Families should visit clubs in January and February)
	<b>1</b>	<b>Last day to drop/add projects</b> for current 4-H members- Members can do this themselves by logging into their 4H online account.
	1	All Sedgwick County 4-H Scholarships Due to County Office
	7	Horse Project Meeting, 7:00 p.m., Bison Room
	9	Hare Raisers Project Meeting, 7:00 p.m., Bison Room
Early March		State 4-H Project (KAP) Finalists Interviews
	15	Deadline for purchase of purebred breeding animals and market steers
<b>April</b>		
	4	Horse Project Meeting, 7:00 p.m., Bison Room
	11-16	National 4-H Conference (Washington, D.C.)
	13	Hare Raisers Project Meeting, 7:00 p.m., Bison Room
	15	Discovery Days Registration Due to State Office
	15	National 4-H Congress (Atlanta, GA) applications due to County Office
	TBA	State 4-H BB, Air Rifle, and Air Pistol Match
<b>May</b>		
	1	County Camp Counselor applications due
	1	County Camp Registration due
	1	Deadline for Horse I.D. papers to Extension Office
	1	Deadline for DNA and nominations forms for market steers for State Fair and the Kansas Junior Livestock Show
	1	All market sheep and swine should be owned by this date.
	1	County Fair livestock pre-entry due for all large animals
	2	Horse Project Meeting, 7:00 p.m., Bison Room
	11	Hare Raisers Project Meeting, 7:00 p.m., Bison Room
	15	Deadline for pre-entry for county fair swine and meat goats
	30 -June 2	Discovery Days at K-state
<b>June</b>		
	1	Deadline for pre-entry for county fair for – dairy, dairy goat, beef, sheep, poultry
	8	Hare Raisers Project Meeting, 7:00 p.m., Bison Room
	9	Camp Counselors go to camp – REVISED DATE
	10-13	County 4-H Camp at Rock Springs – REVISED DATE
	TBA	Campference - RSR
	TBA	State Geology Field Trips
	TBA	State Horse Judging Contest
	TBA	Photo Camp - RSR
	15-26	Citizenship Washington Focus Trip, Washington DC, tentative
	23	Deadline for county fair 4-H horse show entries
	24	Livestock workday at fair grounds (tentative)
	25	Fair Set Up – Tentative
	28	Style Revue Judging and Evening Show, tentative
<b>July</b>		
	1	Deadline for pre-entry for county fair for rabbits
	TBA	District Horse Show
	13	Hare Raisers Project Meeting, 7:00 p.m., Bison Room
	5-8	Sedgwick County Fair, Cheney
<b>August</b>		
	TBA	State Dairy Show – Salina
	8	Hare Raisers Project Meeting, 7:00 p.m., Bison Room
	26-27	State Livestock Judging Contest (Tentative)
	26	State Horticulture Judging Contest (Tentative)
	31	KAP's and all award forms due to Extension Office
<b>September</b>		
	8-17	Kansas State Fair, Hutchinson
	14	Hare Raisers Project Meeting, 7:00 p.m., Bison Room
<b>October</b>		
	6-8	Kansas Junior Livestock Show
	12	Hare Raisers Project Meeting, 7:00 p.m., Bison Room

# Picture Yourself in 4-H!!

**All 4-H Members and Families  
Are Cordially Invited to the**

## **Sedgwick County 4-H Recognition Banquet**

**Tuesday, November 22**

**4-H Hall**

**Sedgwick County Extension Education Center**

**7001 W. 21<sup>st</sup> St N**

**Wichita, KS 67205**

**Buffet Meal Begins at 5:30 p.m. (NOTE NEW STARTING TIME!)**

**Mail Order Tickets must be purchased by November 1, 2016.**

**The last day to buy and pick up the tickets in person  
at the Extension Office is Wednesday, November 15, 2016.**

**The Banquet will be a "Dress Up" Event.**



**2016 4-H RECOGNITION BANQUET TICKET ORDER FORM**

Name \_\_\_\_\_ Club \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

Make checks payable to: **EXTENSION EDUCATION FOUNDATION.**

Please make the following reservations:

Type of Ticket	# of Tickets	Price	Total	For Office Use Only
4-H'ers & Leaders		\$4.00		
Family Members/Friends		\$6.00		
Total Enclosed (maximum \$25.00 per family)				

Ticket orders received by October 15 will be mailed out to you. Ticket orders received after deadline must be picked up at the office. Absolute last day to pick up meal tickets is Wednesday, November 15.



*Jodi L. Besthorn*

Jodi L. Besthorn  
County Extension Agent  
4-H Youth Development



*Beth Drescher*

V. Elizabeth Drescher  
County Extension Agent  
4-H Youth Development



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*Knowledge  
forLife*