

## March 4-H Newsletter

2015

June 3-6, Rock Springs 4-H Center  
For those completing 3<sup>rd</sup> – 7<sup>th</sup> grade (as of this May)  
Due: May 1 Cost: \$193

### Rookie Camp

June 3-4, Rock Springs 4-H Center  
For those in the 1<sup>st</sup> & 2<sup>nd</sup> Grades  
Due: ASAP or May 1 Cost: \$100

Watch for  
Registration  
information in future  
notices!

Attention!

**Notice** – only a limited number of Rookie spaces are available. They will be filled on a first-come, first serve basis. So don't delay in getting your registration in. Rookie camp is a camp within a camp. There are special activities for these campers and you also get to go horseback riding, canoeing, swimming and other favorite camp activities. Rookies will come to camp on Wednesday with other campers and then go home after supper on Thursday. Campers must make their own transportation arrangements.

For older campers – You will spend 4 days and 3 nights learning about nature, swimming, horses, canoeing, special activities, dance, KP, and more.

Scholarships – **ALL 4-H CAMPERS** can apply for a \$20 scholarship from the 4-H Advisory Council. Simply attach a paragraph to your registration form explaining why you want to go to camp.

Camp registration will be done all online this year, including payment. In addition, campers can apply for an extra scholarship of up to \$193 thru the 4-H Cares fund. A one page application is required and can be found on our web site. Applications are due April 1.

**Reminders** – camp counselor apps (for rookie and regular) and camper registration forms are all due **April 28**. First time counselors must schedule an interview with Jodi Besthorn, 4-H Agent, the week of April 7. It is your responsibility to call for an interview time.



Rookie Camp Counselors  
June 2-4

Ages: 14 and older by camp time  
Cost: \$40

4-H Camp Counselors  
June 2-6

Deadline: April 28

If you have lots of energy, enjoy kids, and like the outdoors – consider applying to be a camp counselor! Teams of 2 counselors are responsible for a living group of 8 campers during camp.

Applications are on our web site at [www.sedgwick.ksu.edu](http://www.sedgwick.ksu.edu) click on 4-H, events, camp. As in the past, counselor training will be held at Rock Springs prior to the start of camp.

Transportation will be provided to and from camp for counselors. Rookie counselors will go up with regular counselors, but you will need to arrange for your transportation home.

Sedgwick County Extension  
Education Center  
7001 W. 21st St. North  
Wichita, KS 67205-1759  
(316) 660-0100  
FAX: (316) 722-1432  
[www.sedgwick.ksu.edu](http://www.sedgwick.ksu.edu)

Kansas State University  
Experiment Station  
and Cooperative Extension Service  
Sedgwick County



head  
heart  
hands  
health

## Summer 4-H Camps and Activities

Event	Description	Date	Age (as of Jan 1)	Cost	Registration	Other
<b>Discovery Days</b>	Mini-college at K-State. Classes, speakers, special events.	May 26-29	13-18	\$185 (approx.)	On line in early March at state web site <a href="http://www.kansas4-h.org">www.kansas4-h.org</a> Deadline April 15.	Limited number of \$50 scholarships are available on first come, first serve basis. Must write a half page on why you want to attend.  Full registration scholarship is available on request by submitting 4-H Cares form. <a href="http://www.sedgwick.ksu.edu">www.sedgwick.ksu.edu</a>
<b>4-H Camp</b>	Join your friends to swim, canoe, horseback ride and more at Rock Springs 4-H Center, south of Junction City.	June 3-6	3 <sup>rd</sup> – 7 <sup>th</sup> grade	\$193	Due May 1 Online registration only	\$20 scholarships available to all Sedgwick County 4-H members. Must write a paragraph on why you want to attend.
<b>Rookie Camp</b>		June 3-4	Rookies 1 <sup>st</sup> & 2 <sup>nd</sup> Grade	\$100	Due May 1 Limited number of Rookie spots. First come-first served. Online registration only.	Full registration scholarship is available on request by submitting 4-H Cares form at <a href="http://www.sedgwick.ksu.edu">www.sedgwick.ksu.edu</a>
<b>Campference</b>	Participants will experience the feel of a conference, while enjoying the “camp” activities Rock Springs 4-H Center has to offer. This is a great transitional opportunity, as tweens go from being a camper to attending educational conferences.	May 31 – June 3	12-14	\$200 (approx.)	On line in mid March at state web site <a href="http://www.kansas4-h.org">www.kansas4-h.org</a> Deadline early May	Limited number of \$50 scholarships are available on first come, first serve basis. Must write a half page on why you want to attend.
<b>Geology Field Trip</b>	Explore new areas of Kansas and collect new specimens for your collection	June 13-14			TBA	
<b>Photo Adventure Camp</b>	Photo Adventure Camp is designed to inspire creativity. Campers will explore the Possibilities in photography while developing photography and life skills at Rock Springs 4-H Center.	May 31- June 13	13-16	\$190 approx.	Due May 1 Form on state web site <a href="http://www.kansas4-h.org">www.kansas4-h.org</a>	Limited number of \$50 scholarships are available on first come, first serve basis. Must write a half page on why you want to attend.

## 4-H Day Champs

The top two entries in each age division, in each category, were awarded Champion and Reserve Champion ribbons. If the quality did not merit, ribbons were not given.



### The 2015 Champions were:

#### Junior Demos (7- 9)

Larissa Reilly – Goddard – PURPLE - RESERVE  
Evan Snell – Achievers – PURPLE-CHAMPION

#### Intermediate Demos (10-13)

Katie Bennett – Country Kids – PURPLE - RESERVE  
Caleb Perkins – Derby – PURPLE - CHAMPION

#### Senior Demos (14 and older)/ Junior and Intermediate Project Talks, Public Speaking

Niya Burks – Achievers – Int. Project Talk – PURPLE AND RESERVE  
Logan Taylor – River City Kids – Int. Project Talk – PURPLE – GRAND CHAMPION  
Emma Busby – Derby – Sr. Demo – PURPLE – CHAMPION  
Madeline Hoffman – Derby – Sr. Demo – PURPLE – RESERVE  
Hannah Reilly – Goddard – Jr. Project Talk – PURPLE – CHAMPION  
Skyler Sprecker – Derby – Public Speaking – PURPLE – CHAMPION  
Mary Montgomery – Delano – Public Speaking – PURPLE – RESERVE

#### Junior and Intermediate Readings

Abbie Schwab – Andale Jets – Int. – PURPLE-CHAMPION  
Sonya Zimmerman – Valley Victors – Int. – PURPLE-RESERVE  
Brady Hoffman – Derby – Jr. – PURPLE-CHAMPION

#### Senior Readings (14 and older)

Mary Montgomery – Delano – PURPLE – CHAMPION

#### Instrumental

Sophie Sauber – River City Kids – Jr. – PURPLE-CHAMPION

#### Piano and Vocal

Marcail Deters – River City Kids – Int. – PURPLE-CHAMPION.  
Anna Hermes – River City Kids – Sr. – PURPLE-CHAMPION  
Minette Kofford – Peck Ramblers – PURPLE-RESERVE

#### Piano Duet

Samantha Holmes – River City Kids – Int. – PURPLE-CHAMPION  
Zachary Holmes – River City Kids – Jr. – PURPLE-CHAMPION

#### Vocal Ensemble

Hutfles Family – Valley Victors – PURPLE-CHAMPION

#### Skit

River City Kids 4-H Club – PURPLE-CHAMPION

#### Dance

Malena Heck – Derby – Int. – PURPLE-CHAMPION

Consider inviting these outstanding presentations to your 4-H Club Meeting. It's a great way to learn and to put some pizzazz in your meetings!

P.S. If you have photos from 4-H Day to share email them to Jodi at [besthorn@ksu.edu](mailto:besthorn@ksu.edu).

## Discovery Days

May 26-29

### K-State Campus



Cost: Approx \$185

Ages: 13-18 (as of Jan 1)

Register: On line at [www.kansas4-h.org](http://www.kansas4-h.org)

Registration will soon open. Deadline April 15.

This is a mini-college experience on the K-State campus. More than 600 youth attend annually. Members select classes to learn more about an area of interest. Special speakers and social activities are included. The sooner you register the more likely you will get your choice of classes. Bring a copy of your registration to the Extension Office to pay your fees as soon as you register. We do not get a copy of your registration.

#### PLEASE NOTE:

\$25 cancelation fee if you cancel before registration is closed. You will be required to **pay the full fee** if you don't show or cancel after April 15.

Only list ONE roommate. Your roommate must also list you, in order for a match to be made.

Print a copy of your registration, add payment and mail to the office.

You can register more than one person with the same family email.

**Scholarships:** The Sedgwick County 4-H Advisory Council (aka foundation) provides up to twenty \$50 scholarships, first-come, first served. To qualify you must:

- Register on line
- Bring the printout of your registration form and payment of fees to the Extension Office
- Write a half page essay about why you want to attend and what you hope to learn from your classes.
- You will receive your scholarship after you attend Discovery Days

**Full Registration Scholarships:** are also available by submitting the 4-H Cares form, located on our web site at [www.sedgwick.ksu.edu](http://www.sedgwick.ksu.edu) Applications are due April 1 or before.

#### Chaperones Needed!!

We must provide 1 adult for every 15 youth that attend. Last year we had more than 45 attend – so we needed 4 chaperones – 2 men and 2 women. We anticipate having another large group..

Chaperone fees are covered and you can observe classes. You do have extra duties with dance, loading busses, etc., as well as being responsible for our delegation.

Let Jodi know if you are available.

**Transportation** —4-H members are responsible for the own transportation to Discovery Days. A limited number of spaces are available to ride in the county van. Names will be taken on a first come first served basis starting March 1. Call Barb @ 316.660.0115.

### **ATTENTION HORSE PROJECT MEMBERS!**

In order to participate in ANY 4-H horse event at the county, district or state level, you **MUST** complete the appropriate Kansas Horse Skill Level test if you are:

Ages 9 to 13 on January 1 of the current year-- Level 1

Ages 14 to 18 on January 1 of the current year—Level 2

There are study guides for both levels available free at the Sedgwick County Extension Office. The tests include both written AND practical skills. To schedule your written test, please call Beth at 660-0112 or [drescher@ksu.edu](mailto:drescher@ksu.edu). The Sedgwick County horse project will sponsor a practical test day in May—watch your email and the 4-H calendar for the date and time!

### **ATTENTION LIVESTOCK MEMBERS!**

If you are planning to nominate any livestock for the Kansas State Fair or the Kansas Junior Livestock Show, please be aware that Beth **MUST** personally observe your animal with its Kansas 4-H ear tag in place **BEFORE** the nomination papers can be signed. Please contact her well before the deadline at 660-0112 or [drescher@ksu.edu](mailto:drescher@ksu.edu) to schedule a farm visit OR send two photos of each animal -- one head shot with the ear tag number clearly visible and one full body shot -- with the nomination papers.

**All** livestock entered in state 4-H contests (such as the Kansas State Fair or Kansas Junior Livestock Show) will be required to use electronic ear tags. They are available from the Sedgwick County 4-H Department for a cost of \$3.50 each.

If you have questions about either of these policies please don't hesitate to contact Beth at 660-0112 or [drescher@ksu.edu](mailto:drescher@ksu.edu).

## **4-H Livestock Skill-a-Thon**

The Livestock Skill-a-Thon will be held at 10:00am on Saturday morning of the Sedgwick County Fair (July 11). This is a great opportunity to test your knowledge of livestock, meats and animal care, or to learn something new! The rules and study guide can be found online at: <http://www.sedgwick.ksu.edu/p.aspx?tabid=487>. Why not check it out?

### ***Congratulations to last year's winners!***

**Daniel Behrens and Coy Lampe**

If you have questions about this event, please contact Chancie Rose at [chancie\\_rose@cargill.com](mailto:chancie_rose@cargill.com), Vonda Behrens at [vonda\\_behrens@cargill.com](mailto:vonda_behrens@cargill.com) or DeAnne McGinley at [deannemcginley@hotmail.com](mailto:deannemcginley@hotmail.com).

## **KSU Youth Horse Judging Camps**

The K-State Horse Judging Team will sponsor two Horse Judging Camps for youth this summer. There is a beginners section and an advanced section of Horse Judging Camps that are to be held this June at Kansas State University's Weber Arena in Manhattan, KS.

### **KSU Youth Horse Judging Camp-Beginning Section: June 2, 2015:**

This camp is designed for youth that have had very little experience judging horses and would like to learn more about note-taking and oral reasons. Emphasis will be placed on the placing of classes commonly seen in Kansas judging contests. Classes Covered: Stock-Type Halter, Western Pleasure, and Hunter Under Saddle.

### **KSU Youth Horse Judging Camp-Advanced Section: June 3-4, 2015:**

This camp is designed for youth that have had some experience judging horses and would like to learn more about note taking and oral reasons. Emphasis will be placed on the placing and reasons of classes commonly seen in Kansas judging contests. Classes Covered: Stock-Type Halter, Western Pleasure, Hunter Under Saddle, Horsemanship/Equitation, and Hunter Hack.

**Registration for both sections is due by May 10, 2015 with no late entries accepted.** Camps will be limited to the first 30 participants. For more information and registration, please visit the website [www.YouthLivestock.KSU.edu](http://www.YouthLivestock.KSU.edu) or



<http://www.asi.ksu.edu/students-and-programs/youth-programs/judging-camps.html> .

For more information or questions, please contact  
Dr. James Lattimer, (785) 532-2840 or  
[jlattimer@ksu.edu](mailto:jlattimer@ksu.edu)

## County Fair Rules for Livestock Members

**ALL** Sedgwick County 4-H livestock members **must pre-enter** their county fair exhibits by the dates listed below. Pre-entry forms are available in the 4-H office.

Beef- June 1, 2015  
Dairy – June 1, 2015  
Dairy Goat- June 1, 2015  
Meat Goat – May 15, 2015  
Poultry- June 1, 2015  
Rabbit- July 1, 2015  
Sheep – June 1, 2015  
Swine- May 15, 2015

### Livestock Shows Online!

This is the season for livestock shows, and we have received lots of information about shows around the state. To check out the latest, go to: [www.sedgwick.ksu.edu](http://www.sedgwick.ksu.edu) then follow the animal science link on the 4-H Youth Development home page. All the show information we have received is listed there. (Includes: dairy, beef, sheep, swine, goats, rabbits, and poultry.)

planned and facilitated by the Kansas 4-H Youth Council members.

Three \$50 scholarships are available on first come, first serve basis. To qualify you must:

- Register on line
- Bring the printout of your registration form and payment of fees to the Extension Office
- Write a half page on why you want to attend
- You will receive your scholarship after you attend campference.

Members are responsible for their own transportation to and from camp.

## Citizenship in Action

Almost 300 4-H Youth from across the state participated in the Citizenship in Action event at the Capitol in Topeka February 15-16. Sedgwick County was represented by Camden Bull, Keatynn Bull, Daniel Behrens, Skyler Sprecker, Leah Pilcher, Kate Donaghue, Scott Spexarth, Peter Spexarth, Kaci Foraker and sponsors John and Shannon Bull, and Stephanie Guy.

Included in the event were opportunities for these youth to learn about ways in which young people can engage in governance, learning how to make a difference in decisions of government, and how the governmental process works. This was also a great experience for these young people to develop their leadership and communication skills, as they met and talked with legislators and other public officials. Hats off to the Kansas 4-H Youth Council who provided the leadership in putting this event together.

## Campference May 31 – June 3

Cost: Approx. \$200  
Ages 12-14 (as of Jan. 1)

Register: on line at  
[www.kansas4h.org](http://www.kansas4h.org) beginning early March  
Deadline May 1

It's a camp, it's a conference – It's Campference!  
This is specially designed for those that are too old for camp and not old enough for Discovery Days.

It's a combination of camp activities – horse, canoeing, swimming, etc. a conference where you learn new things, leadership skills and more. This event is



## Camp Dads & Moms Needed!!!

4 Days at Rock Springs!  
3 great meals a day!  
150 4-H members!

What A Deal for Dads!  
(And Mom's too)



We really need some male adults to come to camp with us this year. In order to maintain the appropriate male/female ratio of chaperones, we need some help!

What's the job?? Help with a variety of camp activities - from assisting with classes, helping with flag ceremony, or helping in the dining hall. Most importantly, being in the cabin areas to help as needed and step in as needed. There will be an orientation before camp for you. You will go to and leave camp the same time as your kids.

For all adults (moms and dads) attending camp, half of your registration fee will be paid in return for your help during camp. Applications are on our web site at <http://sedgwick.ksu.edu/p.aspx?tabid=899>. All adults must be VIP registered.

## Photo Adventure Camp May 31 – June 3, 2015 Rock Springs 4-H Center

Cost: \$195 approx.  
Ages: 13-16 (as of Jan. 1)  
Deadline: May 1



Explore the possibilities and learn new skills. Members are responsible for their own transportation. Go to [www.kansas4-h.org](http://www.kansas4-h.org) to register.

## Shutterbugs in the Garden

Saturday, April 18  
9:00 am – 12:30 pm



Cost: admission to Botanica  
Adults/Youth 13 and up - \$7  
Youth 3-12 - \$5  
Youth 2 and under - Free

SPONSORED BY: KANSAS 4-H  
PHOTO ACTION TEAM

This event is for 4-H Photography members, leaders, junior leaders and parents. No pre-registration is required. Just show up.

The cost of the event will be your admission price into Botanica. After paying admission, check in at the 4-H table near the admission gate. Orientation will start in the main meeting room at 9:00 AM.

Following the orientation, short learning workshops and photo opportunities will be given in various locations throughout the Gardens and the main meeting room. The presentations will be approximately 15 minutes followed by time for the participants to apply what they have learned to shooting opportunities. Presentations will be repeated at the same locations every 40 minutes till noon. Participants can come and go and shoot all day till the Gardens close. There may be weddings going on in the Gardens and participants must respect the groups and not intrude into the areas where the weddings are taking place.

### PRESENTATIONS MAY INCLUDE:

Lighting	Getting ready for the fair
Camera Questions	Props and Costumes
Frames	Bubbles
Portraits and Posing	

## Lawn Mowing Clinic

March 18  
9-11:30 am or 1-3:30 pm  
Sedgwick County Extension  
Building 4-H Hall



This clinic is sponsored annually by the Sedgwick County Master Gardeners. Both the morning and afternoon class will cover the same topics.

It is designed for boys and girls in grades 5 through 9. It will provide the participants with information on lawn grasses and their care, lawn mower safety and maintenance, and ways to start your own business. The cost will be \$8.00 for advance registration and \$10.00 if you register at the door the day of the clinic. To enroll register online at [www.sedgwick.ksu.edu](http://www.sedgwick.ksu.edu) or download registration form at: <http://www.sedgwick.ksu.edu/doc27342.ashx> and return to the Sedgwick County Extension Office, Attn. MG Coordinator, 7001 W 21<sup>st</sup> St. North, Wichita, KS 67205.



## Tractor Safety Training

Tractor Safety class will be held on March 14, 2015 (Saturday) from 8:30 am – 5:00 pm. It is designed for teens age 14 and 15, but is open to other interested youth age 13 and older.

Cost for the class is \$30.00, which includes manual, lunch and supplies.

Please call Barb at 660-0115 by Friday, March 6, to register.

[Tractor Safety\Tractor Safety Flyer 2015.pdf](#)

## National 4-H Congress

Atlanta, Georgia  
Nov. 27 – Dec. 1, 2015



Age: 16-19 as of Jan 1

Cost: \$1150 (Sedgwick County 4-H Advisory Council will pay \$1000 towards this trip).

Process: Application and Interview

Applications: due April 15 ([www.sedgwick.ksu.edu](http://www.sedgwick.ksu.edu))

Interviews: late April

This is a once in a lifetime trip. More than 1200 4-H members from all across the U.S. attend.

There are opportunities for learning new skills, hear great motivational speakers, and have an opportunity for service.

If you'd like first-hand information, contact Hannah Williams or Kristen Martin.

## County Fair Dates



The County 4-H Fair will be held July 8-11, 2015. The theme is “# EPIC FAIR”.



### Horse Identification Papers and 2 & 3 Year Old Snaffle Bit Nominations

Two year old snaffle bit nominations are due by May 1. Don't forget!

Horse Identification forms are available. The deadline is May 1st. If you need more than one, please call Barb.

If you are using the same horse as last year, Beth can resign last year's papers. Remember, two pictures are required -- side views with the head turned towards the camera. A negative Coggins test is also required by May 1.

If you want to compete at the county fair or District Horse Show, you need to pass the appropriate knowledge and skill level by June 1<sup>st</sup>.

## Fair Clean Up Set Up

Sunday, June 28  
3:30 pm - 5:00 pm  
Fairgrounds, Cheney



All members, families and superintendents are encouraged to come help set up tables, displays, fences, gates, pick up trash; clean shelves, barns and more as we get ready for the Sedgwick County Fair.

We need muscles for heavy items, and smaller hands for smaller items.

Pizza and pop will be provided for all workers courtesy of the Sedgwick County 4-H Advisory Council.

**Livestock Set Up Day**  
**Saturday, June 27**  
**8:00 am - noon**



All livestock members, families and superintendents are encouraged to help prepare the barns and arena for the livestock shows.

**Fair Take Down and Put Away**  
**Saturday, July 11**  
**Building Area – 8:00-9:00 pm**  
**Livestock Area – after the Sale**



Everything that we put up, we also have to take down and store for the coming year. It doesn't take very long if everyone takes an extra 20 minutes and helps put things away. All exhibitors are asked to assist with this process. We appreciate your cooperation and participation in this final step of the fair.



### Attention 4-H Beef project Members:

The Sedgwick County beef weigh-in will be held on Saturday March 21 from 9:00 am until 11:00 am at Heartland Veterinary Clinic. The clinic is located at 2800 N. 247<sup>th</sup> St. W, which is south of Andale, Kansas.

This is not a mandatory weigh-in, but attendance is strongly suggested for market beef animals. Breeding heifers may attend if they choose. Bucket calves SHOULD NOT come to the weigh-in.

Animals do not need to be halter-broken to attend the weigh in since we will use Dr. Hommertzhaim's working chutes. This is a good time to get a state 4-H ear tag and DNA sample if you are planning to exhibit at any state shows this year. All beef exhibits are required to have an ear tag before check-in at the Sedgwick County Fair.

If you have questions about the weigh-in, please contact any of the Sedgwick County Beef superintendents: Virgil Albert at 444-2179, Joe Simon at 531-8870 or Jerry Lampe at 542-3229 or Bill Brand at 304-3181.

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## STATE and NATIONAL LIVESTOCK SHOW INFORMATION

If you are thinking about showing market animals at the State Fair or the Kansas Junior Livestock Show here are critical dates to put on the calendar.

The nomination forms for market steers need to be complete and into the office by Tuesday, April 15. The pre-nomination form needs to have the steer's DNA, the State 4-H ear tag number and be signed by Beth after she personally observes your steer with ear tag in place. Meat goats, market

lambs and market hogs pre-nomination form must be completed and in the office by Monday, June 1. Hogs also need the ear notch and the 4-H ear tag number. For the sheep, DNA and 4-H ear tag number are required. The electronic ear tags are \$3.50 and there is a \$6.00 nomination fee for each animal.

American Royal market steers must submit a DNA validation by May 1, 2015. Market hog, lamb, and goat DNA validation deadline is August 1. Junior heifer deadline is September 10. More information online at:  
[www.americanroyal.com](http://www.americanroyal.com)

## Can I join 4-H now.....?????



As you know, enrollment for this 4-H year closes as of March 1. This policy was made at the request of club leaders, project leaders and others involved with the program. The 4-H year is half over and many project leaders have held meetings and there have been lots of other club activities so members joining later in the year, miss many of these learning opportunities.

So what do you say when someone wants to join your club???

First, thank them for their interest in 4-H and that you will look forward to having them enroll in your club when school starts in August. Let them know that for this year, enrollment has closed. However, don't lose contact with them.

Invite them to your club tour, special 4-H meeting, etc. They can't participate in competition, but they can get a feel for what 4-H is like.

Remember that non 4-H members can go to camp too (at a slightly higher fee). So invite them to come to camp and get to know other 4-H members.

Take them to the fair when you get your exhibits judged. Then they will experience what

that's like – without the pressure of having their items judged.

When your club starts getting ready for the new 4-H year in August or September, call and sign them up for a great 4-H experience!!!

## COUNTY WIDE PROJECT MEETINGS

### Entomology Project Meeting

The next meetings are March 19 and April 9, both meetings are in the Sedgwick Room, Sedgwick County Extension Center, 7:00 p.m.

### Geology Project Meeting

The next meeting is March 12, 7:00 p.m., in the Sedgwick Room, Sedgwick County Extension Center and as per email reminders.

### Hare Raisers Rabbit Meeting

The next meeting is March 12 and April 9, 7:00 p.m., in the Bison Room, Sedgwick County Extension Center.

### Rocketry Project Meeting

Steve Klausmeyer (any skill level is welcome, including advanced) Email: [smklausmeyer@sbcglobal.net](mailto:smklausmeyer@sbcglobal.net), Phone: (316) 213-5587, Saturday, 2-4 pm at his shop located at 11705 E 31<sup>st</sup> S. (Near the corner of Greenwich and 31<sup>st</sup> Street South)

Dates: March 7, 21, 28; April 18, and May 2

Joel Heck (beginners or a couple of years experience)

Email: [joeandtempe@hotmail.com](mailto:joeandtempe@hotmail.com)

Phone: (316)-347-1299.

Thursdays thru April 26, 7:00 – 8:00 p.m., Munson Primary School Cafeteria, Mulvane.

### Horse Project Meeting

Next meeting will be March 3, Bison Room, Sedgwick County Extension Center, 7:00 p.m.

### Beef and Dairy Project Meeting

The next meeting is March 10, Sunflower Room, Sedgwick County Extension Center, 7:00 p.m.





## Current Calendar of Events

- March**
- 1 **Deadline LAST DAY** for all 4-H members to enroll themselves online
  - 1 **Deadline LAST DAY** for new members to join 4-H for 2014-2015 year (Families should visit clubs in January and February)
  - 1 **Last day to drop/add projects** for current 4-H members
  - 1 **Deadline** All Sedgwick County 4-H Scholarships Due to County Office
  - 3 Horse Project Meeting for **ALL** members, 7:00 p.m., Bison Room
  - 10 County wide Photography Meeting, 5:30 Beginners, 6:30 Advanced, Meadowlark Room
  - 10 County wide Beef and Dairy Project Meeting, 7:00 p.m., Sunflower Room,
  - 12 Hare Raisers Meeting, 7:00 p.m., Bison Room
  - Early March State 4-H Project (KAP) Finalists Interviews
  - 15 **Deadline** for purchase of purebred breeding animals and market steers
  - 21 Beef Weigh-in at Heartland Vet Clinic, 9:00 a.m. – 11:00 a.m., Andale
  - 21 Arts & Crafts Painting Class, details coming soon.
- April**
- 7 Horse Project Meeting for **ALL** members, 7:00 p.m., Bison Room
  - 9 Hare Raisers Meeting, 7:00 p.m., Bison Room
  - 15 **Deadline** Discovery Days Registration Due to State Office
  - 15 **Deadline** National 4-H Congress (Atlanta, GA) applications due to County Office
  - 28 **Deadline** County Camp Counselor applications due
  - TBA State 4-H BB, Air Rifle, and Air Pistol Match
- May**
- 1 **Deadline** Camp Registrations
  - 1 **Deadline** Horse I.D. papers and Coggins Test Results to Extension Office
  - 1 **Deadline** DNA and nominations forms for market steers for State Fair and the Kansas Junior Livestock Show
  - 1 **Deadline** All market sheep and swine should be owned by this date.
  - 1 **Deadline** County Fair livestock pre-entry due for all large animals
  - 5 Horse Project Meeting for **ALL** members, 7:00 p.m., Bison Room
  - 14 Hare Raisers Meeting, 7:00 p.m., Bison Room
  - 15 **Deadline** Pre-entry for county fair swine and meat goats
  - 26-29 Discovery Days at K-state
  - 31-June 3 Photo Camp – Rock Springs Ranch
  - 31-June 3 Campference – Rock Springs Ranch
- June**
- 1 **Deadline** Pre-entry for county fair for – dairy, dairy goat, beef, sheep, poultry
  - 2 Camp Counselors go to camp
  - 3-6 County 4-H Camp at Rock Springs Ranch
  - TBA State Geology Field Trips
  - TBA State Horse Judging Contest
  - 11 Hare Raisers Meeting, 7:00 p.m., Bison Room
  - 11-22 Citizenship Washington Focus Trip, Washington DC
  - 25 **Deadline** County fair 4-H Horse Show entries
  - 27 Livestock workday at fair grounds, 8:00 a.m. - noon
  - 28 Fair Clean Up – Set up, 3:30 – 5:00 p.m.
- July**
- 1 Style Revue Judging and Evening Show, Pet Show, Creative Tables Contest
  - 1 **Deadline** Pre-entry for county fair for rabbits
  - 7 District Horse Show
  - 8-11 Sedgwick County Fair, Cheney

**August** TBA State Dairy Show – Salina  
 13 Hare Raisers Meeting, 7:00 p.m., Bison Room  
 22-23 State Livestock Judging Contest (Tentative)  
 22 State Horticulture Judging Contest  
 31 KAP's, Pin applications and Key Awards forms due to Extension Office

**September** 10 Hare Raisers Meeting, 7:00 p.m., Bison Room  
 11-20 Kansas State Fair, Hutchinson

**October** 2-4 Kansas Junior Livestock Show, State Fairgrounds in Hutchinson  
 6 Kansas Out-of-School Conference  
 8 Hare Raisers Meeting, 7:00 p.m., Bison Room



*Jodi L. Besthorn*

Jodi L. Besthorn  
 County Extension Agent  
 4-H Youth Development



*Beth Drescher*

V. Elizabeth Drescher  
 County Extension Agent  
 4-H Youth Development



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