



head
heart
hands
health

Sedgwick County Fair July 8 – 11, 2015 “#EpicFair”

#EpicFair

Watch your mail for the 2015 Fair Book, and please read your Fair Book carefully when you receive it (approximately May 15). The overall schedule on pages 2, 3 and 4, general regulations on page 4 and your department (project area) are all important. Be sure to notice check in times and judging times. If they are not clear as printed, please feel free to call. Check out is 8:00 p.m., Saturday, July 11. Exhibits are not released prior to this time.

NEW!! Replacement Fair Books will be \$1.00 this year.

Sedgwick County Fair Helpers

Teen, parent, and adult helpers are always needed in all departments! One of the best ways to learn more about your project area is to volunteer as a clerk for a judge or assist with other Fair duties. To help please call the office, 660-0100, ext. 0115, to sign up for a department and time. We also need someone to be in charge of these departments: Educational Displays, Demonstrations.

County Fair Severe Weather Information

In case of severe weather at the Fair which requires people to take shelter, an announcement will be made over the PA system and by Patrolmen. Shelters are Cheney High School at the north end of Main Street, or St. Paul's Lutheran Church, at 639 Lincoln by the water tower (northwest part of town).

County Fair Building Helpers

Last year, each 4-H club helped to watch the 4-H Exhibit Buildings during the Fair. This really helped to keep the building looking good and keep exhibits secure. Clubs will again be assigned a time for that duty which will be listed in the Fair Book. Check with your club leader for your club's time schedule and volunteer to help your club out.

4-H Livestock Members and Parents

Volunteers are needed to help with the Livestock Sale cookout Saturday, July 11. Please contact Beth at 660-0112 or drescher@ksu.edu or Linda Ricken at 993-9581 or [Lindy Ricken@gmail.com](mailto:LindyRicken@gmail.com) if you can help.



Sedgwick County Extension
Education Center
7001 W. 21st St. North
Wichita, KS 67205-1759
(316) 660-0100
FAX: (316) 722-1432
www.sedgwick.ksu.edu

Kansas State University
Experiment Station
and Cooperative Extension Service
Sedgwick County

REMINDER: Discovery Days Orientation

May 18, 7:00 p.m., Meadowlark Room, Sedgwick County Extension Center. All delegates should attend! Even if you've been to Discovery Days before, there are things that have changed that you need to know about. Parents welcome too.

LIVESTOCK PRE-ENTRY DEADLINES!!

ALL livestock species **must pre-register** to be eligible to show at the Fair. If you are enrolled in a livestock project you may pick up entry tags at the Extension Office.

- **May 15 - Meat Goat** pre-entry deadline. Turn in exhibitor tags to Extension Office. For questions, contact Lacy Shields at 777-0598.
- **May 15 - Swine** pre-entry deadline. Turn in exhibitor tags to Extension Office. For questions, contact DeAnne McGinley at dmcginley@usd259.net or Hope and Aaron Tjaden at htjaden@usd264.org
- **June 1 - Poultry** pre-entry deadline. Turn in exhibitor tags to Extension Office. All poultry **MUST** be tested before they can show at the county fair. The USDA free test date will be sent out by email to all poultry members. You **MUST** register to come to the test day. Call Beth at 660-0112 with your name and number of birds you are bringing. For questions about poultry call Lynn and Vaughn Woolf at lynn@lynnwoolf.com or 542-0596, Bob and Jeanne Linnebur at linnebur1@yahoo.com or 540-9933.
- **June 1 – Dairy** pre-entry deadline. Turn in exhibitor tags to Extension Office. For questions contact Bob Seiler at 796-0173 or Dave Bogner at 444-2540.
- **June 1 – Beef** pre-entry deadline. Turn in exhibitor tags to Extension Office. For questions contact Bill Brand at 796-0440, Joe Simon at 531-8870, Virgil Albert at 444-2179 or Jerry Lampe at 542-3229.
- **June 1 - Dairy Goat** pre-entry deadline. E-mail Bruce and Stephanie Hays at hayzdreams@aol.com with questions. Turn in exhibitor tags to Extension Office.

- **June 1 – Sheep** pre-entry deadline. Turn in exhibitor tags to the Extension Office. Contact: Brandon Dills at bdills@comarkcoop.com or Keri LaRosh at kerilarosh@yahoo.com.
- **June 19 – Shepherd's Lead Scripts** must be turned into Barb by 5:00 pm. For questions, please contact Shelley Colborn at (620)545-7441.
- **June 25 – Horse Show County Fair –** entry deadline. Entry forms are online at www.sedgwick.ksu.edu and should be turned in to the Extension Office with your entry fee. Please contact Beth at 660-0112 or drescher@ksu.edu for more information.
- **July 1 - Rabbit** pre-entry deadline. Turn in rabbit show entry cards to the Extension Office. For questions contact Gary or Yvonne Michaud at garyarba@gmail.com or 661-2518.

Attention Beef, Sheep, Swine, Meat Goats and Dairy Goat Exhibitors

To keep traffic flowing smoothly when you are bringing your livestock exhibit to the Fair, please follow these instructions:

Sheep, goats and swine should come in on the east side of the livestock pavilion, proceed to the north end of the barns, unload at the north end, proceed around the west side and exit through the gate between the beef barn and livestock pavilion.

Beef, dairy and bucket calf will come in the west double gate by the open air pavilion, unload at the west end of the beef barn, and exit through the GATE at the west end of the beef/dairy barn.

If you have both beef and sheep or hogs, please load in such a way that you can unload the beef first, then exit at the beef barn and come in on the east side of the pavilion and unload at the north end of the sheep and swine barns. **We will use the gate between the livestock pavilion and beef barn as an exit gate only.**

South Central District Horse Show July 7, 2015

June 12 entry deadline!

District horse show entry forms must be completed online this year, no later than June 12. All information about show requirements, class entries and stall reservations are at <http://bit.ly/1JE5czc>.

4-H intermediate members competing at the District Horse Show must have completed Horse Skill Level 1 Tests. Seniors must have completed Horse Skill Level 2 Tests. All tests must be completed no later than June 1, 2015.

4-H members wanting to compete at District Horse Show must have completed Horse Skill Test Level 1 for intermediates and Level 2 for seniors by June 1.



Livestock Work Day

Saturday, June 27th,
8:00 a.m. – noon and
Sunday, July 6th, 3:00 – 5:00 p.m.
if needed.

Work day for livestock exhibitors. We will set up the pens, panels, exhibitor areas, paint, rake and anything else that needs to be done. Please bring your own tools. See you then!

ATTENTION HORSE PROJECT MEMBERS!

In order to participate in ANY 4-H Horse event at the county, district or state level, you **MUST** complete the appropriate Kansas Horse Skill Level test if you are:

Ages 9 to 13 on January 1 of the current year--Level 1

Ages 14 to 18 on January 1 of the current year—Level 2

There are study guides for both levels available free at the Sedgwick County Extension Office. The tests include both written AND practical skills. To schedule your written test, please call Beth at 660-0112 or drescher@ksu.edu. The Sedgwick County horse project will sponsor a practical test day in May—watch your email and the 4-H calendar for the date and time!

HORSE ID PAPERS AND COGGINS TEST REPORTS ARE DUE BY 5PM, FRIDAY, MAY 1!

FAQ for Horse IDs:

* Where are the horse ID forms located?

They are online at

<http://www.ksre.ksu.edu/bookstore/pubs/P1039.pdf>. The file prints best with Internet Explorer. If you do not have access to the internet, hard copies are available at the Extension Office.

* Can I use the same ID form as last year if I have the same horse?

YES!! Bring or send the form, photos and Coggins test reports to the Extension Office. There are spaces for 6 years' worth of signatures on the back of every ID form.

* My Coggins test results aren't back. What do I do?

Bring some kind of documentation that the test has been done before May 1 with your ID papers. Send the test results as soon as they arrive.

* What if the agent isn't in the office when I bring the papers?

Please leave the ID form and Coggins report with the 4-H secretary or leave it on Beth's desk or chair (chair is the best). The originals will be signed and returned to you by mail within a week.

* What if I can't get to the Extension office during working hours (8am to 5pm, Monday through Friday)?

You are welcome to mail the horse ID form, photo(s) and Coggins tests to the 4-H department OR drop them through the mail slot at the Extension office (located in the door by the flagpole) after hours. They will be signed and the originals returned to you by mail

within a week after they are received.

* What happens if I don't meet the deadline?

According to Kansas 4-H rules, horses whose ID papers have not been filed by May 1 are not eligible to participate in 4-H activities

ATTENTION LIVESTOCK MEMBERS!

If you are planning to nominate any livestock for the Kansas State Fair or the Kansas Junior Livestock Show, please be aware that Beth MUST personally observe your animal with its Kansas 4-H ear tag in place BEFORE the nomination papers can be signed.

Please contact her well before the deadline at 660-0112 or drescher@ksu.edu to schedule a farm visit OR send two photos of each animal -- one head shot with the ear tag number clearly visible and one full body shot -- with the nomination papers.

All livestock entered in state 4-H contests (such as the Kansas State Fair or Kansas Junior Livestock Show) will be required to use electronic ear tags. They are available from the Sedgwick County 4-H Department.

If you have questions about either of these policies please don't hesitate to contact Beth at 660-0112 or drescher@ksu.edu.

SAVE THE DATE

General 4-H Building Set-up:

Sunday, June 28th 3:30 – 5:00p.m.
Pizza will be served!

4-H LIVESTOCK SKILL-A-THON AT THE COUNTY FAIR

The Livestock Skill-a-Thon will be held at 10:00a.m. on Saturday morning, July 11th, at the Sedgwick County Fair. This is a great opportunity to test your knowledge of livestock, meats and animal care, or to learn something new! The rules and study guide can found online at

<http://www.sedgwick.ksu.edu/p.aspx?tabid=487>

Why not check it out?

If you have questions about this new event, please contact Chancie Rose at chancie_rose@cargill.com, Vonda Behrens at vonda_behrens@cargill.com or DeAnne McGinley at deannemcignley@hotmail.com.



DRESS GUIDELINES FOR LIVESTOCK SHOWS AND SALE

Exhibitors should wear a long or short sleeved collared shirt/blouse tucked into good, clean jeans or khaki pants, and sturdy, closed toe shoes (boots are highly recommended). They *should not* wear t-shirts, tank tops, low-cut shirts, sheer blouses, sleeveless shirts, clothing that exposes cleavage or bare midriff while standing, kneeling, or bending over animal, shorts, or sandals/flip flops. Dairy cattle and dairy goat contestants should wear white shirts and pants meeting the aforementioned guidelines. If wearing jeans/slacks goes against religious beliefs, a long knee-length skirt is acceptable instead of the jeans/slacks. *Exhibitors are encouraged to consult species superintendent(s) if further clarification is warranted.*

Livestock project member parents, YOUR HELP IS NEEDED!

At 8:00 Saturday July 11 we will be setting up the arena for the Barbecue and auction and washing and getting dishes ready for the barbecue. All beef, sheep, meat goat and swine project members are required to be there to help. Parents your help is needed also, there is a lot of lifting and moving that is much easier with adult help.

Immediately following set up, the beef members who use the tie-outs will meet to clean them out. Again if parents want to help you are more than welcome. Bring your own rake!

I am also looking for volunteers to help with the barbecue. We start moving everything

from the office to the arena and setting up at 3:30 so we are ready for the food to arrive between 4:30 and 4:45. At 4:45 there is a short meeting instructing all the kids on serving etiquette and then they eat at 5:00 so they are done and ready to start serving by 5:30. I need volunteers to help serve the kids at 5:00, sell tickets, collect the tickets, supervise the serving, condiment and drink tables, clean up dishes and go after the ice and ice cream when it is time. Please call, text or send me an email if you are willing to help. I know everyone wants to watch their child sell their animal so I'm hoping to get enough volunteers so everyone only has to work an hour or so.

After the auction is over there is still work to be done, and any 4H'er who sold an animal in the auction is again required to help and of course your help is still needed too. We have to take down the panels, tables and chairs and make sure everything is cleaned up and put away for next year.

I appreciate your help in making this event fun and successful for your 4H'er.

Thank You,
Linda Ricken

VOLUNTEERS NEEDED

Sedgwick County Fair Tours

Once again, Sedgwick County 4-H will be hosting several youth day camp groups at the Fair. We are looking for teens that would like to show a small group of children, aged 6-12, around the Fair for about two hours on the morning of Thursday, July 9th. Please call Beth at 660-0112, for more information.

Wool Items for Sedgwick County Fair



Be sure to mark all items made of wool! The Sunflower Sheep Company will provide a prize for the best wool item (at least 60% wool). The item to be considered will be from clothing, knitting, crochet, and art and crafts entries. Across the top of the entry tag put "Wool Entry - _____% wool". Notify the superintendent at check-in time that you would like your entry considered for this award.

4-H Style Revue

Judging will be July 1, in the morning, and Public Revue will be in the evening beginning at 7:30 p.m.

Both events will be at the Sedgwick County Extension Education Center, 7001 West 21st Street North, Wichita. All 4-H'ers enrolled in clothing construction phases, buymanship, knitting and crocheting will receive entry blanks for the Style Revue in the mail. If you do not receive them by May 21, please call the Extension Office. We may need to check your 4-H Online enrollment.

Entries are due in the County Extension Office by June 19th, 5:00 p.m.

Entries received after that time will not be eligible for championships.

Life Skills Judging Contest - Double Up Day

Wednesday, July 1

Do 2 life skills judging contests in 1 Day

All Age Divisions

Judging will be from 9:00 - 1:00

In 4-H Hall

In conjunction with Fashion Revue Judging and Creative Tables Contest.



You must participate in two of the three contests to be considered for State Fair FCS Team. Don't miss this opportunity.

Demonstrations and Illustrated Talks

We will offer Illustrated Talks and Demonstrations competition at the County Fair. Any 4-H member may participate. This is the last chance to compete this year. This will count as a County Demonstration Contest towards pin applications just as it has in the past. To pre-register, return the enclosed form by June 19th.



PLEASE NOTE THAT DEMONSTRATIONS WILL BE FRIDAY, JULY 10, STARTING AT 12:30 P.M.

NOTE: Anyone who has received a purple at County Club Day for demonstrations/illustrated talks is already eligible for State Fair competition. 4-H'ers qualifying will receive information directly from our office at a later date.

Demonstration & Illustrated Talk Registration

Due: June 19, 2015

Name _____

Club _____

Age _____

Presentation: _____

Junior Wildcat Sewing Camp

Date: June 25 – June 30

Ages 9-12

Cost - \$170

Senior Wildcat Sewing Camp

Date: June 25 – June 30

Ages 13 -18

Cost - \$215



Register on line at: www.kansas4-h.org

This camp offers 4-H members and their friends an opportunity to explore and learn more in the Clothing and Textiles project. Skill development will be found not only sewing on a touch control sewing machine, but also in areas of personal appearance, fabrics & fibers and design. There will also be time to enjoy swimming at the new pool each day and time each evening to explore a variety of hands on projects youth may choose from. Parents will have a special opportunity to see the youth's creations they will model at the closing ceremony Fashion Show.

All fabrics, supplies and equipment will be provided for the youth to complete a pillowcase, flannel pants, and knit shirt. Youth only need to pack comfortable clothing, closed toe shoes, swimsuit and bedding.

April
SHOWERS
BRING
May
FLOWERS

COUNTY PROJECT NEWS

Geology Project Meeting: May 15

Don't forget the State Geology Field Trip, June 13 & 14. More information is on the State Web site at www.kansas4h.org

Entomology May Meeting

The May and June meeting dates are: May 21, 7:00 p.m., Bison Room and June 18th, 7:00 p.m., Bison Room.



Hare Raisers Monthly Meeting

May and June meetings will be: May 14 and June 11, 7:00 p.m., Bison Room. Don't forget the Hare Raisers Concession Stand at the Sunflower Show in June.

Muzzleloading Practice Begins in late May

Location: Chisolm Trail Antique Gun Association.

For details, contact Charlie Wood at charlie@pixius.net, 316-218-5345.

Rocketry Project Meeting:

Steve Klausmeyer (any skill level is welcome, including advanced) Email: smklausmeyer@sbcglobal.net, Phone: (316) 213-5587, Saturday, 2-4 pm at his shop located at 11705 E 31st S. (Near the corner of Greenwich and 31st Street South)

Dates: March 28; April 18, and May 2

Joel Heck (beginners or a couple of years experience)

Email: joeandtempe@hotmail.com

Phone: (316)-347-1299.

Thursdays thru April 26, 7:00 – 8:00 p.m., Munson Primary School Cafeteria, Mulvane.

Shooting Sports – Archery Orientation Mtg. Monday, May 11, 6:30 – 7:30, Bison Room, Extension Center. Bring your \$30 fee, make checks payable to Sedgwick County Extension. Also bring copy of participation/health form. You must be signed up to attend.

Shooting Sports - Shotgun

Saturday, May 23, 10:00 am, Ark Valley Gun club.

Coach: Shawn Perkins

Shawn.Perkins@aeroflex.com

Horse Project Meeting

Next meeting date will be May 5, 7:00, Bison Room, Sedgwick County Extension Center.



4-H Billboards at the Fair

Each year we ask clubs to design a 4 x 4' Styrofoam sheet "billboard" to promote 4-H. We provide the

Styrofoam, you provide the creativity and the message.

It can be about the fair, your club, 4-H life skills, or anything about 4-H. Be sure to include your club name in it somewhere too. After the fair, you can put it up in your community – as the school, library, or anywhere you want to tell people about 4-H.

These are displayed in the 4-H Farm Bureau Exhibit building, between the entomology cases. Club leaders recently received an email with more information. Let us know by **June 1**, if you want a billboard and we'll have it ready for you to pick up.

Sedgwick County Fair RV Sites with Electrical Hook-ups

There are twenty (20) RV/trailer sites with electrical hook-ups reserved at the County Fairgrounds for 4-H families.

Because of the limited number, they will be made available on a first paid, first reserved basis **starting May 19th** at 8:00 a.m. A reservation fee of \$45.00 must accompany the following reservation form. Your request can either be hand delivered or mailed to the office. **NO PHONE OR E-MAIL REQUESTS WILL BE ACCEPTED.** A maximum of 2 requests per person will be honored.

Sedgwick County Fair RV Site Registration

I would like a Sedgwick County Fair RV Site. Enclosed is \$45.00.



Name _____

Address _____

City _____

ZipCode _____

Phone _____

Club _____

*Come Join Us at the
Sedgwick County Fair!!*

Very Important News!!!!

Fair Set Up & Work Day

Sunday, June 28th, 2015

3:30 - 5:00 pm

Fairgrounds, Cheney

And

Fair Take Down

Saturday, July 11, 2015

8:00 p.m. - 9:00 p.m. Exhibit Building Area

9:15 - 10:00 p.m. Livestock Exhibit Area

FAIR QUESTIONS - Part I

Q. What's an entry tag and where do I get it?

A. Every item that you bring to the fair must have an entry tag. This is a self carboning form that includes your name, club, etc. There is one type of tag for all the non-livestock type exhibits and a different one for animals. All tags can be picked up at the Extension Office. After an item is judged, the department helpers will tear off the top copy and file that with our office. We enter the information in the computer so that we have a record of your placings, etc. The other copy is left with the exhibit so that fair go-ers will know what exhibit is yours and what you're placing was. For animal departments, the superintendents take care of turning in the necessary copies to the 4-H office for records.



Q. Can I fill them out ahead of time?

A. Absolutely!!! Tags can be picked up the end of May and you can fill them out at your convenience. Just remember where you put them – you'll need them at the fair!! We will also have them at the fair if you forget or need a few more.

Q. What is a premium? Do I get one?

A. A premium is a cash award that is earned by exhibitors at the fair. The fair board gives 4-H about \$2400 each year to use to reward 4-H members for their participation and efforts during the year. We use a system where blues/purples are worth \$1.25 each, reds are \$1.00 each and whites are .75 each.

(Exceptions to this are listed in the fair book general rules). It doesn't matter whether you are exhibiting cookies, flowers or a steer; each ribbon gets the same amount of premiums. Premiums are paid out in cash the last night of the fair in the Farm Bureau 4H Exhibit Building. You can pick yours up or you can have someone pick it up for you. Whoever picks up the money must sign that they got it for you. Or you can stop by the Extension Office after the fair to claim your premiums. The last day to pick up money is August 31.

Q. I have a sports camp that same week. Does that mean I can't exhibit at the fair?

A. No. You can always make your exhibits ahead of time and ask someone from your club to take them to the fair for you. (Of course this doesn't apply to animals). And anyone can enter any project in the educational display department. You can make a poster, notebook or display about any 4-H project. That's a way to share what you learned without having to have an actual sample of a project.

Q. Do I have to take something to the fair?

A. No. Fair competition is a choice. It's not a requirement for Sedgwick County in order to complete the learning of the project skill. We do encourage you to share your project with others thru a project fair, club share, nursing home visit, school, etc. And there are many qualified people in our community that could give you feedback on your project about what you did well and what needs improvement.

More Fair FAQ's next month..... Send in a question about fair or something you think new 4-H members need to know about the fair to Jodi: besthorn@ksu.edu

REMINDERS FOR THE FAIR.....



Hand Pets will be judged at the Sedgwick County Extension Education Center on the same day as the Fashion Revue Judging, July 1. They will not be judged at the Fair out of concern for heat exhaustion for the animals.

Dog Show will be held on Saturday, July 11, at the Sedgwick County Extension Education Center as this is a larger area and more suitable surface for this project.

Herdsmanship will be judged by barn, not by club. For more information please check the county fairbook. **Livestock pre-entry** deadlines are listed in the Fair Book. Please be sure to read the general livestock rules AND the species rules.

Fashion Revue — Both the Champion and Reserve Champion in the senior division for construction, girls buymanship, and boys buymanship will be eligible to compete at the State Fair!!

Decorated Foods Items will be judged at the County Fair, but will not be eligible for the State Fair.

Foods - No alcohol should be included as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged. (As per State Fair rules). Flavored extracts are acceptable.

Food Preservation – Colored canning jars are not acceptable.

All **Educational displays** may use the standard 3' x 4' sized trifold display boards. This is consistent with state rules.

SAVE THE DATE 4-H Night at the ZOO



July 31 – Aug 1, 2015 6 pm to 8 am
Ages 10-12

Cost: approx. \$25

Enjoy a night a behinds the scenes adventures at the zoo and learn about leadership and opportunities in 4-H. And everyone will sleep with the animals Area! And in the morning we will get to see the animals wake up. A memorable experience! Watch for additional details and registration.

Sponsored by: Sedgwick County 4-H Ambassadors

Graduating Seniors



These last weeks of school bring lots of activities and graduations. We wish the graduating seniors good luck as you pursue the next step in life. Your achievements have been great and now your challenges will be even greater. You have “brightened” our work days as we’ve been associated with you in the 4-H program. We’d like to keep in touch, to know where you are and what you are doing. Best of luck!

Daniel Behrens
Madilyn Deters
Rachel Friedrichs
Lydia Holden
Maggie Kunkel
Ashton Pelz
Steven Reeves
Blane Steckline
Jacquelin Wood

Drake Bliss
Joshua dye
Samantha Hendryx
Jameson Jones
Briana Moreno
Addison Pratt
Derek Simon
Shelby VenJohn

(If we have missed anyone on the list of graduates for 2015 we apologize and would ask that you please let Barb know.)

Support 4-H – Buy a Clover

Tractor Supply Company, (TSC), is doing a 4-H Paper Clover Campaign nationwide **April 22- May 3, 2015.**



Customers can buy a paper 4-H clover for \$1. Proceeds go to our 4-H program, and some to state and national 4-H. Stop by either the east and west side store and thank the



**Getting Exhibits
Ready for the Fair
Tuesday, June 9
1:30 p.m. & 5:30 p.m.
4-H Hall B**

You’ve got the fair book and have read the rules..... now it’s time to get your exhibits ready to take to the fair. Come to this “drop in” fair event. Stop by the tables that you have projects for, and learn firsthand the do/don’t for your exhibits. At each station, you can also learn about the types of questions a judge might ask you during the consultation judging. Pick up your exhibit tags too.

You can visit one or all of the tables, it’s up to you. The sessions will be repeated at 5:30 p.m.

This event is being presented by the Sedgwick County 4-H Ambassadors.

Food: How to plate, how not to plate, what sizes to use, etc.

Photography: How to mount a photo, see what to look for in a good photo.

Clothing Buymanship: How to walk, what questions you will be asked, and show your outfit to its best.

Clothing Construction: typical questions a judge asks, how to present you garment.

Plant Science: learn how to prepare veggies, know how many to bring, etc.

Art: learn what to do with drawings, paintings, hangars and other art projects.

Current Calendar of Events

May	1	Deadline Camp Registrations
	1	Deadline Horse I.D. papers and Coggins Test Results to Extension Office
	1	Deadline DNA and nominations forms for market steers for State Fair and the Kansas Junior Livestock Show
	1	Deadline All market sheep and swine should be owned by this date.
	5	Horse Project Meeting for <i>ALL</i> members, 7:00 p.m., Bison Room, Extension Center
	11	Archery Information Meeting
	14	Hare Raisers Meeting, 7:00 p.m., Bison Room, Extension Center
	15	Deadline Pre-entry for county fair swine and meat goats
	18	Discovery Days orientation meeting, 7:00 p.m., Meadowlark Room, Extension Center
	26-29	Discovery Days at K-state
	31-June 3	Photo Camp – Rock Springs Ranch
	31-June 3	Campference – Rock Springs Ranch
June	1	Deadline Pre-entry for county fair for – dairy, dairy goat, beef, sheep, poultry
	2	Camp Counselors go to camp
	3-6	County 4-H Camp at Rock Springs Ranch
	9	Getting for Fair – 1:30 p.m. & 5:30 p.m.
	TBA	State Horse Judging Contest
	11	Hare Raisers Meeting, 7:00 p.m., Bison Room, Extension Center
	11-22	Citizenship Washington Focus Trip, Washington DC
	12	Deadline South Central District Horse Show registration
	13-14	State Geology Field Trips
	19	Deadline Pre-entry for Style Revue, Clothing, Window Displays, Creative Tables, Demonstrations, Pets, Banners
	25	Deadline County Fair 4-H Horse Show entries
	27	Livestock Workday at fair grounds, 8:00 a.m. - noon
July	28	Fair Clean Up – Set up, 3:30 – 5:00 p.m.
	1	Style Revue Judging and Evening Show, Pet Show, Creative Tables Contest
	1	Deadline Pre-entry for county fair for rabbits
	6	IF NEEDED - Livestock Work Day, 8:00 a.m. – noon
	7	District Horse Show
August	8-11	Sedgwick County Fair, Cheney
	TBA	State Dairy Show – Salina
	13	Hare Raisers Meeting, 7:00 p.m., Bison Room, Extension Center
	22-23	State Livestock Judging Contest (Tentative)
	22	State Horticulture Judging Contest
September	31	KAP's, Pin applications and Key Awards forms due to Extension Office
	10	Hare Raisers Meeting, 7:00 p.m., Bison Room, Extension Center
	11-20	Kansas State Fair, Hutchinson
October	2-4	Kansas Junior Livestock Show, State Fairgrounds in Hutchinson
	6	Kansas Out-of-School Conference
	8	Hare Raisers Meeting, 7:00 p.m., Bison Room, Extension Center



Jodi L. Besthorn

Jodi L. Besthorn
County Extension Agent
4-H Youth Development



Beth Drescher

V. Elizabeth Drescher
County Extension Agent
4-H Youth Development



K-State Research & Extension
Sedgwick County
Extension Education Center
7001 W 21st St. North
Wichita, KS 67205-1759
316.660.0100
Fax: 316.722.1432
www.sedgwick.ksu.edu

K-State County Extension Councils, Extension districts, and
U.S. Department of Agriculture Cooperating, K-State
Research and Extension is an equal opportunity provider
and employer.

"K-State Research and & Extension, Sedgwick County, is
committed to making its services, activities, and programs
accessible to all participants. If you have special
requirements due to a physical, vision or hearing disability,
please contact Jodi Besthorn or Beth Drescher at
316.660.0100."

*Knowledge
forLife*