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Kansas State University
Experiment Station
and Cooperative Extension Service
Sedgwick County

Sedgwick County 4-H Newsletter

County 4-H Day

Saturday, February 4, 2017

NEW LOCATION – Derby North Middle School

3100 Rock Road – across from the big water tower

8:30 am – 2:30 pm

Entries due January 20

A schedule will be mailed in late January.

This is your chance to share your talents, knowledge and communication skills in a competitive event. Check the chart in this newsletter for a complete list of all categories including:

- Piano
- Instrumental
- Demonstrations/Illustrated talks – **NEW – we will provide LCD projector see page 3**
- Project Talks
- Skits
- Model Meeting
- Vocal/Chorus
- Dance
- Public Speaking and more.....

We will be using a google doc to register online. **You must make a separate entry for each person doing an individual event.**

The link for individual entries is: <http://tinyurl.com/4Hday2017individuals>

The link for group entries is: <http://tinyurl.com/2017groups>

The link to volunteer as room monitor is: <http://tinyurl.com/4Hdayvolunteers>

You must be at least 11 to volunteer or have an adult with you. Participating and/or volunteering does count on your pin application.

A copy of 4-H Day Guidelines may be found on our website at www.sedgwick.ksu.edu click on 4-H, then events.

4-H Day Wildcats Women's BB

K-State vs. Iowa State

Saturday, February 11, 2017

11:30 am – 12:30 p.m. pick up t-shirts and tickets

1:00 pm – Tip Off

4-H Ticket Rate: \$20 per person (youth or adult) Registration due January 15, 2017

All members, family and friends are welcome to attend! Price includes: General admission ticket in the 4-H section. A special game day T-shirt, program, and \$7 concession stand voucher!!! What a great club or family outing! And the team is doing very, very good this season!

Registration information at: <http://www.kansas4-H.org>. Look for: "What's Hot" on the right hand side.

No refunds can be made due to cancellations or no shows and the game will generally not be cancelled due to weather.

More 4-H Day information.....

Judging Contests – will be held in conjunction with 4-H Day. Tentative plans are to have the following:

- Family Consumer Science/Life Skills
- Horticulture
- Meats/Livestock Areas
- Photography

The basic process for any contest is asking you to read a sample problem /example then rank the 4 possible answers from best to worst.

The purpose of the contest is to help you analyze what the problem is, then weigh alternatives and choices in order to make the best decision possible. There are state contests available for all of these divisions and the more often you participate, the more likely it is that you will qualify for state competition.

- Remember this counts on your pin application!

Check Out the You Tube video on our website – under events – to learn how a judging contest works, how to fill out the form, and what the process is all about. All members should plan to do at least 1 of the contests. There will be at least 2 age divisions for each contest.

Note: These contests will count as one of the options towards selection of state fair teams.

Volunteers are needed to assist in these areas as well. Call the 4-H Department to volunteer.

More Resources for 4-H Day.....

4-H Day How to Videos....on our website at: <http://www.sedgwick.k-state.edu/4-h-youth/news-and-activities/4-h-day.html>

The following **DVD's are available** for check out from the Extension Office:

1. "How to Give a Demonstration" – 29 minutes.
2. "Public Presentations Can Be Fun" – 30 minutes.
3. "Presentations – A Growing Experience" – 30 minutes.

These can be viewed on a TV/DVD but cannot be viewed on the computer.

Publication Helpers

The state has a series of "How To" publications for giving talks and demonstrations. All can be downloaded from the state publication library at: <http://www.ksre.ksu.edu/bookstore/pubs/4H984.pdf>

Tips for 4-H Day

4-H Day is a great opportunity to show off your talents and your projects. Keep in mind these tips to make your presentation a smashing hit!

- ✿ Don't read your talk. Don't memorize, but do practice so you're familiar with it.
- ✿ Look at the audience. This is a must for keeping their attention.
- ✿ Talk loud enough so people on the back row can hear you.
- ✿ Don't talk too fast. Make sure everyone can understand everything you say.
- ✿ Dress appropriately. Be sure you are well groomed and neat. You may want to dress to fit your presentation.
 - Good posture increases self-confidence.
- ✿ Stand on two feet. Try not to rock back and forth.
 - Remember to smile, smile, smile! It takes fewer muscles to smile than to frown.

4-H Day Information Guidelines

- If quality merits, there will be a Champion and Reserve Champion in each age division in each event.
- **NEW THIS YEAR -- The Extension Office will provide a PC compatible LCD projector and HDMI cord for jr, inter, and sr. demonstrations. You must provide lap top. If you are using an Apple product, you must bring the adaptor. All rooms will have a light colored wall that can be used as a screen.**
- In all areas, members should clear their props, materials, and equipment from the area before visiting with the judge. This will help us keep on schedule and is a courtesy of performing.
- Purple ribbon demonstrations (age 9 and over) are eligible for State Fair.
- *NOTE for ALL MUSICAL PERFORMANCES: Members should be aware of copyright laws. It is illegal to photocopy music. If music is downloaded from the internet (such as sheetmusic.com) you must have the cover sheet that shows proof of purchase. The original of the music is to be given to the judge before the performance. Accompanist does not have to be a 4-H member. Taped/CD accompaniment is allowed, but you must provide your own CD or tape player. Solos do not have to have accompaniment. Memorization is encouraged but not required for solos.
- NOTE ABOUT PIANOS – we will have an electronic Yamaha for piano solos. Instrumental and vocal music will have an electronic keyboard for accompaniment. They will all be set to a basic “piano” sound. You may play a scale or warm up before you perform, to get a feel of the instrument. There are no practice rooms for warm up. You should use the home room or hallways.
- Skits – Groups will perform in the “behind stage” area. The school will put up the stage front moveable wall so you will not be open to the commons area. There is no stage or curtains. Clubs may provide their own, or ask the audience to “imagine” that there are curtains for the side wing area.
- For a complete handbook of 4-H Day, go to our web site at www.sedgwick.ksu.edu or <http://sedgwick.ksu.edu/p.aspx?tabid=898>.

Type	Participants	Time (minutes)
Project Talks	Junior 7-9 Intermediate 10-13	0-7 0-7
Demonstrations & Illustrated Talks Each contestant has 3 minutes to set up and 2 minutes to tear down. Please clear your table before talking with the judge.	Junior 7-9 Intermediate 10-13 Senior 14 and older	0-10 0-10 0-15
Public Speaking – Must provide outline for judge	14 and older	0-15
Model Meeting	Any number/age	35
Chorus	Composed of 16 or more from one club or a composite group from 2 or more clubs	2 numbers
Small Vocal Ensemble	Club or composite group from 2 or more clubs, of 2-6 young people.	2 numbers
Large Vocal Ensemble	Club or composite group from 2 or more clubs, of 7-15 young people.	2 numbers
Vocal Solo	Junior 7-9 Intermediate 10-13 Senior 14 and older	1 number 1 number 1 number
Orchestra or Band	Club or composite group from 2 or more clubs, 16 or more young people.	2 numbers
Small Instrumental Ensemble	Club or composite group from 2 or more clubs, of 2-6 young people.	2 numbers
Large Instrumental Ensemble	Club or composite group from 2 or more clubs, of 7-15 young people.	2 number
Instrumental Solo	Junior 7-9 Intermediate 10-13 Senior 14 and older	1 number 1 number 1 number
Piano Solo/Duet	Junior 7-9 Intermediate 10-13 Senior 14 and older	1 number 1 number 1 number
Dance Group Dance: Square, Folk and Other	2 or more	5 minutes
Individual Dance: Tap, Ballet, Interpretive, Break, Other	Junior 7-9 Intermediate 10-13 Senior 14 and older	5 minutes

Talent Drama and Other: One Act Play	Any number of young people	45 minutes
Talent Drama and Other: Skit, Creative Drama – Groups have 5 minutes to set up and 5 minutes to tear down. Props may be brought into the back of the room prior to your performance.	Any number of young people	10 minutes
Reading May or may not be memorized, costumes and simple props may be used	Junior 7-9 Intermediate 10-13 Senior 14 and older	5 minutes 5 minutes 5 minutes
Other Talent Novelty, stunt, puppets, marionettes, ventriloquist, etc.	No limit	5 minutes

North Wichita Optimist Club Oratorical and Essay Contests

The North Wichita Optimist Club is sponsoring Oratorical and Essay Contests this spring. More information can be found on the [Optimist International website](#) or from the contest chairman Don Kirkland 316-260-9323 (h), 316-644-1777 (c), dwkirkland@cox.net

- There will be a male and female contestant from each organization or school for the Oratorical contest, which will be held on Wednesday March 8, 2017
- Essays are due to the contest Chairman no later than Tuesday February 7, 2017
Don Kirkland
430 N. Peterson
Wichita, KS 67212

Local contest winners are eligible to compete for scholarships awarded by Optimist International.

4-H PDC Elections

Marc Yung, Meghan Mueseler, and Stephanie Hays were elected to the 4-H Program Development Committee. They join current

members **Della Lickteig, Heidi Perkins, and Marcine Moldenhauer**. This group helps the agents plan, direct and implement the 4-H program in Sedgwick County.

County-wide Project Meetings

All meetings held at the Extension Education Center. Any member, of any club, may attend. These are led by county-wide volunteers. If you enrolled for these project thru 4-H Online, you will get meeting information by email from the project leaders. If you don't receive information, please check with the 4-H Office.

Geology – Meetings are generally held on the second Thursday of the month starting at 7:15 pm. The first meeting of the year is January 12, Meadowlark Room. The next meeting will be February 9 followed by March 9.

Entomology – Meetings are held at 7:00 pm on the third Thursday of the month, Meadowlark, starting January 19.

Dog Project Meetings – The 3rd Monday of the month starting January 16, 7:00 pm, Sunflower Room. No 4 legged friends at this meeting. All dog project members should plan to attend.

Dog Obedience Training – Generally Thursday evening. First meeting January 26, 6 pm, 4-H Hall

Dog Agility will begin February 19, 2016, 2:00 pm, 4-H Hall.

Rocketry – Members will begin meeting in February. Watch for more information.

Horse – All horse and horseless horse members are invited to attend the county wide meeting on the 1st Tuesday of every month.

Leather Craft & Art – Watch for coming information

Hare Raisers – All rabbit project members are encouraged to attend meetings on the 2nd Thursday of each month in the Bison Room.



CIA – CITIZENSHIP in ACTION

February 19-20, 2017

Topeka

Cost: \$175.00

Age: 13-19 years old

Details and registration at: www.kansas4h.org
Deadline is January 15th.

The Kansas 4-H Youth Leadership Council is busy planning for Citizenship in Action (CIA), which will be on February 14th, and 15th in Topeka. Hotel accommodations will once again be at the Capitol Plaza Hotel next to the Kansas Expo Center. Housing costs are included in the \$175 registration fee and rooms will be assigned. **Again this year, we will be offering youth the opportunity to have their own bed while they are at Citizenship in Action. This will be an additional \$30 and youth will have the opportunity when they register to select this option. ADULTS: There will NOT be an additional \$30 fee for you to have your own bed, we will continue housing adults as we have done in the past and you will have your own bed.**

Delegations are responsible for setting up their own meetings with legislators. This is a learning experience. Agents and leaders are encouraged to train and then have 4-H members make these contacts as part of the educational process.

The Sedgwick County 4-H Achievement Foundation will provide three \$50.00 scholarships for this event. Deadline January 15.

These are on a first come, first serve basis. To qualify, you must write a paragraph about what citizenship means to you and why you want to attend.



4-H Discovery Days May 30 – June 2, 2017 Kansas State University

Delegates will check in on Tuesday evening and depart before noon on Friday.

Catalog and registration forms will be available in early March at the Extension Office and on-line. Cost will be approximately \$200.00.

Discovery Days are for youth (13 and older by January 1) and adults.

A limited number of \$50.00 scholarships are available from the Sedgwick County 4-H Achievement Foundation. To apply: register online, turn in a completed health/participation form and a paragraph about why you want to attend Discovery Days. Scholarships given on a first come, first served basis.

Male and female chaperones are needed for this event. Contact Jodi if you are interested. Chaperone registration is at no charge.

4-H Scholarship Deadlines

State 4-H Scholarships are due to Sedgwick County Extension Office by January 26, 2017 so that we can get them to the state by February 1. **YOU MUST USE THE 2017 FORM** <http://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html>

March 1 is the deadline for ALL SEDGWICK COUNTY 4-H SCHOLARSHIPS including:

Teen Council – Three \$300 scholarships
4-H Advisory Council – Six \$500 scholarships
Livestock Sale Committee – One or two \$250 scholarships

Applications for all county scholarships are available on our website at: www.sedgwick.ksu.edu, then forms.



Nut Update!

Teen Council members, 4-H clubs and Advisory Council members sold a total of 640 pounds of nuts for our county wide fund raiser. Together we raised \$1100. Seventy percent will go to the Advisory Council for scholarships to camp, Discovery Days, and other events. Thirty percent will go to Teen Council for their projects.

Thanks to everyone who sold and purchased nuts. Enjoy them this holiday season.

Save the Date

**Annual Meeting Sedgwick County 4-H Advisory Council
Tuesday, January 30, 2017**

Each club needs to send 2 adult representatives to this meeting, as the advisory council works for all the 4-H clubs in Sedgwick County. Additional information and RSVP forms will be sent to the club leaders.

Agenda will include:

- 4-H Highlights from members
- 2017 Budget
- Election of Officers

**Sedgwick County Fair
July 5-8, 2017**

**Mark your calendars for the 2017 Sedgwick
County Fair!**

CAMP DATES

June 10-13, 2017

Rock Springs

**Counselors leave for training on June 9
Note: you may have had a different date.
This is the correct one!**

**Cost: Regular Camper \$213
Rookie Camper TBA – approx.. \$85**

**Each camper is eligible for a \$30
scholarship by writing a paragraph on why
you want to attend camp. Watch for the
online registration after March 1.**



From All of Us.....To All of You!!

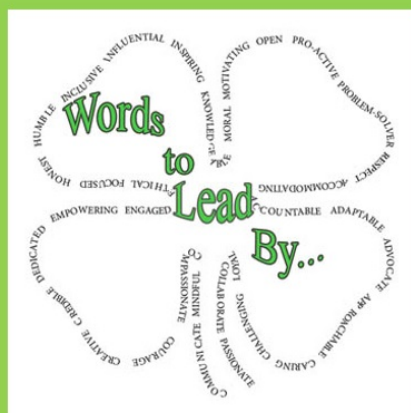


Teen Council Info.

Teen Council Christmas Party—Monday, December 19, 7:00-9:30 p.m.

in the Meadowlark Room!! **Bring a wrapped gift to exchange--\$5 limit** and the sillier, the better!! Also **bring a snack to share**. Don't forget to bring your pillows/blankets/bean bag chairs too. We'll be watching a festive Christmas movie, munching on goodies and exchanging fun presents!! **Don't miss it!!!!**

Start thinking about Teen Council committees you'd like to help with in the Spring. We have 4 four committees for the spring: Formal Dinner, Community Service & Fundraising, Fashion Revue, and Summer Event. We'll be working in our committees at the January Meeting—January 23.



2017 Southeast Leadership Forum

Saturday, January 21
9:30 am – 2:30 pm
Anderson Building
Lyon County Extension
Emporia Kansas

Ages 12-18
Cost: \$20 for the day

Due January 10

Register online: <http://www.kansas4-h.org/events/index.html>

This is an area wide leadership event sponsored by the Kansas 4-H Youth Council. If you're looking for a one day leadership experience with new friends, leadership skills, and great ideas to take back to your clubs, we hope that you will join us for this year's Southeast Area Leadership Forum!

The day will begin with registration at 9:30 a.m. and the program will begin at 9:45 a.m. with small group gatherings followed by classes. The afternoon will include one more class session, small group gatherings, and a guest speaker. Closing is at 2:30 p.m. There will be a program for volunteers/adults as well as youth delegates. For the adults it will be a day of ideas, sharing, presentations on 4-H Grows Here, building a strong clubs, understanding 4-H Impact and more.

The Extension van is available to car-pool, if there is an adult willing to drive. Otherwise, we will let you know who is going so that you can arrange rides as needed.

January	3	Horse Project Meeting, 7:00 p.m., Bison Room
	12	Hare Raisers Project Meeting, 7:00 p.m., Bison Room
	20	Area KAP screening
	20	4-H Day Registration Due
	22-24	Horse Panorama - Rock Springs 4-H Center (tentative)
	27	Kansas 4-H Scholarships due to county office
	30	Annual Meeting – 4-H Advisory Council
February	4	4-H Day -Talks, Demonstrations, Model Meetings, Music, Dance, Skits, etc.– NEW LOCATION – DERBY NORTH MIDDLE SCHOOL. 3100 Rock Road Across the street from the big Derby water tower
	7	Horse Project Meeting, 7:00 p.m., Bison Room
	9	Hare Raisers Project Meeting, 7:00 p.m., Bison Room
	19-20	4-H CIA Citizenship in Action - Topeka
	24-25	State Ambassador Training – RSR
March	1	LAST DAY for new members to join 4-H for 2016-2017 year (Families should visit clubs in January and February)
	1	Last day to drop/add projects for current 4-H members- Members can do this themselves by logging into their 4H online account.
	1	All Sedgwick County 4-H Scholarships Due to County Office
	7	Horse Project Meeting, 7:00 p.m., Bison Room
	9	Hare Raisers Project Meeting, 7:00 p.m., Bison Room
	Early March	State 4-H Project (KAP) Finalists Interviews
	15	Deadline for purchase of purebred breeding animals and market steers
April	4	Horse Project Meeting, 7:00 p.m., Bison Room
	11-16	National 4-H Conference (Washington, D.C.)
	13	Hare Raisers Project Meeting, 7:00 p.m., Bison Room
	15	Discovery Days Registration Due to State Office
	15	National 4-H Congress (Atlanta, GA) applications due to County Office
	TBA	State 4-H BB, Air Rifle, and Air Pistol Match
May	1	County Camp Counselor applications due
	1	County Camp Registration due
	1	Deadline for Horse I.D. papers to Extension Office
	1	Deadline for DNA and nominations forms for market steers for State Fair and the Kansas Junior Livestock Show
	1	All market sheep and swine should be owned by this date.
	1	County Fair livestock pre-entry due for all large animals
	2	Horse Project Meeting, 7:00 p.m., Bison Room
	11	Hare Raisers Project Meeting, 7:00 p.m., Bison Room
	15	Deadline for pre-entry for county fair swine and meat goats
	30 -June 2	Discovery Days at K-state
June	1	Deadline for pre-entry for county fair for – dairy, dairy goat, beef, sheep, poultry
	8	Hare Raisers Project Meeting, 7:00 p.m., Bison Room
	9	Camp Counselors go to camp – REVISED DATE
	10-13	County 4-H Camp at Rock Springs – REVISED DATE
	TBA	Campference - RSR
	TBA	State Geology Field Trips
	TBA	State Horse Judging Contest
	TBA	Photo Camp - RSR
	15-26	Citizenship Washington Focus Trip, Washington DC, tentative
	23	Deadline for county fair 4-H horse show entries
	24	Livestock workday at fair grounds (tentative)
	25	Fair Set Up – Tentative
	28	Style Revue Judging and Evening Show, tentative



Jodi L. Besthorn

Jodi L. Besthorn
County Extension Agent
4-H Youth Development



Beth Drescher

V. Elizabeth Drescher
County Extension Agent
4-H Youth Development



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for Life*

