

April 2016

**Discovery Days  
May 31 – June 3  
K-State Campus**

Cost: \$215

Ages: 13-18 (as of Jan 1, 2016)

Register: On line at [www.kansas4-h.org](http://www.kansas4-h.org)

Registration opens March 1.

Deadline May 1, 2016.



This is a mini-college experience on the K-State campus. More than 600 youth attend annually. Members select classes to learn more about an area of interest. Special speakers and social activities are included. The sooner you register the more likely you will get your choice of classes. Bring a copy of your registration to the Extension Office to pay your fees as soon as you register. We do not get a copy of your registration.

**PLEASE NOTE:** \$25 cancellation fee if you cancel before registration is closed. You will be required to **pay the full fee** if you don't show or cancel after May 1.

Only list ONE roommate. Your roommate must also list you, in order for a match to be made.

Print a copy of your registration, add payment and mail to the office.

You can register more than one person with the same family email.

**Transportation** –4-H members are responsible for their own transportation to Discovery Days. Since camp is back to back with Discovery Days the county van **will not** be available this year. Carpool with others from your club or at orientation we can help match up those that need a ride with those going. If you are driving yourself, you need to purchase a parking pass when you register.

**Scholarships:** The Sedgwick County 4-H Advisory Council (aka foundation) provides up to twenty \$50 scholarships, first-come, first served. To qualify you must:

- Register on line
- Bring the printout of your registration form and payment of fees to the Extension Office
- Write a half page essay about why you want to attend and what you hope to learn from your classes.
- You will receive your scholarship after you attend Discovery Days

**Full Registration Scholarships:** are also available by submitting the 4-H Cares form, located on our web site at [www.sedgwick.ksu.edu](http://www.sedgwick.ksu.edu) Applications are due April 1 or before.

**Discovery Days Orientation Meeting  
Thursday, May 19  
7:00 p.m., Meadowlark Room**

All 4-H'ers participating in Discovery Days should attend the orientation session to get your class schedules, room assignments and other additional information. Parents are encouraged to attend also. Even if you have been to Discovery Days before, you should attend the orientation for Sedgwick County details.

Sedgwick County Extension  
Education Center  
7001 W. 21st St. North  
Wichita, KS 67205-1759  
(316) 660-0100  
FAX: (316) 722-1432  
[www.sedgwick.ksu.edu](http://www.sedgwick.ksu.edu)

Kansas State University  
Experiment Station  
and Cooperative Extension Service  
Sedgwick County

# 2016 4-H CAMP INFORMATION/DETAILS

There are lots of changes this year, so please read carefully.....

**NEW TIMES** – **check in** will be Saturday at approximately 2:00 pm and **checkout** will be on Tuesday after lunch, about 2:00 p.m.

All campers are responsible for their own transportation. Many clubs car pool so you don't have to make 2 trips, so check with others in your club.

All registration will be done online again this year, starting March 1.  
Register here: [app.campdoc.com/register/ozsome](http://app.campdoc.com/register/ozsome) or [tinyurl.com/ozsome](http://tinyurl.com/ozsome)



## Full Time 4-H Camp

June 4-7 at Rock Springs 4-H Center, South of Junction City  
Must be completing 3<sup>rd</sup> – 7<sup>th</sup> grade this May, 2016  
Cost \$198 (less any scholarships you receive)

**Scholarships:** All campers can apply for a \$30 scholarship when you register online. You will be asked to submit a paragraph on why you want to go to camp. You will then get a “coupon code” to use at checkout, so you will get \$30 off.

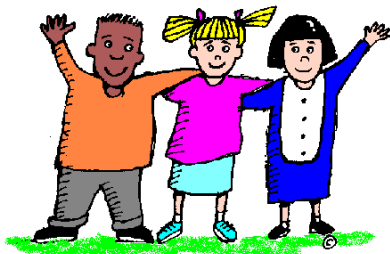
Additional financial assistance is available for up to 100% of camp thru 4-H Cares. Go to:  
<https://tinyurl.com/hsatdd7>

Campers may select 1 or 2 friends that they would like to room with. They must be within 1 year of each other.... We can't house 4<sup>th</sup> grader with a 7<sup>th</sup> grader, etc.

Camp offers a variety of fun and learning activities in the natural setting. Everyone will get to canoe, horseback ride, swim, archers, teambuilding games and more. Campers are housed in groups of 8 with 2 teens as co-counselors. You will go to all the activities with this group, so no need to worry about getting lost! Camp serves meals family style and each group will have their own table. Plus everyone gets a turn at KP – setting the table and cleaning up!

**NEW ACTIVITIES:** The camp has had a complete re-do of all the activities for all campers. For the older campers, you will get to do many new things including 3-D archery, monkey bridges, new horse trail, etc.

**NOTE:** because of all the new activities, there are more costs to camp. To help off-set this cost, the Kansas 4-H Foundation is giving each camper a **one-time only deal** of \$20 off for camp. Next year, you can expect the fees to be in the \$225 range.



## Rookie 4-H Camp

Due to demand, there will be 2 sessions offered this year. Please invite your friends to come to camp with you, so that we can have enough campers for both sessions. Session 1 is designed so that the campers can come up with others from their club, and then parents will pick them up. Session 2 is designed so that parents will take them up on Monday morning, and then they can be picked up with others from your club. Both sessions will have the same classes and activities.

Campers may attend **only one** session.

For those just completing 1<sup>st</sup> or 2<sup>nd</sup> grade this May:

Session 1 (June 4 – 5) - Arrive with the regular campers, leave on Sunday, after supper

Session 2 (June 6-7) – Arrive 8:30 - 9:30 a.m. and leave with the other campers on Tuesday

Cost: \$100

Scholarships: All 4-H members can apply for a \$30 scholarship when you register online. You will be asked to submit a paragraph on why you want to go to camp. You will then get a “coupon code” to use at checkout, so you will get \$30 off. Invite a non 4-H friend to camp too.

Rookie Camp is a camp within a camp. There are special activities planned just for this age group, plus they get to do camp activities like swimming, archery, etc. It's a great way to a taste of camp, and not be gone for 4 days.

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## Camp Counselors

14 years or older

***Applications are due by April 14.*** The form is on our web site.

Counselor fee is: \$40

Training will begin on **Friday, June 3 at 5:00p.m. at Rock Springs**

### NEW:



**\*Everyone must interview with Jodi**, regardless of your experience. Interview dates are April 12-14, 5:00-8:00 p.m. at the Extension office. A sign up genius will be used to schedule times: <http://www.signupgenius.com/go/20F0948A9A82CA0FB6-camp>

\* Everyone must complete the Child Abuse screening form again this year. It is included in your counselor application. Simply return it with

your application.

\* NEW – there will be **2 sessions** of Rookie Camp (see previous info). So we'll plan on having Rookie Counselors be at camp the whole time (Yea!!). You will have open time for rest between the two camps. So if you like working with the younger age groups, this is for you! If, because of other scheduling, you can only do one session, you can mark that on your application for consideration.

As usual, we will take a chartered bus to and from camp for the counselors. Plans are to leave Wichita about 3:00 pm on Friday, June 3.

As you know Discovery Days and Camp Counselor Training overlap this year.

If you are going to DD, here are your options –

1. Get picked up at DD on Friday morning, grab your camp stuff and be ready to get on the bus at the Extension Office to go to camp, approximately 3:00 p.m.
2. Pack for the 2 events and drive from DD to camp that afternoon. Agents will be at leadership lodge to assist you until the other counselors arrive. This gives you a chance to take a short nap too.

3. An adult from your club (or others) could pick up a group of camp counselors at DD and take them to RSR, and then you can take a nap, while waiting for others to arrive.
4. If you have other creative ideas, let Jodi know.

Jodi will be going directly from DD to camp and her car will be full with camp stuff, so she won't be able to get you to Rock Springs.

### **Camp Mom & Dads Needed**

4 Days at Rock Springs!  
3 great meals a day!  
150 4-H members!



### **What a DEAL!**

What's the job?? Help with a variety of camp activities - from assisting with classes, helping with flag ceremony, or helping in the dining hall. Most importantly, being in the cabin areas to help as needed and step in as needed. You will also have an opportunity to participate in some of the camp activities with your child. For all adults (moms and dads) attending camp, half of your registration fees will be paid in return for your help during camp. Please sign up on the Camp Registration Form at the bottom of the first page under the "Extra Adult Helpers" section. Thanks from all the campers!!



### **Parent's Q & A About Camp**

Camp is a special opportunity for kids to learn new skills, try new activities, make friends and be a part of a "camp family" group. We look forward to having your child participate in camp this year. To help you and your camper prepare for this adventure is a list of frequently asked questions about camp.

#### **Who will my child be staying with?**

Eight campers and two counselors will be assigned to a living group. This will be their home for the 4 days of camp. The campers are all from different counties and are all within one year of age of each other. We don't house 7 and 10 year olds or 10 and 12 year olds together because of the wide span of interests between their ages. One of the goals of camp is to help campers meet new friends. The living groups are one way of doing this.

#### **Who are the counselors?**

We use teams of 2 older 4-H members. They must be at least 14 years old to be a co-counselor. Usually we will pair a first time counselor with an experienced counselor. Counselors must complete the same VIP training as adult volunteers. In addition, they arrive in camp a day early to go thru an additional training session dealing specifically with camp.

#### **My camper has never been to camp and doesn't know where anything is.**

Campers and counselors are to stay together at all times, so they will go to horseback riding together, to meals together, to the swimming pool, etc. And all of the activities are designed for a team of campers and their counselor. A copy of the map of camp will be given to each camper when they check in.

#### **Should I send snacks?**

We don't encourage it. Rock Springs prepares 3 well balanced meals a day. And if kids have too much snack food, they fill up on sugary items instead of more healthful choices. The snack bar is available every afternoon and every evening for the "munchies". Snack food also encourages mice, bugs and other critters into the cabin. If you do send a snack, consider something that can be shared by all the campers in the cabin.

**My camper is a little nervous about being away from home. What should I do?**

Prepare yourself and the camper for that new experience. Help him or her to understand that those feelings are normal. Your positive attitude will also help as you talk about their feelings. Talk about the feelings of excitement, making new friends and exploring new places. Do not dwell on how much he/she will be missed. When seeing a child off, or leaving him at camp, be positive about his going and having a fun time. Tell them you love them and that you will look forward to hearing all the stories about the fun things he/she did at camp. Encourage them to participate in all the camp activities. The more involved they are the less home sick they will tend to be.

**How much money should I send?**

Activities with fees are very minimal. Most spending occurs on snacks and souvenirs. Campers will get a price list to give you an idea of the cost of items. Talk with your camper and plan what their daily budget should be. \$12-25 should be very adequate. Campers are responsible for keeping track of their money, and it sometimes gets lost, dropped, or misplaced.

**What about cameras?**

Disposable cameras are great. Be sure to write the campers name on it so that if it is lost, it can be returned.

**Should I label clothing and other items?**

It's usually a good idea for towels, sleeping bags, pillows, fanny packs, jackets or any important item of clothing. Lost and found items are announced at each meal time and there is a lost and found table in the dining hall where campers can claim items.

**What if my child gets sick?**

We have 2 nurses on duty 24 hours a day at camp. The nurse will administer any treatment and can take care of cuts, scrapes, sprains, chiggers, sunburn, etc. As per your directions on the health form, the nurse can also give ibuprofen and other over the counter medications. If there is need for additional treatment, the agents will call you and we will take the camper to the Junction City Hospital Emergency Room. Should this be needed, we will stay with them at all times and keep you informed of the situation.

**What do I do with my child's medicine?**

All medicine should be checked in at the nurse's station. All medicines should be in the original container, with the medicine name and dosage label. Put it in a zip lock bag with a note inside with the child's name and county. If you'd like, you may also add additional information for the nurse. The nurse will log this into the book and then will make sure that medication is dispensed as required. We do not want counselors or campers to have this responsibility to remember to take medication on a regular basis. Any leftover medication will be returned to the camper the last day of camp.

**What about inhalers and EPI pins?**

Campers should carry these at all times at camp so that they are available when they are needed. They should not be checked in with the nurse or left in the cabin.

**Sometimes when my child is in a new situation or really tired they wet the bed. How is that handled?**

This isn't unusual and it's a subject that we cover in counselors training. It will be handled in a low-key way, without any fuss or attention.

**I heard that campers do KP. What's that all about?**

Camp meals are served family style. Each living group has an assigned table that they will use all during camp. In order to make camp meal time work, living groups take turns setting and clearing the tables. The kitchen staff gives all the directions and other adults at camp help out too. Each group only has to do KP one time during camp. It is worked into their individual schedules so that they do not miss any planned camp activities.



### **What do campers do about storms?**

There are assigned storm shelters in all locations throughout camp. The Rock Springs Staff is in constant contact with officials about weather situations. In the event of severe weather, Rock Springs Staff members go to each cabin/living group and move them to shelter. Storm sirens are also used. During the day, staff members at each venue practice storm safety procedures and would move the group to a safe location as needed. In addition, counselors each know their assigned shelter.

### **What are the safety precautions taken at camp?**

For horseback riding, all campers wear RSR helmets and closed toed shoes (sneakers are OK – flip flops are not). At the rifle range, protective eye wear is provided by the camp and required to be worn. All campers wear RSR life jackets when canoeing. And any camper who wants to go in the deep end of the pool, must demonstrate to the life guard that they can swim the width of the pool. Those that qualify will be given wrist bands which show that they can go off the diving board in the deep end. All other campers will be required to stay in the shallow 4' part of the pool.

### **Are there other adults at camp?**

Yes. Extension 4-H agents attend camp. 3-6 other 4-H parents attend and assist with camp events. The adults are assigned sleeping quarters in each of the living areas and will assist campers and counselors as needed. If you would like to be a parent helper at this year's camp, please sign up on the camp registration form.

### **REMINDER.....!**

*Camp will be a "Technology Free" Zone!*

Campers and Counselors will need to leave cell phones at home. We want you to experience all the great camp activities and not keeping batteries charged. We appreciate your cooperation.

## **Campference**

**June 24-27, 2016**

Cost: Approx. \$200

Ages 12-14 (as of Jan. 1)



Register: on line at [www.kansas4h.org](http://www.kansas4h.org) beginning early March. Deadline May 1- or when full. Registration is first come, first served.

It's a camp, it's a conference – It's Campference! This is specially designed for those that are too old for camp and not old enough for Discovery Days.

It's a combination of camp activities – horse, canoeing, swimming, etc. a conference where you learn new things, leadership skills and more. This event is planned and facilitated by the Kansas 4-H Youth Council members.

Three \$50 scholarships are available on a first come, first served basis. To qualify you must:

- Register on line
- Bring the printout of your registration form and payment of fees to the Extension Office
- Write a half page on why you want to attend
- You will receive your scholarship after you attend campference.

Members are responsible for their own transportation to and from camp.

## Sedgwick County Fair

### July 6-9, 2016

#### Theme: "Still Going to the Fair"

County Fair is coming!! All 4-H'ers are encouraged to show. Fair Books will be mailed to you in mid-May.

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### National 4-H Congress

#### Atlanta, Georgia

#### November 25-29, 2016

Age: 14-19 as of Jan 1  
(Note new lower age)  
Cost: \$1150  
(Sedgwick County  
4-H Advisory Council will  
pay \$1000 towards this  
trip).



Process: Application and Interview  
Applications: due April 15, 2016  
([www.sedgwick.ksu.edu](http://www.sedgwick.ksu.edu))  
Interviews: late April

This is a once in a lifetime trip. More than 1200 4-H members from all across the U.S. attend. There are opportunities for learning new skills, hear great motivational speakers, and have an opportunity for service.

We recommend you be a sophomore or Junior when you apply so that you can share what you learned when you come back.

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### Junior Leaders Needed!!



We need your help during County Fair. If you are interested, call the office and indicate the department and on what day you'd like to help.

County Fair Tour Guides will be needed to work with small groups of summer day campers on Thursday, July 7, from about 9:30-12:30. Please contact Beth at 660-0112 or [drescher.ksu.edu](mailto:drescher.ksu.edu) for more information.

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### Fair Work Day!!!

Sunday, June 26  
3:30 pm - 5:00 pm  
Fairgrounds, Cheney

**Note:** We need everyone to lend a hand on this work day. Tasks to do in the exhibit building areas



(tables, shelves, display areas, etc.). We will need some "muscle power" and some "hand power". There will be jobs for all sizes for everyone!!!

There will be a pizza and drink break around 5:00 p.m. sponsored by the Sedgwick County 4-H Advisory Council. Please mark this date on your calendar and watch for further information.

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### Life Skills Judging Contest-Double Up Day

Wednesday, June 30, 2016

Do 2 life skills judging  
contests in 1 Day  
All age divisions

Judging will be from  
9:00 – noon in 4-H Hall.



In conjunction with Fashion Revue Judging and Creative Tables Contest.

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### Shutterbugs in the Garden

#### Saturday, April 23

#### 9:00 am – 12:30 pm



Cost: admission to Botanica  
Adults/Youth 13 and up - \$7  
Youth 3-12 - \$5  
Youth 2 and under - Free

SPONSORED BY: BOTANICA AND KANSAS 4-H PHOTO ACTION TEAM. No pre-registration required. Pay at the door.

This event is for 4-H Photography members, leaders, junior leaders and parents.

The cost of the event will be your admission price into Botanica. After paying admission, check in at the 4-H table near the admission gate. Orientation will start in the main meeting room at 9:00 AM.



## COUNTY PROJECT NEWS

### Hand Pet Project

Are you a member of the Hand Pets project? This project is for 4-H'ers who take care of their own pet at home, and want to learn more about home pets.



Because of the distance to travel, and the inability of many pets to handle heat, the fair judging for hand pets was moved last year to the air conditioned extension office, and held in conjunction with the Fashion Review on Thursday, June 30. This will be the case again this year. Once a pet is judged, they are released back to the owner, and do not need to remain at the fashion review.

Hand pet project members will be sent a pre-registration form so that they can sign up to visit with the judge about their pet and what they learned. The classes for hand pets include—but are not limited to: fish, lizards, turtles, frogs, cats, guinea pigs, family dog, hamsters, gerbils, birds.

Hand pet judging is conference judging. The requirements are in the fair book, but include the following:

- 4-H'er must have provided the care for the pet
- 4-H'ers may only enter one pet per class



Judging is done on condition of the animal, cleanliness of cage, and exhibitor's knowledge of the animal.

We hope to see you and your pet at the judging!

### COUNTY WIDE PROJECT MEETINGS

#### Entomology Project Meeting (3<sup>rd</sup> Thursday)

The next meeting is April 21, 7:00 p.m., in the Meadowlark Room. Future date: May 19.

#### Geology Project Meeting (2<sup>nd</sup> Thursday)

The next meeting is April 14, 7:00 p.m., in the Sedgwick Room. Future date: May 12.

#### Hare Raisers Rabbit Meeting

The next meeting is April 14, 7:00 p.m., Bison Room. Future date: May 12.

#### Horse Project Meeting

\*All Horse project members meet on Tuesday, May 3. Future date: June 7.

#### Horse Project Reminder!

If you want to participate in ANY 4-H Show, you must complete horse level skills test: Ages 9-18 - Level 1

#### *Horse ID papers due May 1.*

#### Dog Project

##### Monthly Dog Project meetings

(3<sup>rd</sup> Monday of each month 7:00 pm @ Ext. Office-Bison Room-usually NO Dogs) These are educational meetings or activities for 4H members. Next meeting is April 18, 2016. Future dates: May 16, and June 13.

**Dog Practice Training** (Obedience, Showmanship, Rally) Monday, March 28 2016 in 4-H Hall. Future dates: April 7, April 14, April 21, and April 28.

**Dog Agility** - dogs must be 12 mo. Or older and have successfully completed an obedience class. Classes are usually held once a month on Sunday, 2 p.m. at the Extension Center. Next meeting date is April 10. Parents need to be present to assist with equipment and training. Future dates: May 15 and May 22.

**Warm Up Dog show** – April 22-23. For additional information, consult Karen Riedmiller, county co-ordinator.



## Photography:

9:00 – 11:00 a.m., Meadowlark Room, Sedgwick County Extension Education Center, April 16, and May 21. Meetings are lead by volunteers from the Wichita Camera Club.

## Rocketry Project Meetings

Meetings will be held on Saturdays, February 13 thru April 2 from 2:00-3:30, in the Bison Room, here at the Extension Education Center.

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## State Wide Geology Field Trip June 10-12, 2016. Details: TBA

## Setting Goals for Yourself

As you begin the spring and summer 4-H Projects, start by deciding what you want to learn in your projects. If you use these words at the beginning of sentences, they will help you to write goals.

- ☐ I want to learn how to \_\_\_\_\_
- ☐ I want to see \_\_\_\_\_
- ☐ I would like to \_\_\_\_\_
- ☐ I want to visit \_\_\_\_\_ to learn \_\_\_\_\_
- ☐ I want to try \_\_\_\_\_

There are many other ways to start "Goal Sentences." These can be recorded in your 4-H Member Guide or project journal. Good luck writing yours!!

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## LIVESTOCK NEWS!!!

### ATTENTION HORSE PROJECT MEMBERS!

In order to participate in ANY 4-H horse event at the county, district or state level, you **MUST** complete Level 1 of the Kansas Horse Skill Level Tests.



There are study guides available free at the Sedgwick County Extension Office. The tests

include both written AND practical skills. To schedule your written test, please call Beth at 660-0112 or [drescher@ksu.edu](mailto:drescher@ksu.edu). The Sedgwick County horse project will sponsor a practical test day—watch your email and the 4-H calendar for the date and time!

## HORSE ID PAPERS ARE DUE BY 5:00 P.M. Monday, May 2.

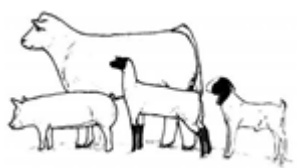
**NEW: Coggins test results do not need to be turned in with your horse ID. You will need to have your Coggins test results ready to show the superintendents at the District and County shows**

FAQ for Horse IDs:

- \* Where are the horse ID forms located?  
They are online at <http://www.kansas4h.org/Controls/doc12279.ashx>. The file prints best with Internet Explorer. If you do not have access to the internet, hard copies are available at the Extension Office.
- \* Can I use the same ID form as last year if I have the same horse?  
YES!! Bring or send the form, photos and Coggins test reports to the Extension Office. There are spaces for 6 years' worth of signatures on the back of every ID form.
- \* What if the agent isn't in the office when I bring the papers?  
Please leave the ID form with the 4-H secretary or leave it on Beth's desk or chair (chair is the best). The originals will be signed and returned to you by mail within a week.
- \* What if I can't get to the Extension office during working hours (8am to 5pm, Monday through Friday)?  
You are welcome to mail the horse ID form, photo(s) to the 4-H department OR drop them through the mail slot at the Extension office (located in the door by the flagpole) after hours. They will be signed and the originals returned to you by mail within a week after they are received.

\* What happens if I don't meet the deadline?

According to Kansas 4-H rules, horses whose ID papers have not been filed by May 1 are not eligible to participate in 4-H horse activities.



## ATTENTION LIVESTOCK MEMBERS!

If you are planning to nominate any livestock for the Kansas State Fair or the Kansas Junior Livestock Show, please be aware that Beth **MUST** personally observe your animal with its Kansas 4-H ear tag in place **BEFORE** the nomination papers can be signed. Please contact her well before the deadline at 660-0112 or [drescher@ksu.edu](mailto:drescher@ksu.edu) to schedule a farm visit **OR** send two photos of each animal -- one head shot with the ear tag number clearly visible and one full body shot -- with the nomination papers.

All livestock entered in state 4-H contests (such as the Kansas State Fair or Kansas Junior Livestock Show) will be required to use electronic ear tags. They will be available from the Sedgwick County 4-H Department by March 1 for a cost of \$3.50 each.

The deadlines for DNA nominations and entries for all state shows are online at <http://www.asi.k-state.edu/students-and-programs/youth-programs/>

If you have questions about either of these policies please don't hesitate to contact Beth at 660-0112 or [drescher@ksu.edu](mailto:drescher@ksu.edu).

## HOW TO MARKET YOUR ANIMAL FOR THE LIVESTOCK AUCTION

Do you wish that there were more buyers and higher prices for each animal at the livestock auction? Have you ever wondered what you can do to make that happen? Here's your answer! Come to the **How to Market your Animal for the Livestock Auction** seminar **at the Extension Center**. Date TBA.

Bring your parent(s) and learn selling tips and skills from professional salespeople. Topics covered will include:

**How to approach a buyer:** It is the 4-Her's responsibility to help get new and returning buyers to come to the livestock sale. Learn how to identify, approach and follow up with potential buyers so that you can "grow your own buyers" who will always be there to bid for your animal.

**What to do if you are shy:** You are not alone. Learn the basic principles of how to write successful buyers letters and hand-deliver them to local business owners.

**What resources are needed:** Receive a packet of information about the livestock sale that tells current and potential buyers everything they need to know to bid on your animal.

Come prepared with a list of people that you or your parents often do business with. This may include (but is not limited to) Insurance Agent, Banker, Grocery Stores ; Pharmacies, Restaurants, Hair Stylists, Mechanics, Contractors, Engineers, Veterinarian, Feed Store, Equipment Dealers, Car Sales Dealers, Relatives, Neighbors, Friends, Parents' employer, Your employer.

## ATTENTION LIVESTOCK MEMBERS

**ALL** Sedgwick County 4-H livestock members **must** pre-enter their county fair exhibits by the dates listed below. Pre-entry forms are available in the 4-H office.

Beef- June 1, 2016  
Dairy – June 1, 2016  
Dairy Goat- June 1, 2016  
Meat Goat – May 15, 2016  
Horse – June 25, 2016  
Poultry- June 1, 2016  
Rabbit- July 1, 2016  
Sheep – June 1, 2016  
Swine- May 15, 2016

## READ YOUR SEDGWICK COUNTY FAIR BOOK!!

**Attention Livestock Exhibitors:** Make sure that you know the rules for your species and the general livestock rules, some of which have changed for 2016.

## SAVE THE DATE !!!

County Fair 4-H Livestock clean-up/set-up day is Saturday June 18, from 8am until noon.

If more set-up time is needed, livestock members will meet from 8:00 a.m. – noon on Saturday, June 25.

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### 4-H LIVESTOCK SKILL-A-THON AT THE COUNTY FAIR

The Livestock Skill-a-Thon will be held at 10:00am on Saturday morning of the Sedgwick County Fair (July 9). This is a great opportunity to test your knowledge of livestock, meats and animal care, or to learn something new! The rules and study guide can be found online at

<http://www.sedgwick.ksu.edu/p.aspx?tabid=487> . Why not check it out?

If you have questions about this new event, please contact Chancie Rose at [chancie\\_rose@cargill.com](mailto:chancie_rose@cargill.com), Vonda Behrens at [vonda\\_behrens@cargill.com](mailto:vonda_behrens@cargill.com) or DeAnne McGinley at [deannemcginley@hotmail.com](mailto:deannemcginley@hotmail.com) .

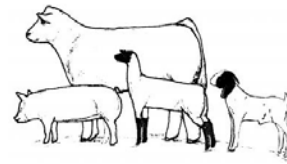
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### DRESS GUIDELINES FOR LIVESTOCK SHOWS AND SALE

Exhibitors should wear a long or short sleeved collared shirt/blouse tucked into good, clean jeans or khaki pants, and sturdy, closed toe shoes (boots are highly recommended). They *should not* wear t-shirts, tank tops, low-cut shirts, sheer blouses, sleeveless shirts, clothing that exposes cleavage or bare midriff while standing, kneeling, or bending over animal, shorts, or sandals/flip flops. Dairy cattle and dairy goat contestants should wear white shirts and pants meeting the aforementioned guidelines. If wearing jeans/slacks goes against religious beliefs, a long knee-length skirt is acceptable instead of the jeans/slacks.

\*Exhibitors are encouraged to consult species superintendent(s) if further clarification is warranted.\*

## Sedgwick County 4-H Livestock Sale



July 9, 2016

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### 4-H HORSE SNAFFLE-BIT PROJECT INFORMATION

Horse snaffle bit projects are due into the local Extension Office by May 2<sup>nd</sup>. Along with the nomination, the 4-H member must submit the Horse ID and a \$10 fee. The nomination form, a copy of the horse ID (including a color picture of the horse) and fee will be forwarded by the local office to the State 4-H Office for Snaffle Bit 2 and 3 year olds.

Three-year old snaffle bit projects must have been nominated the previous year and did not have to be shown to be re-nominated. State Fair entries for these projects are due August 1 in the State 4-H Office. For more information concerning the Snaffle bit project check the 4-H Horse Show Rule Book.

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### HORSELESS HORSE INFORMATION FROM THE STATE 4-H OFFICE

According to the Kansas State 4-H Office horseless horse member must follow the rules below for their project work.

- 4-H member does not own or lease a horse.
- Project intended to offer a 4-H member opportunity to learn about horses.
- 4-H member may participate in judging contests, quiz bowl, hippology and give presentations.
- 4-H member may volunteer to assist another 4-H members at horse show and trail rides.
- Project member may exhibit at local fair with a borrowed 4-H identified horse in the showmanship class only.
- No riding.

## KANSAS 4-H HORSE SHOW RULE BOOK REVISIONS

The 4-H Horse Show Rule Book has gone to publication and will be available soon in print. It can be found at:

<http://www.bookstore.ksre.ksu.edu/pubs/S133.pdf>

### Changes with 2016 revision:

Achievement Level: only Level I required to participate in District and State 4-H Horse Shows.

Clarifications on Ownership and Leasing include two-and three-year old projects.

Additions to General Show rules – information bolded in the rule book.

Award System – Addition of Kansas State Fair how ribbons are placed and no premium awarded.

Entering District and State Horse Show – bolded - Members must show in their designated district 4-H horse show.

District Horse Show entries are made through local office.

Pleasure pairs expanded 4-H'er opportunity to work with others in their designated district.

Addition of Working Ranch Horse rules and patterns.

Reining deleted patterns.

Clarified 2-and 3-year old projects.

Be sure to look for 4-H Horse Show Rule Book; S-133 Rev. January 2016. Toss out all rule books dated prior to January 2016.

## KSU YOUTH HORSE JUDGING CAMPS

The K-State Horse Judging Team will sponsor two Horse Judging Camps for youth this summer. There is a beginners section and an advanced section of Horse Judging Camps that are to be held this June at Kansas State University's Weber Arena in Manhattan, KS.

### KSU Youth Horse Judging Camp-Beginning Section: June 7, 2016:

This camp is designed for youth that have had very little experience judging horses and would like to learn more about note-taking and oral reasons. Emphasis will be placed on the placings of classes commonly seen in Kansas judging contests. Classes Covered: Stock-Type Halter, Western Pleasure, and Hunter Under Saddle.

### KSU Youth Horse Judging Camp-Advanced Section: June 8-9, 2016:

This camp is designed for youth that have had some experience judging horses and would like to learn more about note taking and oral reasons. Emphasis will be placed on the placing and reasons of classes commonly seen in Kansas judging contests. Classes Covered: Stock-Type Halter, Western Pleasure, Hunter Under Saddle, Horsemanship/Equitation, and Hunter Hack.

### **Registration for both sections is due by May 1, 2016 with no late entries accepted.**

Camps will be limited to the first 30 participants. For more information and registration, please visit the website [www.YouthLivestock.KSU.edu](http://www.YouthLivestock.KSU.edu) or <http://www.asi.ksu.edu/p.aspx?tabid=1141>.

For more information or questions, please contact: Dr. James Lattimer (785) 532-2840 or [jlattimer@ksu.edu](mailto:jlattimer@ksu.edu).

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## 2016 Kansas Junior Livestock Show

The 2016 Kansas Junior Livestock Show will be September 30 – October 2, 2016 at the Kansas State Fairgrounds in Hutchinson.

Exhibitors, parents, and Extension agents who have questions may contact show coordinators Rhonda McCurry and Betsy Anderson at [rbkjl@gmail.com](mailto:rbkjl@gmail.com), or visit the KJLS web at [www.kjls.org](http://www.kjls.org).

## **K-State Animal Science Leadership Academy**

The K-State Animal Sciences Leadership Academy is an intensive four day educational experience designed to enhance the leadership skills and animal science knowledge of high school students. The program is hosted by K-State Animal Sciences and Industry and sponsored by the Livestock and Meat Industry Council. The goal of



this academy will be to further develop young leaders within the livestock industry and prepare them for a successful future in this field.

We are please to announce that the Livestock and Meat Industry Council will be sponsoring two K-State Animal Sciences Leadership Academy sessions in 2016! Students will stay on campus in university housing with event staff for the duration of the event. Twenty students will be accepted for each session. Sessions will be June 8-11 and June 29 – July 2, 2016.

Application will be due April 1, 2016. All application information can be found [here](#). For questions about the academy please contact Sharon Breiner, Director at [sbreiner@ksu.edu](mailto:sbreiner@ksu.edu).



On **March 5**, Teen Council members will be enjoying a delicious meal and learning etiquette rules at the Doubletree by Hilton near the Airport. They will also enjoy spending time chatting and dancing the night away. If you didn't join us this year, we hope you will next year!!

There is a great community service project opportunity on **March 26** at Tanganyika Wildlife Park. They need volunteers to help with their Easter Special Event. The sign up is here:

<https://www.volunteerkansas.org/opportunities/easter-special-event-volunteer.html>

We will be cleaning up Sedgwick County Park on **April 10** from 3-4:30 in the afternoon, weather permitting. More details to come.

On **April 25**, we'll be having our Teen Council meeting at Urban Air, the trampoline park found on west Kellogg. We'll meet there at 6:30, have a quick meeting, and jump around

until 8 p.m. TC members will need to bring \$3 to cover their cost.

Finally in **late July**, Teen Council is hoping to have a fun summer event to celebrate the end of the 4H year. We're looking at doing a Lock In at the fairgrounds. Look for more details in the next few months.

Ask to join our FB page—**Sedgwick County 4-H Teen Council**. I share news and photos on this page.

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**Bel Aire Blazing Stars**  
4-H Club members bake and decorate cakes for the annual fundraiser.





## Current Calendar of Events

|           |                |   |
|-----------|----------------|---|
| April     | 5              | Horse Project Meeting – Countywide, Bison   |
|           | 11-16          | National 4-H Conference (Washington, D.C.)  |
|           | 12-14          | Camp Counselor Interviews, <u>required for all applying</u>   |
|           | 14             | Hare Raisers, 7:00 p.m., Bison Room   |
|           | 15             | National 4-H Congress (Atlanta, GA) applications due to County Office                                     |
|           | 15             | Camp Counselor applications due to the Extension Office   |
|           | 16             | Photography countywide project meeting, 9:00 – 11:00 a.m., Meadowlark room                                |
|           | TBA            | State 4-H BB, Air Rifle, and Air Pistol Match   |
|           | 23             | State Photo Event - Botanica  |
| May       | 28             | Camp Counselor applications due to office   |
|           | 1              | Discovery Days Registration due to State Office   |
|           | 1              | County Camp Registration due  |
|           | 2              | Deadline: Horse I.D. papers to Extension Office   |
|           | 2              | Deadline: DNA and nominations forms for market steers for State Fair and the Kansas Junior Livestock Show |
|           | 2              | Deadline: All market sheep and swine should be owned by this date   |
|           | 2              | County Fair livestock pre-entry due for all large animals   |
|           | 3              | Horse Project Meeting – Countywide, Bison   |
|           | 12             | Hare Raisers, 7:00 p.m., Bison Room   |
|           | 15             | Deadline: pre-entry for county fair swine and meat goats  |
|           | 21             | Photography countywide project meeting, 9:00 – 11:00 a.m., Meadowlark room                                |
|           | 31-June 3      | Discovery Days at K-state   |
| June      | 1              | Deadline: Pre-entry for county fair for dairy, dairy goat, beef, sheep, poultry                           |
|           | 3              | Camp Counselors go to camp  |
|           | 4-7            | County 4-H Camp at Rock Springs Ranch   |
|           | 9              | Hare Raisers Meeting, 7:00 p.m., Bison Room   |
|           | 10-12          | State Geology Field Trips   |
|           | 16-27          | Citizenship Washington Focus Trip, Washington DC  |
|           | 18             | Livestock workday at fair grounds, 8:00 a.m. – noon   |
|           | 24             | Deadline: 4-H Horse Show entries for fair due   |
|           | 24-27          | Campference at Rock Springs Ranch   |
|           | TBA            | State Horse Judging Contest   |
|           | 25             | Livestock workday (only if needed)  |
|           | 28             | Fair Set Up, 3:30 – 5:00 p.m.   |
| July      | 30             | Style Revue Judging and Evening Show  |
|           | 1              | Deadline: Pre-entry for county fair for rabbits   |
|           | 1              | District Horse Show, State Fair Grounds   |
|           | 6-9            | Sedgwick County Fair, Cheney  |
| August    | TBA            | State Dairy Show – Salina   |
|           | 11             | Hare Raisers Meeting, 7:00 p.m.   |
|           | 20-21          | State Livestock Sweepstakes, Manhattan  |
|           | 31             | KAP's and all award forms due to Extension Office   |
| September | 9-18           | Kansas State Fair, Hutchinson   |
|           | 30 – October 2 | Kansas Junior Livestock Show, State Fair Grounds  |



*Jodi L. Besthorn*

Jodi L. Besthorn  
County Extension Agent  
4-H Youth Development



*Beth Drescher*

V. Elizabeth Drescher  
County Extension Agent  
4-H Youth Development



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